

African Independent Church Movements Research Pamphlets No 11

African Independent Church Movements Our Approach to the Independent Church Movement in South Africa African Instituted Churches Sherman's March and the Emergence of the Independent Black Church Movement: From Atlanta to the Sea to Emancipation African Independent Church Movements New Religious Movements New Religious Movements in the Twenty-first Century Christian Movements in Southeast Asia Background and rise of the major movement The Public Face of African New Religious Movements in Diaspora The New International Dictionary of Pentecostal and Charismatic Movements The Oxford Handbook of Christianity in Asia A Global History of Christians Religion and Global Culture Crossing Cultural Frontiers Cargo Cults and Millenarian Movements Modern Africa Encyclopedia of Christianity in the Global South African Traditions in the Study of Religion in Africa Bantu Prophets in South Africa Victor Evelyn William Hayward Lutheran Theological College (Mapumulo, South Africa). Missiological Institute Rufus Okikiolaolu Olubiyi Ositelu L. Whelchel Victor Evelyn William Hayward Jamie Cresswell Phillip Charles Lucas Michael Nai-Chiu Poon M. L. Dancel Afe Adogame Stanley M. Burgess Felix Wilfred Paul R. Spickard Jennifer I. M. Reid Walls, Andrew F. G. W. Trompf Basil Davidson Mark A. Lamport Ezra Chitando Bengt G. M. Sundkler African Independent Church Movements Our Approach to the Independent Church Movement in South Africa African Instituted Churches Sherman's March and the Emergence of the Independent Black Church Movement: From Atlanta to the Sea to Emancipation African Independent Church Movements New Religious Movements New Religious Movements in the Twenty-first Century Christian Movements in Southeast Asia Background and rise of the major movement The Public Face of African New Religious Movements in Diaspora The New International Dictionary of Pentecostal and Charismatic Movements The Oxford Handbook of Christianity in Asia A Global History of Christians Religion and Global Culture Crossing Cultural Frontiers Cargo Cults and Millenarian Movements Modern Africa Encyclopedia of Christianity in the Global South African Traditions in the Study of Religion in Africa Bantu Prophets in South Africa *Victor Evelyn William Hayward Lutheran Theological College (Mapumulo, South Africa). Missiological Institute Rufus Okikiolaolu Olubiyi Ositelu L. Whelchel Victor Evelyn William Hayward Jamie Cresswell Phillip Charles Lucas Michael Nai-Chiu Poon M. L. Dancel Afe Adogame Stanley M. Burgess Felix Wilfred Paul R. Spickard Jennifer I. M. Reid Walls, Andrew F. G. W. Trompf Basil Davidson Mark A. Lamport Ezra Chitando Bengt G. M. Sundkler*

one of the striking features of the changed demography of world christianity has been the emergence and growth of the african instituted churches aics this book is therefore provided for those who desire to study the african initiatives in christianity the book is intended to serve as a valuable material to teachers and students of african instituted churches the customs culture and traditions of the african or any other peoples of the world are to serve as beautiful compliments to the christian faith and belief and not

diametrically opposed to it

a discourse on the historical emergence of african american churches as dynamic cultural presences which occurred in the aftermath of the civil war and specifically in the wake of general sherman s march from atlanta to savannah

new religious movements challenge response is the most comprehensive wide ranging study on the global impact of new religions new religions discussed include hare krishna sikh dharma the unification church the church of scientology the jesus people and wicca focuses on the rise of new religious movements in italy brazil united states germany and britain the contributors are among the most respected and reputable experts in the field

first published in 2004 routledge is an imprint of taylor francis an informa company

no detailed description available for background and rise of the major movement

the growing pace of international migration technological revolution in media and travel generate circumstances that provide opportunities for the mobility of african new religious movements anrms within africa and beyond anrms are furthering their self assertion and self insertion into the religious landscapes of europe the americas and asia their growing presence and public visibility seem to be more robustly captured by the popular media than by scholars of nrms historians of religion and social scientists a tendency that has probably shaped the public mental picture and understanding of the phenomena this book provides new theoretical and methodological insights for understanding and interpreting anrms and african derived religions in diaspora contributors focus on individual groups and movements drawn from christian islamic jewish and african derived religious movements and explore their provenance and patterns of emergence their belief systems and ritual practices their public civic roles group self definition public perceptions and responses tendencies towards integration segregation organisational networks gender orientations and the implications of interactions within and between the groups and with the host societies the book includes contributions from scholars and religious practitioners thus offering new insights into how anrms can be better defined approached and interpreted by scholars policy makers and media practitioners alike

the definitive history of the spirit filled church encyclopedic coverage of activities of the spirit over 2 000 years of church history in 60 countries and regions outpourings at topeka mukti mission india azusa street duquesne university and many other 20th century locations current movements among today s 500 million plus pentecostal and charismatic christians worldwide the new international dictionary of pentecostal and charismatic movements sets modern spirit filled christianity in a context that spans two millennia and the entire christian world like no other resource this volume reveals in detail the full sweeping legacy of spirit empowered movements that have touched hearts and lives both in modern america and across the centuries and continents in medieval europe finland in the 1700s south india in the 1800s azusa street at the turn of the 20th century and much more including ongoing moves of the holy spirit throughout the world today one thousand entries provide the most extensive information available on pentecostal

charismatic and neocharismatic movements the diverse topics covered include as a small sample glossolalia black and hispanic pentecostalism prophecy the role of women faith healing music sociology missions church growth and different historic and contemporary revivals with its unique international and historical perspective this completely revised and expanded second edition of the acclaimed dictionary of pentecostal and charismatic movements offers features that no other reference of its kind approaches its extraordinary scope and detailed up to date coverage make this the definitive resource on pentecostal and charismatic denominations and movements both in north america and worldwide includes exhaustive coverage of pentecostal and charismatic movements in 60 countries and regions individual histories cultural and theological aspects and key figures and institutions statistical section with a wealth of current information on the growth of classical pentecostalism as well as charismatic and neocharismatic movements 1 000 articles over 500 photos and illustrations maps and timeline cross references bibliographies and indexes to people places and topics

named by the international bulletin of missionary studies as an outstanding book of 2014 for mission studies despite the ongoing global expansion of christianity there remains a lack of comprehensive scholarship on its development in asia this volume fills the gap by exploring the world of asian christianity and its manifold expressions including worship theology spirituality inter religious relations interventions in society and mission the contributors from over twenty countries deconstruct many of the widespread misconceptions and interpretations of christianity in asia they analyze how the growth of christian beliefs throughout the continent is linked with the socio political and cultural processes of colonization decolonization modernization democratization identity construction of social groups and various social movements with a particular focus on inter religious encounters and emerging theological and spiritual paradigms the volume provides alternative frames for understanding the phenomenon of conversion and studies how the scriptures of other religious traditions are used in the practice of christianity within asia

surveys the progression of the christian experience within historical social economic and cultural contexts

religion and global culture draws together the work of a group of historians of religion who are concerned with situating the contemporary study of religion within the cultural complexity of the modern world the writing of each of the volume s contributors relates to the work of leading historian of religion charles h long who has identified religious meanings in the contacts and exchanges of the colonial and postcolonial periods together with long these scholars explore religious practices in a variety of globalized contexts chapters consider such varied subjects as the rituals of african immigrant communities in the united states the making of mohawk sweet grass and black ash baskets the religious experience of prisoners in the nazi holding camp of westerbork and the regional repercussions of contemporary multi national business by locating religion in the conflicted and cooperative relationships of the colonial and postcolonial periods religion and global culture calls on scholars of religion to reconfigure their interpretive stances from the perspective of the material structures of the modern globalized world

the series religion and society rs contributes to the exploration of religions as social systems both in western and non western societies in particular it examines religions in their differentiation from and intersection with other cultural systems such as art

economy law and politics due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media in addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series

basil davidson s famous book now updated in a welcome third edition reviews the social and political history of africa in the twentieth century it takes the reader from the colonial era through the liberation movements to independence and beyond it faces squarely the disappointments and breakdowns that have dulled the early successes of the post colonial era yet for all the sorrows and uncertainties of africa today basil davidson shows how much has been achieved since decolonization and the mood of his new final chapter is hopeful and buoyant

christianity has transformed many times in its 2 000 year history from its roots in the middle east to its presence around the world today from the mid twentieth century onward the presence of christianity has increased dramatically in asia africa and latin america and the majority of the world s christians are now nonwhite and non western the encyclopedia of christianity in the global south traces both the historical evolution and contemporary themes in christianity in more than 150 countries and regions the volumes include maps images and a detailed timeline of key events the phrases global christianity and world christianity are inadequate to convey the complexity of the countries and regions involved this encyclopedia with its more than 500 entries aims to offer rich perspectives on the varieties of christianity where it is growing how the spread of christianity shapes the faith in various regions and how the faith is changing worldwide

the historiography of african religions and religions in africa presents a remarkable shift from the study of africa as object to africa as subject thus translating the subject from obscurity into the global community of the academic study of religion this book presents a unique multidisciplinary exploration of african traditions in the study of religion in africa and the new african diaspora the book is structured under three main sections emerging trends in the teaching of african religions indigenous thought and spirituality and christianity hinduism and islam contributors drawn from diverse african and global contexts situate current scholarly traditions of the study of african religions within the purview of academic encounter and exchanges with non african scholars and non african contexts african scholars enrich the study of religions from their respective academic and methodological orientations jacob kehinde olupona stands out as a pioneer in the socio scientific interpretation of african indigenous religion and religions in africa this book is to his honour and marks his immense contribution to an emerging field of study and research

originally published in 1948 and then updated in 1961 outlines the religious and social background of the zulus and discusses the rise of the independent church movement it examines the organization and inner workings of the different churches their forms of worship and the personalities of their leaders it also analyses the blend of old and new which appears in zulu interpretations of some aspects of christian doctrine

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