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anthems are symbolic means through which nations present themselves to the world accordingly creating seven new nation states out of the bones of yugoslavia required new anthems why did these new states opt for century old national songs or failing this for the anthems without words what are the images and symbols that each of these states chose as their national signatures and how were these chosen this book explores a variety of images of nationhood or the absence of them in the lyrics of the official anthems and of competing national songs and traces their historical trajectory from the time of their conception to their legal entrenchment this is the first full length study into the symbolic representations of nationhood in the recently created nation states of the balkans

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thomas hastings 1784 1872 was one of the foremost advocates of reform psalmody which sought to replace the crudities of the billings read holden school of american sacred music with a more graceful melodic style and the common practice harmonic idiom characteristic of european music the present edition makes available for modern study and performance a selection of hastings s choral music chosen from a single genre the anthem to facilitate comparative study both within his corpus and with similar pieces by others hastings s anthems are typically for four part mixed choir with the melody given to the treble unlike early american psalmody many of the works include a keyboard part either fully notated or in the form of a figured bass

the anthem companion to hannah arendt offers a unique collection of essays on one of

the twentieth century s greatest thinkers the companion encompasses arendt s most salient arguments and major works the origins of totalitarianism the human condition eichmann in jerusalem on revolution and the life of the mind the volume also examines arendt s intellectual relationships with max weber karl mannheim and other key social scientists although written principally for students new to arendt s work the anthem companion to hannah arendt also engages the most avid arendt scholar

this book examines political nationalism in japan through an in depth analysis of the organisation ideology and influence of nippon kaigi the most significant nationalist pressure group in contemporary japan starting with a review of political nationalism in japan since 1945 the book then analyses the ideological corpus of nippon kaigi highlighting its unity and coherence as a pressure group and assessing the real influence it exerts on japanese political life it goes on to examine the relationship between religion and nationalism and the key role played by various religious organisations within this pressure group explaining why religious movements that should be in competition with each other manage to collaborate within nippon kaigi finally the book turns to the characteristics of japanese nationalist circles and an assessment of the rise of nationalism in contemporary japan featuring extensive firsthand interviews with individuals and organisations close to japanese nationalist circles this book will appeal to students and scholars of japanese politics nationalism and the sociology of religion

the first investigation into the choral foundation of the chapel royal dublin castle the chapel royal dublin castle was the place of worship of the british monarch s representative in ireland from 1814 until the inception of the irish free state in 1922 it was founded and maintained by the joint efforts of church and state and thus its history provides valuable insights into how the relationship between religion and politics shaped irish society and identity the dublin chapel was established in imitation of the chapel royal of st james s palace london and was served by a staff of clergy

and musicians its musical foundation was a formal and independent entity with its own personnel and performance traditions its distinctive repertoire included music from the english and irish cathedral traditions as well as works written by composers associated directly with the chapel this study investigates the chapel s constitution liturgy and music through an examination of previously unexplored primary material discussion of the circumstances of the chapel s founding and its governance structures situates the institution in the context of the church state relationship that existed following the union of 1800 further by exploring architecture churchmanship and musical style o shea demonstrates how the chapel was part of a wider aesthetic and liturgical tradition the choral foundation is brought to life with accounts of the chapel s clergy organists boy choristers and gentleman singers which provide insights into dublin s social history during a period of significant change this book reflects on the dublin chapel royal s legacy a century after its closure and offers a new perspective into a forgotten corner of irish cultural religious and political history

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