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forty five years ago mortimer adler sat down at a manual typewriter with a list of authors and a pyramid of books beginning with angel and ending with world he set out to write 102 essays featuring the ideas that have collectively defined western thought for more than twenty five hundred years this comprehensive volume includes pieces on topics such as war and peace love god and truth that amply quote the historical sources of these ideas from the works of homer to freud from marcus aurelius to virginia woolf these essays evoke the sense of a lively debate among the great writers and thinkers of western civilization the great ideas is an essential work that draws the reader into our civilization s great conversation of great ideas from product description

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this is a major reinterpretation of ancient philosophy that recovers the long greek and roman tradition of philosophy as a complete way of life and not simply an intellectual discipline distinguished philosopher john cooper traces how for many ancient thinkers philosophy was not just to be studied or even used to solve particular practical problems rather philosophy not just ethics but even logic and physical theory was literally to be lived yet there was great disagreement about how to live philosophically philosophy was not one but many mutually opposed ways of life examining this tradition from its establishment by socrates in the fifth century bce through plotinus in the third century ce and the eclipse of pagan philosophy by christianity pursuits of wisdom examines six central philosophies of living socratic aristotelian stoic epicurean skeptic and the platonist life of late antiquity the book describes the shared assumptions that allowed these thinkers to conceive of their philosophies as ways of life as well as the distinctive ideas that led them to widely different conclusions about the best human life clearing up many common misperceptions and simplifications cooper explains in detail the socratic devotion to philosophical discussion about human nature human life and human good the aristotelian focus on the true place of humans within the total system of the natural world the stoic commitment to dutifully accepting zeus s plans the epicurean pursuit of pleasure through tranquil activities that exercise perception thought and feeling the skeptical eschewal of all critical reasoning in forming their beliefs and finally the late platonist emphasis on spiritual concerns and the eternal realm of being pursuits of wisdom is essential reading for anyone interested in understanding what the great philosophers of antiquity thought was the true purpose of philosophy and of life

with its focus on intellectual virtues and their role in the acquisition and transmission of knowledge and related epistemic goods virtue epistemology provides a rich set of tools for educational theory and practice in particular characteristics under the rubric of responsibilist virtue epistemology like curiosity open mindedness attentiveness intellectual courage and intellectual tenacity can help educators and students define and attain certain worthy but nebulous educational goals like a love of learning lifelong learning and critical thinking this volume is devoted to exploring the intersection between virtue epistemology and education it assembles leading virtue epistemologists and philosophers of education to address such questions as which virtues are most essential to education how exactly should these virtues be understood how is the goal of intellectual character growth related to other educational goals for example to critical thinking and knowledge acquisition what are the best practices for achieving this goal can growth in intellectual virtues be measured the chapters are a prime example of applied epistemology and promise to be a seminal contribution to an area of research that is rapidly gaining attention within epistemology and beyond

critical and creative thinking a guide for teachers reveals ways to develop a capacity to think both critically and creatively in practical and productive ways explains why critical and creative thinking complement each other with clear examples provides a practical toolkit of cognitive techniques for generating and evaluating ideas using both creative and critical thinking enriches the discussion of creative and critical intersections with brief inter chapters based on the thinking habits of leonardo da vinci offers an overview of current trends in critical and creative thinking with applications across a spectrum of disciplines

the third volume of the hackett aquinas a series of central philosophical treatises of aquinas in new state of the art translations accompanied by a thorough commentary on the text

cover half title title page copyright page dedication contents acknowledgments introduction women rhetoric and drama in early modern italy part i women as protagonists in male authored drama comedy and tragedy 1 fathers daughters crossdressing and names women rhetoric and education in commedia erudita coda margherita costa s li buffoni 1641 the first extant female authored scripted comedy 2 fashioning a genealogy the rhetoric of friendship and female virtue in italian renaissance tragedy coda valeria miani s celinda 1611 among fin de siècle italian tragedies part ii women as authors women as protagonists pastoral tragicomedy 3 women writers and the canon satyr scenes and female authored pastoral drama 4 isabetta coreglia s dori 1634 writing pastoral drama against the backdrop of the male canon and an incipient female authored tradition 5 isabetta coreglia s erindo il fido 1650 and isabella andreini s mirtilla 1588 using a female authored classic as paradigm appendix bibliography index

the news we see daily is selected from among alternatives by journalists argumentation in the newsroom uses ethnographic data from swiss television and print newsrooms to shed light on how journalists make decisions regarding the selection and presentation of news items in their daily professional practice the evidence illustrates that contrary to the standard view journalistic decisions are not limited to the influence of standardized production patterns instinct or editors orders rather in their attempt to produce the best news possible journalists carefully ponder and discuss their choices utilizing full fledged critical discussions at all stages of the newsmaking process by employing the pragma dialectical model of a critical discussion in conjunction with the argumentum model of topics this study provides a detailed reconstruction of how journalists make use of argumentative reasoning basing their decisions on a complex set of material premises and on recurrent procedural premises

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