

Duties Beyond Borders

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from Other Places War and Border Crossings Foreign Policy Japan's Role in International Politics Since World War II The
New Sovereignty Globalization / Anti-Globalization Ethical Land Use The Refugee Crisis and Religion Justice Without
Borders An Ethic of Responsibility in International Relations Protecting Animals Within and Across Borders The Political
Theory of Global Citizenship Media Ethics Beyond Borders Stanley Hoffmann Stanley Hoffmann Janusz Salamon
International Council on Human Rights Policy Michael Moran Luke Glanville E. Wesley F. Peterson Peter A. French
Steve Smith Edward R. Beauchamp Abram Chayes David Held Timothy Beatley Luca Mavelli Kok-Chor Tan Daniel
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The Political Theory of Global Citizenship Media Ethics Beyond Borders *Stanley Hoffmann Stanley Hoffmann Janusz
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can moral behavior exist in a world of states under what conditions where if at all do norms for moral behavior
considerations of right and wrong fit in the relations between states drawing upon many historical examples stanley
hoffmann examines the complex questions of whether or not ethical action is possible in international politics and if
it is what are the obstacles and constraints duties beyond borders tries to answer these questions and to suggest a
course of ethical politics based on a pragmatic realistic approach to international politics

solidarity beyond borders is a collection on international ethics by a multidisciplinary team of scholars from four continents the volume explores ethical and political dimensions of transnational solidarity in the emerging multipolar world analyzing global challenges of the world plagued by poverty diseases injustice inequality and environmental degradation the contributors rooted in diverse cultures and ethical traditions voice their support for solidarity beyond borders bringing to light both universally shared ethical insights as well as the irreducible diversity of ethical perceptions of particular problems helps the reader to appreciate the chances and the challenges that the global community more interconnected and yet more ideologically fragmented than ever before faces in the coming decades solidarity beyond borders exemplifies an innovative approach to the key issues of global ethics which takes into account the processes of economic globalization leading to an ever deeper interdependence of peoples and states as well as the increasing cultural and ideological fragmentation which characterize the emerging multipolar world order

who is entitled to be a citizen what rights and duties does citizenship involve these political questions are being asked today with a renewed urgency both by practising politicians and by scholars these essays by distinguished contributors examine the changing frontiers of modern citizenship they look at the way citizenship is being reshaped within the nation state in relations between women and the state under the impact of economic crisis and recession and in the face of new multinational political forces

a look at the duty of nations to protect human rights beyond borders why it has failed in practice and what can be done about it the idea that states share a responsibility to shield people everywhere from atrocities is presently under threat despite some early twenty first century successes including the 2005 united nations endorsement of the responsibility to protect the project has been placed into jeopardy due to catastrophes in such places as syria myanmar and yemen resurgent nationalism and growing global antagonism in sharing responsibility luke glanville seeks to diagnose the current crisis in international protection by exploring its long and troubled history with attention to ethics law and politics he measures what possibilities remain for protecting people wherever they reside from atrocities despite formidable challenges in the international arena with a focus on western natural law and the european society of states glanville shows that the history of the shared responsibility to protect is marked by courageous efforts as well as troubling ties to western imperialism evasion and abuse the project of safeguarding vulnerable populations can undoubtedly devolve into blame shifting and hypocrisy but can also spark effective burden sharing among nations glanville considers how states should support this responsibility whether it can be

coherently codified in law the extent to which states have embraced their responsibilities and what might lead them to do so more reliably in the future sharing responsibility wrestles with how countries should care for imperiled people and how the ideal of the responsibility to protect might inspire just behavior in an imperfect and troubled world

war and border crossings brings together renowned scholars to address some of the most pressing problems in public policy international affairs and the intercultural issues of our day contributors from widely varying disciplines discuss cross cultural ethical issues and international topics ranging from american international policy and the invasion and occupation of iraq to domestic topics such as immigration the war on drugs cross cultural bioethics and ethical issues involving american indian tribes the culture clashes discussed in these essays raise serious questions about what principles ought to inform the negotiating of conflicts in order to achieve or at least approach outcomes that are fundamentally just fair responsible and ethical

the only introduction to foreign policy to combine theories actors and cases in one volume

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states resort to regulatory agreements to address problems as disparate as nuclear proliferation international trade species destruction and intellectual property while threatening military or economic sanctions in order to deter noncompliance this book argues that this approach is misconceived and proposes a new model of treaty compliance

table of contents list of figures and tables acknowledgements introduction 1 the demise of globalization current controversies part one the globalization controversy 2 the reconstruction of political power 3 the fate of national culture 4 global insecurities military threats and environmental catastrophe 5 a new world economic order global markets and state power 6 the great divergence global inequality and development 7 mismanaging the world part two remaking globalization 8 beyond globalization antiglobalization 9 world orders ethical foundations 10 the contentious politics of globalization mapping ideals and theories 11 reconstructing world order towards cosmopolitan social democracy 12 testing cosmopolitan social democracy the challenge of 9 11 and global economic governance references index

that land is a community is the basic concept of ecology wrote aldo leopold in 1933 but that land is to be loved and

respected is an extension of ethics since then every generation has taken up leopold s search for a land ethic to guide decision making which would balance economic considerations with concerns for beauty sustainability and quality of life should a community preserve or develop the remaining wetlands within its jurisdiction should a local government allow low income housing to be built in an affluent neighborhood does a farmer continue farming despite surrounding urbanization or does he sell the land for a profit and allow further development ethical land use is the first comprehensive examination of the eithical dimensions of land use decisions and policy its premise is that all land use decisions whether to build an interstate highway or maintain a suburban lawn with chemical fertilizers invariably involve ethical choices historically beatley observes many such decisions were made on narrow legal technical or economic grounds rather than on a full consideration of their complex ethical and moral dimensions drawing on a combination of actual land use conflicts and hypothetical scenarios beatley offers a full description and analysis of the difficult issues faced by policy makers as well as individual citizens he concludes by proposing a practical set of principles for ethical land use to guide future policy and planning

the current refugee crisis sweeping europe and much of the world closely intersects with largely neglected questions of religion moving beyond discussions of religious differences what can we learn about the interaction between religion and migration do faith based organisations play a role within the refugee regime how do religious traditions and perspectives challenge and inform current practices and policies towards refugees this volume gathers together expertise from academics and practitioners as well as migrant voices in order to investigate these interconnections it shows that reconsidering our understanding and approaches to both could generate creative alternative responses to the growing global migration crisis beginning with a discussion of the secular religious divide and how it shapes dominant policy practices and counter approaches to displacement and migration the book then goes on to explore and deconstruct the dominant discourse of the muslim refugee as a threat to the secular christian west the discussion continues with an exploration of christian and islamic traditions of hospitality showing how they challenge current practices of securitization of migration and concludes with an investigation of the largely unexplored relation between gender religion and migration bringing together leading and emerging voices from across academia and practice in the fields of international relations migration studies philosophy religious studies and gender studies this volume offers a unique take on one of the most pressing global problems of our time

the cosmopolitan idea of justice is commonly accused of not taking seriously the special ties and commitments of nationality and patriotism this is because the ideal of impartial egalitarianism which is central to the cosmopolitan

view seems to be directly opposed to the moral partiality inherent to nationalism and patriotism in this book kok chor tan argues that cosmopolitan justice properly understood can accommodate and appreciate nationalist and patriotic commitments setting limits for these commitments without denying their moral significance this book offers a defense of cosmopolitan justice against the charge that it denies the values that ordinarily matter to people and a defence of nationalism and patriotism against the charge that these morally partial ideals are fundamentally inconsistent with the obligations of global justice accessible and persuasive this book will have broad appeal to political theorists and moral philosophers

questioning many of the traditional assumptions found in discussions of ethics in international relations warner introduces a new way of thinking about moral responsibility and invites reflection on the nature of communities and states

how can we protect animals more effectively both at home and abroad given the ongoing globalization of animal production this book provides a catalogue of options for extraterritorial jurisdiction which states can employ to strengthen their animal laws it offers top down perspectives drawn from general international law and trade law and complements them by a bottom up view from the perspective of animal law

this book provides a comprehensive overview of the meaning of cosmopolitanism and world citizenship in the history of western political thought and in the evolution of international politics since 1500 providing an invaluable overview of earlier political thought recent theoretical literature and current debates this book also discusses recent developments in international politics and transnational protest it will be of great interest to those specialising in political theory international relations and peace conflict studies it will also interest those already acting as global citizens

explores the construction of an ethics for news media that is global in reach and impact this title includes the essays that provide theoretical perspectives on major issues and applies the ideas to specific countries contexts and problems it offers a source of ethical thought and analysis on questions raised by contemporary global media

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