

Experimental Chemistry James Hall Lab Manual

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examines how our understanding of emotion is shaped by the devices we use to measure it since the late nineteenth century psychologists have used technological forms of media to measure and analyze emotion in the affect lab grant bollmer examines the use of measurement tools such as electrical shocks photography video and the electroencephalograph to argue that research on emotions has confused the physiology of emotion with the tools that define its inscription bollmer shows that the psychological definitions of emotion have long been directly shaped by the physical qualities of the

devices used in laboratory research to investigate these devices the affect lab examines four technologies related to the history of psychology in north america spiritualist toys at harvard university serial photography in early american psychological laboratories experiments on psychopaths performed with an instrument called an offner dynograph and the development of the electropsychometer or e meter by volney mathison and l ron hubbard challenging the large body of humanities research surrounding affect theory the affect lab identifies an understudied problem in formulations of affect how affect is a construction inseparable from the techniques and devices used to identify and measure it ultimately bollmer offers a new critique of affect and affect theory demonstrating how deferrals to psychology and neuroscience in contemporary theory and philosophy neglect the material of experimental scientific research retail e book files for this title are screen reader friendly with images accompanied by short alt text and or extended descriptions

this study chronicles the rise of psychology as a tool for social analysis during the cold war era and the concept of the open mind in american culture in the years following world war ii a scientific vision of the rational creative and autonomous self took hold as an essential way of understanding society in the open mind science historian jamie cohen cole demonstrates how this notion of the self became a defining feature of cold war culture from 1945 to 1965 policy makers used this new concept of human nature to advance a centrist political agenda and instigate nationwide educational reforms that promoted more open and indeed more human minds the new field of cognitive science was central to this project helping to overthrow the behaviorist view that the mind either did not exist or could not be studied scientifically while the concept of the open mind initially unified american culture this unity started to fracture between 1965 and 1975 as the ties between political centrism and the scientific account of human nature began to unravel during the late 1960s feminists and the new left repurposed psychological tools to redefine open mindedness as a characteristic of left wing politics as a result once liberal intellectuals became neoconservative and in the early 1970s struggles against open mindedness gave energy and purpose to the right wing

this book focuses on what other volumes have only touched on that is the factors that contribute to the rise of certain persons and ideas in the field of psychology bringing together noted experts in the field it describes the process of intellectual reconstructions that determines how we view historical events and why some ideas die only to be reborn again as well as why new ideas can quickly topple traditional views

1868 69 1870 71 include a business directory

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