

Gospel Versus Gospel Mission And The Mennonite Church 1863 1944

Mennonites in Canada: 1939-1970 : a people transformed Family, Church, and Market
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Christian Mission New Directions in American Religious History California Mennonites
The Activist Impulse Concise Encyclopedia of Amish, Brethren, Hutterites, and Mennonites
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t d regehr shows how the second world war challenged the pacifist views of mennonites
and created a population more aware of events problems and opportunities for christian
service and personal advancement in the world beyond their traditional rural communities

loewen examines how the mennonites social structure and life goals accommodated societal changes and tells of three generations for whom the farm family was the primary social unit the group s strategies of cultural continuity dictated that they adapt sensitively and carefully to the market economy and the outside world photos maps

in transatlantic charismatic renewal c 1950 2000 andrew atherstone mark hutchinson and john maiden bring together leading researchers to examine one of the globally most important religious movements of the twentieth century variously referred to as the charismatic renewal or revival it was a key christian response to globalization modernity and secularization unlike other accounts which focus either on denominational pentecostalism or charismatic phenomena outside the west this volume describes transatlantic christianity drawing deeply on its pneumatic roots to bring about renewal new research in archives and overlooked journals illuminate key figures from david du plessis to john wimber providing insights which challenge the standard interpretations of the charismatic movement s origins and influence

this selection of texts introduces students and researchers to the multi and interdisciplinary field of mission history it apprises them with current discussions insights and theories the four parts of this book acquaint the readers with methodological considerations and recurring themes in the academic study of the history of mission part one revolves around methods part two documents approaches while parts three and four consist of thematic clusters such as mission and language medical mission mission and education women and mission mission and politics and mission and art the text selection represents a wide variety of disciplines authors and backgrounds the texts were chosen because they address the complexities involved in studying the history of christian mission critical readings in the history of christian mission is suitable for course work and other educational purposes

the eighteen essays collected in this book had their origin in a conference of the same title held at the wingspread conference center in october of 1993 some of the most distinguished scholars in the field were invited to reflect on their specialities in american religious history in ways that summarized where the field is and where it ought to move in the decades to come organized according to four general ways of looking at religious history places and regions universal themes transformative events and marginal groups and ethno cultural outsiders the essays address a wide range of topics including puritanism religion and the civil war protestantism and economic behavior gender and sexuality in american protestantism and the contemporary de christianization of american culture featuring contributions from david d hall donald g matthews allen c guelzo gordon

s wood daniel walker howe robert wuthnow jon butler david a hollinger and others this thought provoking and up to date collection will interest anyone involved in the study of american religion and history

how did california mennonites confront the challenges and promises of modernity books about mennonites have centered primarily on the east coast and the midwest where the majority of mennonite communities in the united states are located but these narratives neglect the unique history of the multitude of mennonites living on the west coast in california mennonites brian froese relies on archival church records to examine the mennonite experience in the golden state from the nineteenth century migrants who came in search of sunshine and fertile soil to the traditionally agrarian community that struggled with issues of urbanization race gender education and labor in the twentieth century to the evangelically oriented partially assimilated mennonites of today froese places mennonite experiences against a backdrop of major historical events including world war ii and vietnam and social issues from labor disputes to the evolution of mental health care california mennonites include people who embrace a range of ideologies many are historically rooted in the sixteenth century reformation ideals of the early anabaptists pacifism congregationalism discipleship some embrace twentieth century american evangelicalism missions billy graham and others are committed to a type of social justice that involves forging practical ties to secular government programs while maintaining a quiet connection to religion through their experiences of religious diversity changing demographics and war california mennonites have wrestled with complicated questions of what it means to be american mennonite and modern this book the first of its kind will appeal to historians and religious studies scholars alike

anabaptists have often felt suspicious of american evangelicalism and in turn evangelicals have found various reasons to dismiss the anabaptist witness yet at various points in the past as well as the present evangelicals and anabaptists have found ample reason for conversation and much to appreciate about each other the activist impulse represents the first book length examination of the complex relationship between evangelicalism and anabaptism in the past thirty years it brings established experts and new voices together in an effort to explore the historical and theological intersection of these two rich traditions each of the essays provides fresh insight on at least one characteristic that both evangelicals and anabaptists share an impulse to engage society through the pursuit of active christian witness

donald b kraybill has spent his career among anabaptist groups gaining an unparalleled understanding of these traditionally private people kraybill shares that deep knowledge in

this succinct overview of the beliefs and cultural practices of amish brethren hutterites and mennonites in north america found throughout canada central america mexico and the united states these religious communities include more than 200 different groups with 800 000 members in 17 countries through 340 short entries kraybill offers readers information on a wide range of topics related to religious views and social practices with thoughtful consideration of how these diverse communities are related this compact reference provides a brief and accurate synopsis of these groups in the twenty first century no other single volume provides such a broad overview of amish brethren hutterites and mennonites in north america organized for ease of searching with a list of entries a topic finder an index of names and ample cross references the volume also includes abundant resources for accessing additional information wide in scope succinct in content and with directional markers along the way the concise encyclopedia of amish brethren hutterites and mennonites is a must have reference for anyone interested in anabaptist groups

examining how the wengers have cautiously and incrementally adapted to the changes swirling around them this book offers an invaluable case study of a traditional group caught in the throes of a postmodern world jacket

the wide ranging story of mennonite migration theological diversity and interaction with other christian streams is distilled in this engaging volume which tracks the history of ontario mennonites author samuel j steiner writes that ontario mennonites and amish are among the most diverse in the world in their historical migrations and cultural roots in their theological responses to the world around them and in the various ways they have pursued their personal and communal salvation in search of promised lands describes the emergence and evolution of today s 30 plus streams of ontarians who have identified themselves as mennonite or amish from their arrival in canada to the last decade in search of promised lands also considers how various mennonite groups have adapted to or resisted evangelical fundamentalism and mainline protestantism and it identifies the nineteenth and twentieth century shifts toward personal salvation and away from submission to the church community volume 48 in the studies in anabaptist and mennonite history series find out more about ontario mennonite and amish history at the author s blog

a bibliographical guide to the works in american libraries concerning the christian missionary experience in china

this is a print on demand book and is therefore non returnable this timely look at the state of christian higher education in america contains descriptive historical narratives that

explore how fourteen christian colleges and universities are successfully integrating faith and learning on their campuses despite the challenges posed by the increasingly pluralistic nature of modern culture written by respected representatives from seven major faith traditions roman catholic lutheran reformed mennonite evangelical wesleyan holiness and baptist restorationist these narratives are also preceded by introductory essays that define the worldview and theological heritage of each given tradition and ask what that tradition can contribute to the task of higher education

pugin s global influence on church architecture and material reform the year 2012 marked the bicentenary of the gothic revival architect a w n pugin his influence as a designer not only spread fast globally but also played a leading part in the transformation of material culture from the mid nineteenth century onwards pugin s work has been comprehensively reevaluated over the last decade in this volume sixteen leading scholars from across the globe discuss pugin s direct influence on church architecture and furnishing beautifully illustrated with a large selection of new photography gothic revival worldwide the successor to the volume gothic revival published in 2000 reveals how pugin s ideas played a profound role in the changing face of material reform in church architecture as an expression of the evolving identity of the churches across the world from north america to mongolia and the south pacific contributors stephen bann bristol university jessica basciano university of st thomas houston g a bremner university of edinburgh martin bressani mcgill university montréal karen burns university of melbourne timothy brittain catlin university of kent peter coffman carleton university ottawa thomas coomans ku leuven jan de maeyer ku leuven kadoc candace iron york university toronto stephen kite cardiff university wales alex lawrey independent scholar peter n lindfield university of stirling cameron macdonell institute for the history and theory of architecture eth zurich m stephen mcnair jr mcnair historic preservation gilles maury École nationale supérieure d architecture et de paysage lille henrik schoenefeldt university of kent richard a sundt university of oregon malcolm thurlby york university toronto

c arnold snyder s full length biography and analysis of the thought of michael sattler the noted anabaptist leader martyr and author of the schleithem articles this book is another case study in anabaptist origins as well as a being a biographical study of michael sattler it is particularly stimulating in breaking new ground around the roman catholic benedictine roots of swiss and south german anabaptism this study therefore constitutes a major advance in anabaptist historiography the author of this volume is gentle unassuming and deceptively modest in his approach but clear and incisive in his findings the book is a model of careful historical method and scholarship in stimulating the kind of fresh analysis and research indicated the author has placed all of his colleagues in the field in his debt

and added significantly to our understanding of the early sixteenth century

every church a mission outpost born in iowa in the 20th century joseph d j d graber was both a product of the mennonite church of his time and a visionary who helped shape mennonite identity and engagement with the world nearly two decades of work in india reinforced graber s commitment to missionary witness and convicted him of the need for new attitudes and approaches for a postcolonial era including in north america where graber cultivated the idea that congregations could be empowered to engage in local missions sowing seeds digs into graber s promotion of a new day in mission that shed colonial paternalistic thinking and practice in favor of shared responsibility for missions for mennonites with a seclusionist posture this new vision also offered a way to engage the world without forsaking faith values graber s advocacy planted seeds for churches rooted in diverse ethnic traditions and cultures nurturing commitments that reverberated through the church s mission identity and activities even to the present day for mennonites and other christians whose faith motivates their work and community engagement the story of mr missions of the mennonite church provides insight into the development of anabaptist faith and practice for scholars seeking to understand the 20th century growth of north america mennonite engagement with the world this biography illuminates initiatives that influenced the emerging global anabaptist movement

the anabaptist tradition originating as part of the sixteenth century protestant reformation has from its beginning presented an alternative approach to christian faith jesus centered anabaptist convictions such as pacifism simple living and community remain of vital concern for twenty first century christians embodying the way of jesus anabaptist convictions for the twenty first century traces the origins and historical expressions of anabaptist faith and then suggests ways anabaptist convictions speak to our contemporary world ted grimsrud proposes a fourfold approach to interpreting anabaptist theology considering themes from the bible from the tradition s history from present experience and from envisioning a hopeful future what emerges is an engaging portrait of a living tradition that speaks with urgency and relevance to a world badly in need of a message of peace

in the 1950s and 1960s churches of christ were the fastest growing religious organization in the united states the churches flourished especially in southern and western states including oklahoma in this compelling history historian w david baird examines the key characteristics individuals and debates that have shaped the churches of christ in oklahoma from the early nineteenth century to the beginning of the twenty first century baird s narrative begins with an account of the stone campbell movement which emerged

along the american frontier in the early 1800s representatives of this movement in oklahoma first came as missionaries to american indians mainly to the cherokees chickasaws and choctaws baird highlights the role of two prominent missionaries during this period and he next describes a second generation of missionaries who came along during the era of the twin territories prior to statehood in 1906 as a result of disagreements regarding faith and practice followers of the stone campbell movement divided into two organizations churches of christ and disciples of christ baird then focuses solely on churches of christ in oklahoma all the while keeping a broader national context in view drawing on extensive research baird delves into theological and political debates and explores the role of the churches of christ during the two world wars as churches of christ grew in number and size throughout the country during the mid twentieth century controversy loomed oklahoma s churches of christ argued over everything from sunday schools and the support of orphan s homes to worship elements gender roles in the church and biblical interpretation and nobody could agree on why church membership began to decline in the 1970s despite exciting new community outreach efforts this history by an accomplished scholar provides solid background and new insight into the question of whether churches of christ locally and nationally will be able to reverse course and rebuild their membership in the twenty first century

a study of the american mennonite and amish communities response to the civil war and the effect t it had upon them during the american civil war the mennonites and amish faced moral dilemmas that tested the very core of their faith how could they oppose both slavery and the war to end it how could they remain outside the conflict without entering the american mainstream to secure legal conscientious objector status in the north living this ethical paradox marked them as ambivalent participants to the union cause in the south it marked them as clear traitors in the first scholarly treatment of pacifism during the civil war two experts in anabaptist studies explore the important role of sectarian religion in the conflict and the effects of wartime americanization on these religious communities james o lehman and steven m nolt describe the various strategies used by religious groups who struggled to come to terms with the american mainstream without sacrificing religious values some opted for greater political engagement others chose apolitical withdrawal and some individuals renounced their faith and entered the fight integrating the most recent civil war scholarship with little known primary sources and new information from pennsylvania and virginia to illinois and iowa lehman and nolt provide the definitive account of the anabaptist experience during the bloodiest war in american history i found this book fascinating it is an easy read with lots of arresting stories of faith under test its amazingly thorough research which comes through on every page makes the book convincing al keim shenandoah mennonite historian an impressive work in every

way gracefully written broadly researched careful and measured in its conclusions it is likely to become the definitive work on its subject thomas d hamm indiana magazine of history in this fascinating study lehman and nolt perform a miraculous feat they find a small unexplored backwater in the immense sea of literature on the american civil war perry bush michigan historical review

covering an exhaustive range of information about the five boroughs the first edition of the encyclopedia of new york city was a success by every measure earning worldwide acclaim and several awards for reference excellence and selling out its first printing before it was officially published but much has changed since the volume first appeared in 1995 the world trade center no longer dominates the skyline a billionaire businessman has become an unlikely three term mayor and urban regeneration chelsea piers the high line dumbo williamsburg the south bronx the lower east side has become commonplace to reflect such innovation and change this definitive one volume resource on the city has been completely revised and expanded the revised edition includes 800 new entries that help complete the story of new york from air train to e zpass from september 11 to public order the new material includes broader coverage of subject areas previously underserved as well as new maps and illustrations virtually all existing entries spanning architecture politics business sports the arts and more have been updated to reflect the impact of the past two decades the more than 5 000 alphabetical entries and 700 illustrations of the second edition of the encyclopedia of new york city convey the richness and diversity of its subject in great breadth and detail and will continue to serve as an indispensable tool for everyone who has even a passing interest in the american metropolis

this new book has developed as a result of the author jane ainsworth s deep interest in her coal mining ancestors both paternal great grandparents charles ernest hardy and edwin hall bailey worked in collieries in the barnsley area as did their descendants at the end of 2017 jane transcribed a ledger containing the minutes of the colliers relief fund committee for the 1847 oaks colliery explosion for barnsley archives this stimulated her empathy and curiosity about the lives of the people referred to in the minutes widows orphans and a few survivors of the disaster as well as the 73 victims she was determined to research all of the individuals in as much detail as possible despite the challenge of limited early records to flesh out their stories and to pay tribute to the families of mineworkers whose lives at that time were considered of little value to the colliery owners and managers once again jane has created a memorial book like no other as a contribution to barnsley s mining heritage

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