

Holy War Idea In Western And Islamic Traditions Fgreve

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War and Religion
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The Moral Dimension of Asymmetrical Warfare
What Would Jesus Really Do?
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Ethics Beyond War's End
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explores the attitudes of western christianity and islam toward war for religion explaining the differences in the two cultural traditions that result in fundamentally different perceptions of the nature of religious wars

the war of ideas is about the fundamental principles of human society it is a global war the foes have resorted to arms to

protect and promote their worldview this book brings together some of the most important voices from different partisan theoretical and religious perspectives to argue and forecast the next phase in the war of ideas

this book collects the key essays together with updating notes and commentary of professor john mueller on war and the role of ideas and opinions mueller has maintained that war and peace are in essence merely ideas and that war has waned as the notion that peace is a decidedly good idea has gained currency the first part of the book extends this argument noting that as ideas have spread war is losing out not only in the developed world but now in the developing one and that even civil war is in marked decline it also assesses and critiques theories arguing that this phenomenon is caused by the rising acceptance of democracy and or capitalism the second part argues that the cold war was at base a clash of ideas that were seen to be threatening not of arms balances domestic systems geography or international structure it also maintains that there has been a considerable tendency to exaggerate security threats currently in particular the one presented by international terrorism and to see them in excessively military terms the third section deals with the role public opinion plays in foreign policy and argues that many earlier conclusions about opinion during the korean and vietnam wars including especially ones concerning the importance of casualties in determining popular support for war apply to more recent military ventures in the persian gulf bosnia iraq and afghanistan it also assesses the difficulties leaders and idea entrepreneurs often encounter when they try to manage or manipulate public opinion this book will be of much interest to students of international relations security studies foreign policy and international history

this three volume reference provides a complete guide for readers investigating the crucial interplay between war and religion from ancient times until today enabling a deeper understanding of the role of religious wars across cultures containing some 500 entries covering the interaction between war and religion from ancient times the three volume war and religion an encyclopedia of faith and conflict provides students with an invaluable reference source for examining two of the most important phenomena impacting society today this all inclusive reference work will serve readers researching specific religious traditions historical eras wars battles or influential individuals across all time periods the a z entries document ancient events and movements such as the first crusade that began at the end of the 10th century as well as modern day developments like isis and al

qaeda subtopics throughout the encyclopedia include religious and military leaders or other key people ideas and weapons and comprehensive examinations of each of the major religious traditions views on war and violence are presented the work also includes dozens of primary source documents each introduced by a headnote that enable readers to go directly to the source of information and better grasp its historical significance the in depth content of this set benefits high school and college students as well as scholars and general readers

in this volume a sequel to ideology reason and the limitation of war james turner johnson continues his reconstruction of the history of just war tradition by analyzing significant individual thinkers concepts and events that influenced its development from the mid eighteenth century to the present originally published in 1981 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions the goal of the princeton legacy library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

part i the superpower and asymmetry part ii jus ad bellum jus in bello jus post bellum part iii leadership and accountability part iv soldiers perspectives part v ethical education and decision making for the military part vi stress and trauma part vii the media part viii democracy under scrutiny part ix in hindsight

for many years many christians have exhibited bumper stickers and wrist bands challenging themselves to live up to wwjd what would jesus do now andrew fiala a professor who has encountered many such students in his classes objectively assesses just what it actually is that jesus does and doesn't say about the essential moral issues that face us today andrew fiala appreciates jesus as a moral teacher with an ethical vision centered in love generosity forgiveness tolerance and peace but he argues that it is often difficult to determine exactly what jesus would say or do about tough contemporary issues such as abortion euthanasia the death penalty war homosexuality and politics hence fiala believes we need to engage in philosophical reflection and critical thinking to arrive at answers to today's ethical questions that jesus never anticipated such as those involving technology scientific discoveries ethical advances the book shows how philosophers and psychologists from kant and mill to

nietzsche and freud struggled to make sense of the ethics of jesus the book concludes by arguing that we cannot pretend that jesus and the bible provide all the answers to our ethical dilemmas although jesus does provide perennial moral wisdom thus fiala shows that jesus moral teachings must be filled out with contemporary ethical reflection to determine what jesus as a moral ideal would really do today

the country s wars in iraq and afghanistan its interventions around the world and its global military presence make war the military and militarism defining features of contemporary american life the armed services and the wars they fight shape all aspects of life from the formation of racial and gendered identities to debates over environmental and immigration policy warfare and the military are ubiquitous in popular culture at war offers short accessible essays addressing the central issues in the new military history ranging from diplomacy and the history of imperialism to the environmental issues that war raises and the ways that war shapes and is shaped by discourses of identity to questions of who serves in the u s military and why and how u s wars have been represented in the media and in popular culture

the fundamental aims of this book are two to explore the interaction between religion and secular society in the formation as well as the dissolution of just war doctrine and to investigate just war doctrine as an ideological pattern of thought expressive of a greater ideology the author reconstructs the development of classic just war doctrine showing it to be a product of secular and religious forces from it he traces the growth of the doctrines of holy war and of modern just war he demonstrates that the blending of two distinct traditions in the late middle ages has its counterpart in the century following the reformation the secularized just war doctrine exemplified in the writings of grotius locke and vattel are related to the problems of war in our time originally published in 1975 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions the goal of the princeton legacy library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

on june 22 1941 hitler began what would be the most important campaign of the european theater the war against the soviet union

would leave tens of millions of soviet citizens dead and large parts of the country in ruins the death and destruction would result not just from military operations but also from the systematic killing and abuse that the german army police and ss directed against jews communists and ordinary citizens in war of annihilation noted military historian geoffrey p megargee provides a clear concise history of the germans opening campaign of conquest and genocide in 1941 by drawing on the best of military and holocaust scholarship megargee dispels the myths that have distorted the role of germany s military leadership in both the military operations themselves and the unthinkable crimes that were part of them

no detailed description available for just war theory

from the ideas of clausewitz to contemporary doctrines of containment and cold war this is a definitive history of modern military thought a one volume collection of azar gat s acclaimed trilogy it traces the quest for a general theory of war from its origins in the enlightenment drastically re evaluating b h liddell hart s contribution to strategic theory the author argues that in the wake of the trauma of the first world war and in response to the axis challenge liddell hart developed the doctrine of containment and cold war long before the advent of nuclear weapons he reveals liddell hart as a pioneer of the modern western liberal way in warfare which is still with us today

moral victories is the first book length treatment of the ethical dimensions of victory in war

a new assessment of the debates about just war in the twentieth and twenty first centuries from the imperial wars of the nineteenth century through the age of total war the evolution of human rights discourse and international law to proportionality during the cold war and the redefinition of authority with the ascendancy of terror groups

if a historian were allowed but one book on the american involvement in vietnam this would be it foreign affairs when first published in 1979 four years after the end of one of the most divisive conflicts in the united states the irony of vietnam raised eyebrows most students of the war argued that the united states had stumbled into a quagmire in vietnam through hubris and miscalculation as the new york times s fox butterfield put it but the perspective of time and the opening of documentary sources including the pentagon papers had allowed gelb and betts to probe

deep into the decisionmaking leading to escalation of military action in vietnam the failure of vietnam could be laid at the door of american foreign policy they said but the decisions that led to the failure were made by presidents aware of the risks clear about their aims knowledgeable about the weaknesses of their allies and under no illusion about the outcome the book offers a picture of a steely resolve in government circles that while useful in creating consensus did not allow for alternative perspectives in the years since its publication the irony of vietnam has come to be considered the seminal work on the vietnam war

violence has always played a part in the religious imagination from symbols and myths to legendary battles from colossal wars to the theater of terrorism the oxford handbook of religion and violence surveys intersections between religion and violence throughout history and around the world the forty original essays in this volume include overviews of major religious traditions showing how violence is justified within the literary and theological foundations of the tradition how it is used symbolically and in ritual practice and how social acts of violence and warfare have been justified by religious ideas the essays also examine patterns and themes relating to religious violence such as sacrifice and martyrdom which are explored in cross disciplinary or regional analyses and offer major analytic approaches from literary to social scientific studies the contributors to this volume innovative thinkers who are forging new directions in theory and analysis related to religion and violence provide novel insights into this important field of studies by mapping out the whole field of religion and violence the oxford handbook of religion and violence will prove an authoritative source for students and scholars for years to come

joshua parens provides an introduction to the thought of alfarabi a tenth century muslim political philosopher whose writings are particularly relevant today parens focuses on alfarabi s attainment of happiness in which he envisions the kind of government and religion needed to fulfill islam s ambition of universal acceptance parens argues that alfarabi seeks to temper the hopes of muslims and other believers that one homogeneous religion might befit the entire world and counsels acceptance of the possibility of a multiplicity of virtuous religions much of alfarabi s approach is built upon plato s republic which parens also examines in order to provide the necessary background for a proper understanding of alfarabi s thought

this book rewrites the history of christian peace ethics

christian reflection on reducing violence or overcoming war has roots in ancient roman philosophy and eventually grew to influence modern international law this historical overview begins with cicero the source of christian authors like augustine and thomas aquinas it is highly debatable whether augustine had a systematic interest in just war or whether his writings were used to develop a systematic just war teaching only by the later tradition may christians justifiably use force to overcome disorder and achieve peace the book traces the classical debate from thomas aquinas to early modern age thinkers like vitoria suarez martin luther hugo grotius and immanuel kant it highlights the diversity of the approaches of theologians philosophers and lawyers modern cosmopolitanism and international law thinking it shows are rooted in the spanish scholastics where grotius and kant each found the inspiration to inaugurate a modern peace ethic in the 20th century the tradition has taken aim not only at reducing violence and overcoming war but at developing a constructive ethic of peace building as is reflected in pope john paul ii s teaching

the wars in afghanistan and iraq have focused new attention on a perennial problem how to end wars well what ethical considerations should guide war s settlement and its aftermath in cases of protracted conflicts recurring war failed or failing states or genocide and war crimes is there a framework for establishing an enduring peace that is pragmatic and moral ethics beyond war s end provides answers to these questions from the just war tradition just war thinking engages the difficult decisions of going to war and how war is fought but from this point forward just war theory must also take into account what happens after war ends and the critical issues that follow establishing an enduring order employing political forms of justice and cultivating collective forms of conciliation top thinkers in the field including michael walzer jean bethke elshstain james turner johnson and brian orend offer powerful contributions to our understanding of the vital issues associated with late and post conflict in tough real world scenarios that range from the us civil war to contemporary quagmires in afghanistan the middle east and the congo

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