Islamic Jurisprudence Imran Ahsan Khan Nyazee

Islamic Jurisprudence Imran Ahsan Khan Nyazee Islamic Jurisprudence Imran Ahsan Khan Nyazee Islamic jurisprudence, also known as Figh, forms the cornerstone of understanding and practicing Islam in daily life. Among the many scholars who have significantly contributed to this field, Imran Ahsan Khan Nyazee stands out as a prominent figure. His work encompasses a deep analytical approach to Islamic law, blending traditional scholarship with contemporary issues. This article provides a comprehensive overview of Imran Ahsan Khan Nyazee's contributions to Islamic jurisprudence, exploring his background, key works, principles, and influence on modern Islamic thought. Who is Imran Ahsan Khan Nyazee? Biographical Background Imran Ahsan Khan Nyazee is a renowned Pakistani scholar, jurist, and professor of Islamic law. Born in Pakistan, he has dedicated his life to the study and teaching of Figh and Islamic legal thought. His academic journey includes degrees from prestigious institutions, and he is well-respected for his scholarly writings and lectures. Academic and Professional Contributions Nyazee has held various academic positions, including professorships at prominent universities. His research spans classical Islamic jurisprudence, comparative religion, and Islamic philosophy. He is also a prolific author, with numerous books and articles that have influenced scholars and students alike. Core Concepts of Imran Ahsan Khan Nyazee's Approach to Islamic Jurisprudence Integration of Traditional and Modern Perspectives Nyazee advocates for a balanced approach, respecting classical Figh while engaging with contemporary issues. He emphasizes that Islamic law must be understood within its context but also adapted thoughtfully to modern circumstances. Methodology in Figh His methodology involves: - Rigorous textual analysis of primary sources like the Qur'an and Hadith. - Critical evaluation of classical juristic opinions. -Consideration of societal needs and modern challenges. - Promoting ijtihad (independent reasoning) within the 2 bounds of tradition. Major Works of Imran Ahsan Khan Nyazee in Islamic Jurisprudence Key Books and Publications Nyazee's writings cover a broad spectrum of Islamic law topics: - Introduction to Islamic Law – A foundational text that explains the principles and sources of Figh. - Theories of Islamic Law – Analyzes the development and evolution of legal theories. - Islamic Jurisprudence: An Introduction – Provides an overview suitable for students and scholars. - The Concept of Ijtihad – Explores the role and scope of independent reasoning in contemporary contexts. - Islamic Law and Society – Examines the interaction between law and societal values. Influence and Impact of His Works Nyazee's publications are widely used in academic circles and Islamic institutions around the world. His clear writing style and analytical depth make complex legal principles accessible, fostering a better understanding of Figh among students, scholars, and practitioners. The Principles of Islamic Jurisprudence According to Nyazee Sources

of Islamic Law Nyazee emphasizes the primary sources: - The Qur'an - The Sunnah (Practices of Prophet Muhammad) - Ijma (Consensus) - Qiyas (Analogical Reasoning) He underscores the importance of understanding these sources within their historical and linguistic contexts. Legal Maxims and Principles He advocates for the application of magasid al-shariah (objectives of Islamic law), focusing on: - Preservation of religion (din) - Preservation of life (nafs) - Preservation of intellect ('aql) - Preservation of lineage (nasl) - Preservation of property (mal) These objectives guide the interpretation and application of laws. Role of Ijtihad and Taqlid Nyazee promotes the importance of ijtihad for addressing new issues that classical scholars did not explicitly cover. However, he recognizes the value of taglid (adherence to previous juristic opinions) when appropriate, advocating a nuanced approach that balances tradition with innovation. 3 Modern Applications of Nyazee's Jurisprudential Principles Addressing Contemporary Challenges Nyazee's approach enables Muslims to navigate modern issues such as: - Financial transactions and banking (e.g., Islamic finance) - Bioethics and medical ethics - Women's rights and gender equality - Technology and digital communication He encourages scholarly engagement with these topics through the lens of Figh, ensuring that Islamic law remains relevant. Islamic Finance and Economic Ethics Nyazee has contributed to the understanding of Islamic economic principles, emphasizing justice, fairness, and prohibition of interest (riba). His work supports the development of Islamic banking systems that align with shariah law. Impact and Legacy of Imran Ahsan Khan Nyazee in the Field of Islamic Jurisprudence Educational Influence Through his teaching, Nyazee has mentored numerous students who have gone on to become scholars and jurists worldwide. His textbooks and lectures are integral to Islamic law curricula. Scholarly Initiatives He has been involved in various scholarly initiatives aimed at reforming and revitalizing Islamic jurisprudence, advocating for a contextual understanding that respects tradition while embracing progress. Global Reach Nyazee's work transcends borders, influencing debates on Islamic law in Muslim communities across Asia, Africa, and the West. His emphasis on intellectual rigor and reformist ideas continues to inspire contemporary Islamic thought. Conclusion Imran Ahsan Khan Nyazee's contributions to Islamic jurisprudence are profound and multifaceted. His scholarly approach harmonizes traditional Islamic legal principles with modern realities, making his work highly relevant in today's diverse and dynamic Muslim world. By emphasizing the importance of ijtihad, magasid al-shariah, and contextual 4 understanding, Nyazee provides a blueprint for Muslims seeking to practice their faith in harmony with contemporary societal developments. His legacy as a scholar, educator, and reformist ensures that his influence on Islamic jurisprudence will endure for generations to come, fostering a deeper understanding and application of Figh in the modern age. QuestionAnswer Who is Imran Ahsan Khan Nyazee and what is his contribution to Islamic jurisprudence? Imran Ahsan Khan Nyazee is a renowned Pakistani scholar and jurist known for his expertise in Islamic jurisprudence (Figh). He has authored several influential books and is recognized for his efforts in interpreting and teaching Islamic law within contemporary contexts. What are the main themes discussed by Imran Ahsan Khan Nyazee in his works on Islamic jurisprudence? Nyazee's works primarily focus on the principles of Figh, the methodology of Islamic legal reasoning, the historical development of Islamic law, and its application in modern society. He emphasizes

understanding the context and reasoning behind legal rulings. How does Imran Ahsan Khan Nyazee approach the interpretation of Islamic law? Nyazee advocates for a balanced approach that respects traditional sources of Islamic law—Qur'an and Sunnah—while also considering the context, objectives (Magasid), and the evolving needs of Muslim societies. He promotes ijtihad (independent reasoning) within the framework of classical jurisprudence. Are Imran Ahsan Khan Nyazee's teachings influential in contemporary Islamic legal thought? Yes, his teachings and writings are highly influential among scholars and students of Islamic jurisprudence, especially in South Asia. His approach bridges traditional Islamic law with modern legal and social issues. What are some notable books written by Imran Ahsan Khan Nyazee on Islamic jurisprudence? Some notable books include 'Islamic Law: The Elements of Figh,' 'Theories of Islamic Law,' and 'Introduction to Islamic Jurisprudence,' which are widely studied for their comprehensive analysis of Figh principles. How does Imran Ahsan Khan Nyazee view the role of ijtihad in modern Islamic law? Nyazee emphasizes the importance of ijtihad as a means to address contemporary issues, advocating for scholarly independence while maintaining fidelity to the core sources of Islam. He sees it as vital for the ongoing development of Islamic jurisprudence. In what ways has Imran Ahsan Khan Nyazee contributed to Islamic education and scholarship? He has taught at various Islamic institutions, supervised research, and delivered lectures worldwide. His scholarly writings and translations have enriched the field of Islamic jurisprudence and made complex legal theories accessible. What is Imran Ahsan Khan Nyazee's perspective on the compatibility of Islamic law with modern legal systems? Nyazee believes that Islamic law can coexist with modern legal systems by integrating its principles within contemporary frameworks, provided there is a sound understanding of its objectives and contextual application. 5 How does Imran Ahsan Khan Nyazee's approach influence Islamic jurisprudence in the 21st century? His approach promotes a dynamic and context-sensitive understanding of Figh, encouraging scholars to reinterpret Islamic law to meet modern societal needs while staying true to foundational texts, thus shaping progressive Islamic legal thought. Islamic Jurisprudence Imran Ahsan Khan Nyazee stands as a prominent and influential work within the realm of Islamic legal sciences. Authored by the distinguished scholar and jurist Dr. Imran Ahsan Khan Nyazee, this comprehensive treatise offers an in-depth exploration of the principles, methodologies, and applications of Islamic jurisprudence (figh). As a seminal text, it bridges classical legal theories with contemporary issues, making it an essential reference for students, scholars, and practitioners seeking to understand the intricate legal fabric of Islam. --- Introduction to Islamic Jurisprudence and Imran Ahsan Khan Nyazee Islamic jurisprudence, or figh, is the human understanding and practice of Sharia law derived from the Quran, Sunnah, Ijma (consensus), and Qiyas (analogy). It forms the foundation for legal, ethical, and social conduct within Muslim communities worldwide. Given its complexity and vast scope, scholars have dedicated their lives to interpreting and systematizing these divine laws. Imran Ahsan Khan Nyazee is renowned for his scholarly contributions to Islamic studies, particularly in the fields of usul al-figh (principles of jurisprudence) and ijtihad (independent reasoning). His works are characterized by clarity, rigorous analysis, and the ability to contextualize traditional Islamic law within modern frameworks. --- Overview of the Book: Key Themes and Objectives "Islamic Jurisprudence" by

Nyazee aims to: - Introduce foundational concepts of usul al-figh - Explain the methodologies of deriving legal rulings - Analyze the evolution of Islamic legal thought - Address contemporary issues through classical legal principles - Foster an understanding of the systematic approach to jurisprudence This book is structured to cater to both beginners and advanced scholars, blending theoretical underpinnings with practical applications. --- Structure and Content Breakdown 1. Foundations of Islamic Jurisprudence Nyazee begins by establishing the core principles that underpin figh. This section covers: - The sources of Islamic law: Quran, Sunnah, Ijma, and Qiyas - The hierarchy and interrelation of these sources -The importance of usul al-figh as a methodology for legal deduction - The role of magasid al-sharia (higher objectives) in shaping jurisprudential rulings 2. Methodologies of Legal Derivation A significant portion of the book focuses on how Islamic scholars derive rulings: - Textual Evidence (Nass): Understanding explicit and implicit meanings in the Quran and Sunnah - Analogical Reasoning (Qiyas): Applying known rulings to new cases - Consensus (Ijma): The collective agreement of qualified scholars - Juristic Preference (Istihsan): A discretionary method used to promote justice - Custom (Urf): Considering societal customs as a source, especially in the Hanafi school - Sadd al-Dhara'i: Blocking means that lead to prohibited outcomes Nyazee emphasizes the importance of balancing textual Islamic Jurisprudence Imran Ahsan Khan Nyazee 6 evidence with reasoned judgment, respecting the diversity of legal schools within Islam. 3. Schools of Thought and Their Jurisprudential Approaches The book provides an overview of the major Sunni schools: - Hanafi: Known for its emphasis on Urf and analogy - Maliki: Focuses on the practices of the people of Medina - Shafi'i: Systematic methodology based heavily on hadiths - Hanbali: Strict reliance on texts, minimal use of analogy It also discusses differences and compatibilities among these schools, highlighting their unique methodologies while maintaining the unity of Islamic legal principles. 4. Modern Challenges and Ijtihad Nyazee tackles contemporary issues such as: - Financial transactions and banking laws -Human rights and social justice - Technology and digital ethics - Environmental concerns He advocates for renewed ijtihad (independent reasoning) within the framework of traditional principles, emphasizing the dynamic nature of Islamic law. --- Key Concepts in Islamic Jurisprudence According to Nyazee I. Usul al- Figh (Principles of Jurisprudence) - The methodological backbone of figh - Includes understanding of sources, rules of interpretation, and legal maxims II. Magasid al-Sharia (Objectives of Islamic Law) - Preservation of religion, life, intellect, progeny, and property - Guides scholars in making legal judgments that serve the higher objectives of the Sharia III. Ijtihad and Its Limitations -The process of independent reasoning in deriving new rulings - Nyazee emphasizes its importance but also its constraints, such as the necessity for scholarly consensus and evidence IV. Figh and Fatawa - The practical application of jurisprudential principles in issuing legal opinions (fatwas) - The importance of context, evidence, and scholarly integrity --- Critical Analysis of Nyazee's Approach Strengths: - Clarity and Accessibility: Nyazee's writing style makes complex jurisprudential concepts understandable. - Integration of Classical and Modern Thought: The work reflects a balanced approach, respecting tradition while addressing current issues. - Focus on Methodology: Emphasizes the importance of usul al-figh as a systematic tool for legal reasoning. - Promotion of Ijtihad: Encourages scholars to engage in fresh reasoning within the bounds of Islamic

principles. Weaknesses: - Some critics argue that the book could delve deeper into the comparative analysis of different schools. - The practical application of some jurisprudential principles in diverse cultural contexts may require further elaboration. --- Practical Benefits for Readers -Educational Resource: Ideal for students of Islamic law seeking a comprehensive overview. - Legal Reference: Useful for scholars and muftis issuing contemporary fatwas. - Research Tool: Serves as a foundation for academic research in Islamic jurisprudence. --- Conclusion: The Significance of Imran Ahsan Khan Nyazee's Work "Islamic Jurisprudence" by Imran Ahsan Khan Nyazee stands as a vital contribution to Islamic legal studies. Its rigorous yet accessible approach helps demystify the complex processes of usul al-figh and provides a framework for adapting Islamic law to modern realities. Nyazee's emphasis on methodology, objectives, and the importance of reasoned ijtihad ensures that the study of figh remains relevant and responsive to societal changes. For anyone interested in understanding the depths of Islamic legal Islamic Jurisprudence Imran Ahsan Khan Nyazee 7 sciences, this work offers invaluable insights into how divine law is interpreted, applied, and evolved by scholars dedicated to justice, mercy, and the higher objectives of Sharia. - -- Further Reading and Resources - "Usul al-Figh" by Imran Ahsan Khan Nyazee — A detailed exploration of the principles of jurisprudence. - "Islamic Law: Its Scope and Development" — For broader context on the evolution of Islamic law. - Academic Journals: Articles on contemporary figh issues and reform movements. - Online Courses: Many universities and Islamic institutions offer courses based on Nyazee's writings. --- In summary, the work of Imran Ahsan Khan Nyazee in the field of Islamic jurisprudence provides a robust framework for understanding how divine law is derived, interpreted, and applied. His scholarly approach fosters a dynamic, context-aware, and ethically grounded understanding of figh, ensuring its relevance for generations to come. Islamic jurisprudence, Imran Ahsan Khan Nyazee, Figh, Shariah law, Islamic legal theory, Islamic scholar, Islamic law books, Mufti, Islamic ethics, Islamic legal methodology

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the recent decades have witnessed a strong assertion of islamic identity one of its manifestations is the insistence on the part of muslims that all institutions of life be they political economic or whatever should be brought in conformity with islamic principles this necessitates exploring islamic principles relevant to the institutions concerned as well as developing clear ideas as to how those principles would be applied in the changed circumstances of the present age imran ahsan nyazee has addressed himself to these very questions in the present work and has attempted to spell out the islamic principles on which business enterprise should be based specially in the area of partnership in this exercise nyazee displays a strikingly acute awareness of islamic laws on the subject this however is matched by an equally striking awareness of the forms of business organization in vogue in the contemporary world what is perhaps no less striking is the author's robust confidence in islamic law and its distinct approach to the problems of life including business and finance nyazee feels no need to apologize for the fact that islamic legal prescriptions come into conflict with some of the business institutions and practices of the present times in fact he feels unhappy with those muslims who instead of taking up the challenge to build institutions of business and finance in the light of islamic principles resort to the less strenuous task of uncritically appropriating western institutions such persons tend to gloss over the fact that some of those institutions might be incongruous with islamic principles or explain away by adopting an easygoing attitude to islamic law nyazee is convinced that the islamic legal principles which are at variance with the contemporary laws and practices in business and finance are intrinsically sound and are preferable to their counterparts prevailing in the present times the work primarily represents a serious scholarly effort to sort complicated questions such as those mentioned above to enunciate islamic principles relative to business enterprise and to apply these principles in the changed context of present day business zafar ishaq ansari october 1997

the present book is a small introduction to the larger work to be published in small volumes but as part of a series the book visualizes modern islamic law as the common law of all muslims a law that exists at the global level and is concerned with issues that may be found within

individual states for the details this book is to be read it has intentionally been kept very concise and brief rapid changes in the world in the last few decades have now created an opportunity for islamic law to rise again this rise of islamic law for the new millennium will not be through the coercive power of a modern state or even through physical domination it will come about through the rise of the muslim ummah meeting participating and collaborating through cyberspace for the benefit and service of all humanity this small book outlines and explains this dynamic framework that heralds the revival and development of this law with the help of a new methodology that has been left as a heritage by the ancestors

in criminal sentencing in bangladesh muhammad mahbubur rahman critically examines the sentencing policies of bangladesh and demonstrates that the country's sentencing policies are not only yet to be developed in a coherent manner and shaped with an appropriate and contextual balance but also remain part of the problem rather than part of the solution the author forcefully argues that the conception of sentencing policies cannot and should not always be confined exclusively to institutional understandings the typical realities of post colonial societies call for rethinking the traditional judiciary centred understanding of what is meant by criminal sentences this book thus raises the question for theoretical sentencing scholarship whether the prevailing judiciary centred understanding of sentencing should be rethought

a comprehensive look at the innovations applications and best practices of islamic finance islamic compliant finance is transacted in every major world financial center and the need for information on the topic in light of its global reach has grown exponentially as an expert in this field author karen hunt ahmed understands the intricacies of this area of the capital markets now along with the help of a number of experienced contributors she skillfully addresses islamic finance from the perspective of practitioners examining issues in wealth management contract law private equity asset management and much more engaging and accessible contemporary islamic finance skillfully explains the practices and innovations of islamic finance in everything from banking and real estate to private equity asset management and many other areas it is intended to be the go to resource for both muslims as well as non muslims with an interest in the subject divided into three comprehensive parts it will put you in a better position to understand and excel at this important endeavor introduces you to the history legal structures and basic financial contracts in the industry highlights the various issues facing contemporary islamic finance practitioners and details their significance in the contemporary financial and cultural environment includes case studies of united states based transactions and related challenges and successes filled with in depth insights and expert advice this detailed analysis of contemporary islamic finance will help you gain a firm understanding of how effective this proven approach can be

judaism christianity and islam all impose obligations and constraints upon the rightful use of wealth and earthly resources all three of these

religions have well researched views on the acceptability of practices such as usury but the principles and practices of other non interest financial instruments are less well known this book examines each of these three major world faiths considering their teachings social precepts and economic frameworks which are set out as a guide for the financial dealings and economic behaviour of their adherents

this book explores recent calls to increase instruction of the bible in american public schools the work develops a distinctive philosophical and trans atlantic assessment of these proposals by critiquing european approaches to religious education and by reviewing the role of religion in contemporary democracies the work will spark debate among political scientists policy experts religious education instructors theologians and social and educational theorists

islam s 1 400 year history has made an important contribution to world civilization in its nascent state it miraculously brought the mighty christian byzantine and zoroastrian persian empires to their knees in the span of a generation the islamic world became one of the largest empires in history despite the stereotype of islam being spread with the sword it was mainly adopted and practiced peacefully islam recognizes the fundamental importance of the individual s right to religious self determination islam s aversion to compulsion and its affirmation of the individual s right to choose are clearly stated in the quran nevertheless a transformation has occurred in the muslim world that has led to a decline in islamic civilization this book summarizes the major historical factors that have contributed to this decline leading to the 9 11 terrorist attacks and proposes a three step process of conflict resolution between islam and the west internal problems especially doctrinal struggles were primarily responsible for islam s downfall in addition disorder and intolerance followed from the devastating conquests by christian crusaders and mongol hordes and more recently from the imperialism and colonization of the eighteenth and nineteenth centuries

medieval slavery has received little attention relative to slavery in ancient greece and rome and in the early modern atlantic world this imbalance in the scholarship has led many to assume that slavery was of minor importance in the middle ages in fact the practice of slavery continued unabated across the globe throughout the medieval millennium this volume the final volume in the cambridge world history of slavery covers the period between the fall of rome and the rise of the transatlantic plantation complexes by assembling twenty three original essays written by scholars acknowledged as leaders in their respective fields the volume demonstrates the continual and central presence of slavery in societies worldwide between 500 ce and 1420 ce the essays analyze key concepts in the history of slavery including gender trade empire state formation and diplomacy labor childhood social status and mobility cultural attitudes spectrums of dependency and coercion and life histories of enslaved people

drawing on theories of legal pluralism this book tests whether and to what extent claims of the modern nation state laws to exclusive dominance over other spheres are tenable and reassesses the operation of law in society incorporating a combination of legal theory post modern critique and socio legal analysis of three current jurisdictions in which muslims play an important role the volume identifies muslims current socio legal situation and attitudes from different perspectives and reconciles them with modern legal systems in three key countries it analyzes the conflict between the assumptions of modern legal systems and plural legal realities and also examines attempts by modern legal systems to impose official laws in the face of resistance from unofficial muslim laws and discusses possible responses to the challenge of dynamic muslim legal pluralism a valuable resource for students researchers and academics with an interest in the areas of islamic law and politics and the interplay between secular law and religious cultural traditions

the goal of the book is to provide an anthology covering the reception of plato s republic in the islamic world with a focus on averroes s outstanding but underappreciated commentary on plato s most famous dialogue despite the publication of ralph lerner s excellent english translation almost 50 years ago very few scholarly studies have been written on it we propose the following chapters keeping in mind that some might be changed owing to collaboration with contributors

this book is a collection of essays that aims to identify the multitude of ways in which australian muslim women negotiate both australian family law and islamic family law in the key areas of marriage divorce child custody property settlement and inheritance the book also seeks to provide a timely and significant insight into the carious legal cultural and social processes that australian muslim women use when disputes in these key areas arise islamic studies series volume 15

this unique book discovers a new dimension in the study of strategic and performance management in islamic business studies it addresses the missing link of spirituality from modern day organizational structure in the presence of high tech pressure in all areas of human endeavours the authors propose an integrated study of islamic business approach to strategic and performance management systems to achieve sustainable organizational performance the book explores employees wellbeing and organizations perceiving work environment as a spiritual pathway to cultivate values in islamic business ecosystem to sustain humanity it is all about care empathy and sustenance of others about truthfulness and management being truthful to themselves and others and endeavouring to live their values more effusively while performing their work the book stresses the impact of spirituality in performance management concluding that for any organization to run efficiently spirituality is the core component to attain happiness contentment and success the book will be of interest to a variety of management scholars including those researching and studying performance management talent management strategic management and business ethics

reading the islamic city offers insights into the implications the practices of the maliki school of islamic law have for the inhabitants of the islamic city the madinah the problematic term madinah fundamentally indicates a phenomenon of building dwelling and urban settlement patterns that evolved after the 7th century ce in the maghrib north africa and all andalusia spain madinah involves multiple contexts that have socio religious functions and symbolic connotations related to the faith and practice of islam and can be viewed in terms of a number of critiques such as everyday lives boundaries utopias and dystopias the book considers foucault s power knowledge matrix as it applies to an erudite cadre of scholars and legal judgments in the realm of architecture and urbanism it acknowledges the specificity of power knowledge insofar as it provides a dominant framework to tackle property rights custom noise privacy and a host of other subjects scholars of urban studies religion history and geography will greatly benefit from this vivid analysis of the relevance of the juridico discursive practice of maliki law in a set of productive or formative discourses in the islamic city

this book presents an empirical examination of consent seeking among pashtun muslims in the pakistani province of khyber pakhtunkhwa kpk to determine whether cultural norms and beliefs have largely come to diverge from the principles of consent in islamic law and jurisprudence is culture part of the inevitable decay to which max müller says every religion is exposed or if rephrased in terms of the research encapsulated within this book are cultural beliefs and practises the inevitable decay to which islam has been exposed in muslim societies drawing on interviews with muslims in pakistan and australia the research broadly broaches questions around the rights of women in islam and contributes to a wider understanding of muslim social cultural and religious practices in both muslim majority nations and diaspora communities the author disentangles cultural practices from both religious and universal legal principles demonstrating how consent seeking in pashtun culture generally does not reflect the spirit or the intent of consent as described in hanafi law and jurisprudence this research will be of interest to students and scholars across sociology anthropology socio legal studies and law with a focus on islamically justified law reform in muslim nation states

the dynamism of religion all over the world presupposes that discourse on it generally is a continuous exercise as religion influences the environment of its operation so also is the influence of the environment on the practice of religion nigeria a multi religious nation has experienced and is still experiencing the positive as well the negative aspects of religious practices in her socio political economic and cultural spheres there is no doubt that religion is manipulated by some people which portray it in bad light and makes it vulnerable to criticisms despite the unanimity about its potential to be a force for good in the society recent developments in nigeria indicate that religion has a role in the survival or otherwise of the country such include the re introduction of sharicah penal code in some states in the northern part of the country the emergence of islamic banks proliferation of private faith based tertiary institutions emergence of different factions and sects in religions and the

challenge of insurgency using religion as camouflage in the name of the boko haram this book addresses contemporary issues in the use of religion in nigeria its uniqueness lies in the calibre of notable scholars who contributed to it from various ethno religious and geographical backgrounds it contains the views of eminent scholars from islam and christianity and is jointly edited by experienced professors in the two faiths the overall aim is to enhance better understanding of religion and to promote peaceful co existence between and among adherents of the two religions

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