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*Frandsen Paul E. Muller-Ortega Cambridge University Library Alastair J. Minnis Gabriele Boccaccini Petra Schmidl
Hans Daiber Jack N. Lightstone Susan Sinclair Bart D. Ehrman Catherine Hezser Michael Friedrich Michael Slouber
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this two volume work latin into hebrew texts and studies sheds new light on an under investigated phenomenon of european medieval intellectual history the transmission of knowledge and texts from latin into hebrew between the twelfth and the fifteenth century because medieval jewish philosophy and science in christian europe drew mostly on hebrew translations from arabic the significance of the input from the christian majority culture has been neglected latin into hebrew texts and studies redresses the balance it highlights the various phases of latin into hebrew translations and considers their disparity in time place and motivations special emphasis is put on the singular role of the translations of latin medical and philosophical literature volume one studies offers 18 studies and volume two texts in contexts includes editions and analyses of hitherto unpublished texts of medieval latin into hebrew translations both volumes are available separately or together as a set this groundbreaking work is indispensable for any scholar interested in the history of medieval philosophic and scientific thought in hebrew latin and arabic in relationship to the vicissitudes of jewish christian relations

third in the series of texts of the the carlsberg papyri

this book explores one of the most explicit and sophisticated theoretical formulations of tantric yoga it explains abhinavagupta s teaching about the nature of ultimate reality about the methods for experiencing this ultimate reality and about the nature of the state of realization a condition of embodied enlightenment the author uncovers the conceptual matrix surrounding the practices of the kaula lineage of kashmir shaivism the primary textual basis for the book is provided by abhinavagupta s par tr ik laghuv tti a short meditation manual that centers on the symbolism of the heart mantra sau

11 studies of different types of late medieval religious literature in english french and latin

the jewish culture of the hellenistic and early roman periods established a basis for all monotheistic religions but

its main sources have been preserved to a great degree through christian transmission this guide is devoted to problems of preservation reception and transformation of jewish texts and traditions of the second temple period in the many christian milieus from the ancient world to the late medieval era it approaches this corpus not as an artificial collection of reconstructed texts a body of hypothetical originals but rather from the perspective of the preserved materials examined in their religious social and political contexts it also considers the other non christian channels of the survival of early jewish materials including rabbinic gnostic manichaeism and islamic this unique project brings together scholars from many different fields in order to map the trajectories of early jewish texts and traditions among diverse later cultures it also provides a comprehensive and comparative introduction to this new field of study while bridging the gap between scholars of early judaism and of medieval christianity

this volume deals with the determination of the times of muslim prayer and the direction towards the kaaba in mecca arabic qibla in a little known astronomical tradition of the islamic middle ages it presents an edition translation and explanation of selected chapters from three of the most important folk astronomical treatises written by al a ba yemen 13th c ibn ra q hejaz 11th c and al f ris yemen 13th c the first part introduces the authors and their works and describes the relevant religious and astronomical background the second part comprises the edition of the selected and now for the first time published chapters of the three works and a german translation the third part contains a lexicographical survey with basic astronomical religious and related information and a commentary on each chapter the fourth part gives an overview of the topics discussed

since the publication of the author s bibliography of islamic philosophy in 1999 more than 3000 new books and articles in the field of islamic philosophy its greek sources and its aftermath in european philosophy appeared and illustrate the increasing interest of the islamic and the western world philosophical thought as part of the islamic culture became a medium in the dialogue between cultures and a tool for reflexion and methodology which are indispensable for creativity and human behaviour this supplement covers all new publications as far as they were available and could be included in the extensive index on authors texts translations and commentaries and philosophical terms and concepts

over the first eight centuries ce the religious cultures of middle eastern mediterranean and many european lands transformed worship of the gods largely gave way to the worship of yhwh the god of israel under christianity and islam both developments of contemporary judaism after rome destroyed judaism s central shrine the jerusalem temple in 70 ce but concomitant changes occurred within contemporary judaism the events of 70 wiped away well established judaic institutions in the land of israel and over time the authority of a cadre of new masters of judaic law life and practice the rabbis took hold what was the core professional like profile of members of this emerging cadre in the late second and early third centuries when this group first attained a level of stable institutionalization even if not yet well established authority what views did they promote about the authoritative basis of their profile what in their surrounding and antecedent sociocultural contexts lent prima facie legitimacy and currency to that profile geared to a nonspecialist readership what were the early rabbis addresses these questions and consequently sheds light on eventual shifts in power that came to underpin judaic communal life while christianity and islam judaized non jews under their expansive hegemonies

following the tradition and style of the acclaimed index islamicus the editors have created this new bibliography of art and architecture in the islamic world the editors have surveyed and annotated a wide range of books and articles from collected volumes and journals published in all european languages except turkish between 1906 and 2011 this comprehensive bibliography is an indispensable tool for everyone involved in the study of material culture in muslim societies

the text of the new testament in contemporary research provides up to date discussions of every major aspect of new testament textual criticism written by internationally acknowledged experts the twenty four essays evaluate all significant advances in the field since the 1950s

this book is the first comprehensive analysis of jewish attitudes towards slavery in hellenistic and roman times against the traditional opinion that after the babylonian exile jews refrained from employing slaves catherine hezser shows that slavery remained a significant phenomenon of ancient jewish everyday life and generated a discourse which resembled graeco roman and early christian views while at the same time preserving specifically jewish

nuances hezser examines the impact of domestic slavery on the ancient jewish household and on family relationships she discusses the perceived advantages of slaves over other types of labor and evaluates their role within the ancient jewish economy the ancient jewish experience of slavery seems to have been so pervasive that slave images also entered theological discourse like their graeco roman and christian counterparts ancient jewish intellectuals did not advocate the abolition of slavery but they used the biblical tradition and their own judgements to ameliorate the status quo

composite and multiple text manuscripts are traditionally studied for their individual texts but recent trends in codicology have paved the way for a more comprehensive approach manuscripts are unique artefacts which reveal how they were produced and used as physical objects while multiple text manuscripts codicologically are to be considered as production units i e they were originally planned and realized in order to carry more than one text composites consist of formerly independent codicological units and were put together at a later stage with intentions that might be completely different from those of its original parts both sub types of manuscripts are still sometimes called miscellanies a term relating to the texts only the codicological difference is important for reconstructing why and how these manuscripts which in many cases resemble or contain a small library were produced and used contributions on the manuscript cultures of china india africa the islamic world and european traditions lead not only to the conclusion that one volume libraries have been produced in many manuscript cultures but allow also for the identification of certain types of uses

snakebite may sound like a rare and exotic phenomenon but in india it is a problem that affects 1 4 million people every year and results in over 45 000 deaths a traditional medical system that flourished over 1 000 years ago the garuda tantras had a powerful influence on medicine for snakebite and some of their practices remain popular to this day in early tantric medicine michael slouber offers a close examination of the garuda tantras which were deemed lost until the author discovered numerous ancient titles surviving in sanskrit manuscripts written on fragile palm leaves the volume brings to life this rich tradition in which knowledge and faith are harnessed in complex visualizations accompanied by secret mantras to an array of gods and goddesses this religious system is combined with herbal medicine and a fascinating mix of lore on snakes astrology and healing the book s appendices include

an accurate yet readable translation of ten chapters of the most significant tantric medical text to be recovered the kriyakalagunottara also included is a critical edition based on the surviving nepalese manuscripts tying in to interest in holistic medicine meditation and tantra this volume sheds light on a nearly forgotten piece of history

in the hebrew bible a millennium manuscripts texts and methods applied in hebrew bible studies are considered through time the dead sea scrolls the cairo and european genizot as well as late medieval biblical manuscripts are examined

in necessary existence and the doctrine of being in avicenna s metaphysics of the healing daniel de haan explicates the central argument of avicenna s metaphysical masterpiece de haan argues that the most fundamental primary notion in avicenna s metaphysics is neither being nor thing but is the necessary w jib which avicenna employs to demonstrate the existence and true nature of the divine necessary existence in itself this conclusion is established through a systematic investigation of how avicenna s theory of a demonstrative science is employed in the organization of his metaphysical science into its subject first principles and objects of enquiry the book examines the essential role the first principles as primary notions and primary hypotheses play in the central argument of avicenna s metaphysics see inside the book

this volume explores the complex relations of texts and their contextualising elements drawing particularly on the notions of paratext metadiscourse and framing it aims at developing a more comprehensive historical understanding of these phenomena covering a wide time span from old english to the 20th century in a range of historical genres and contexts of text production mediation and consumption however more fundamentally it also seeks to expand our conception of text and the communicative spaces surrounding them and probe the explanatory potential of the concepts under investigation though essentially rooted in historical linguistics and philology the twelve contributions of this volume are also open to insights from other disciplines such as medieval manuscript studies and bibliography but also information studies marketing studies and even digital electronics and thus tackle opportunities and challenges in researching the dynamics of text and framing phenomena in a historical perspective

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