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famines and the making of heritage is the first book to bring together groundbreaking research on the role of european famines in the nineteenth and twentieth centuries in relation to heritage making museology commemoration education and monument creation featuring contributions from famine experts across europe and north america the volume adopts a pioneering transnational perspective and discusses issues such as contestable and repressed heritage materiality dark tourism education on famines oral history multidirectional memory and visceral empathy questioning why educational curricula and practices in schools and on heritage sites are region or nation oriented or transnational chapters also consider whether they emphasise conflict or mutual understanding contributions also consider how present issues of european concern such as globalisation commodification human rights poverty and migration intersect with the

heritage and memory of modern european famines lastly the book considers what role emigrant and diasporic communities within and outside europe play in the development of famine heritage and educational practices and whether famine heritage is accessible to them famines and the making of heritage provides a crucial resource for museum and heritage scholars students and professionals working on or with difficult or dark heritages as well as those interested in the study of famines and legacies of troubled pasts

el període més conflictiu i dramàtic de la història espanyola del segle xx és sens dubte el de la guerra civil i el de la dictadura franquista pel que es converteix en un dels temes més delicats a l hora de tractar lo en els manuals d història en aquest estudi s analitza la forma en que els manuals d història en el franquisme en la transició democràtica i en la més recent actualitat han tractat i tracten el període comprès entre 1931 i 1975 la investigació analitza la forma i el grau que els programes i manuals escolars d història d educació secundària han contribuït a l enfortiment de les conviccions democràtiques dels joves i a la generació d una reconciliació viable amb el complex i dramàtic passat espanyol respecte dels seus moments més difícils i controvertits la guerra civil i el període franquista

dos disciplinas con muchos contenidos comunes que son tratados en este volumen desde diferentes perspectivas resaltando la ayuda al profesorado por parte de las nuevas tecnologías en este campo

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during an armed conflict or period of gross human rights violations the first priority is a cessation of violence for the cease fire to be more than a lull in hostilities and atrocities however it must be accompanied by a plan for political

transition and social reconstruction essential to this long term reconciliation process is education reform that teaches future generations information repressed under dictatorial regimes and offers new representations of former enemies in teaching the violent past cole has gathered nine case studies exploring the use of history education to promote tolerance inclusiveness and critical thinking in nations around the world online book companion is available at cceia org resources for educators and students teaching the violent past index html

en el seno del departamento de historia de la educación y educación comparada de la uned se lleva a cabo desde 1992 una amplia investigación sobre los manuales escolares de los siglos xix y xx proyecto manes proyecto de carácter interdisciplinar e interuniversitario en el que colaboran investigadores de diversas universidades e instituciones españolas europeas y latinoamericanas en la actualidad este grupo de investigación está integrado en el centro de investigación manes fruto del trabajo de todos estos años son los diversos títulos que han visto la luz en esta colección la obra enseñar historia al margen de los cuerpos el cuerpo y sus metáforas en la historiografía escolar española desde el siglo xix a la actualidad se pregunta por las razones de la débil presencia que ha tenido y tiene el cuerpo en la enseñanza de la historia en españa a pesar de que el cuerpo es lo que permite al ser humano relacionarse con el mundo construir la civilización y que la piel es el lugar más indicado para leer las huellas casi siempre dolorosas de la historia esta pregunta halla una doble respuesta argumentos antiguos como el desprecio de la mentalidad católica por el cuerpo imperante durante decenios en el sistema educativo o el tradicional protagonismo de las grandes metáforas que aniquilan los cuerpos reales el cuerpo místico de cristo la iglesia que favorece el olvido de las víctimas de la intransigencia religiosa el cuerpo social en cuyo nombre se olvidan los cuerpos que trabajan el cuerpo nacional que siempre procura el olvido de los muertos en su nombre y argumentos nuevos el pudor moderno que tiende a esconder y escamotear los cuerpos o el pensamiento técnico que tiende a justificar la explotación de los cuerpos en nombre del progreso la conclusión es obvia sólo confiriendo al cuerpo la dignidad que merece es posible humanizar la historia

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