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charles darwin s on the origin of species has changed the landscape of religious thought in many ways there is a widespread assumption that before darwin all christians believed that the world was created some 6 000 years ago over a period of 6 days after darwin the first chapters of genesis were either rejected totally by skeptics or defended vehemently in scientific creationism this book tells a very different story bringing together contributions from biblical scholars historians and contemporary theologians it is demonstrated that both jewish and christian scholars read genesis in a non literal way long before darwin even during the nineteenth century there was a wide range of responses from religious believers towards evolution many of them very positive stephen c barton and david wilkinson

argue that being receptive to the continuing relevance of genesis today regarding questions of gender cosmology and the environment is a lively option

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