The Ethics Of Virtue By James Rachels Norman R Schultz

William James, Moral Philosophy, and the Ethical LifeJane Austen's Philosophy of the VirtuesThe ^AVirtues of LiberalismWilliam James and the Moral LifeNarrative Theology and the Hermeneutical VirtuesThe Later Poems and Songs of James LinenThe Complete Works of James AllenFeminist Interpretations of William JamesBe Your Own Boss: 4 James Allen Books on Self-MasteryThe Cautious Jealous VirtueNach der Verurteilung von 1277 / After the Condemnation of 1277Life-study of James and the Epistles of PeterThe Works of the Rev. James Hervey, A.M.: Rector of Weston-Favell, NorthamptonshireJames Allen The Complete CollectionJames Bond and PhilosophyThe Essential James Allen: 19 Powerful Works in One EditionWilliam James on Common SenseThe Later Poems and Songs of James LinenEnlightenment and Romance in James Macpherson's The Poems of OssianThe Spiritual Writings Of James Allen Jacob L. Goodson S. Emsley James T. Kloppenberg Todd Lekan Jacob L. Goodson James Linen James Allen Erin C. Tarver James Allen Annette C. Baier Jan A. Aertsen Witness Lee James Hervey James Allen James B. South James Allen Frederick Bauer Anonymous Dafydd Moore James Allen

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virtue theory natural law deontology utilitarianism existentialism these are the basic moral theories taught in ethics history of philosophy and introduction to philosophy courses throughout the united states when the american philosopher william james 1842 1910 find his way into these conversations there is uncertainty about where his thinking

fits while utilitarianism has become the default position for teaching james s pragmatism and radical empiricism this default position fails to address and explain james s multiple criticisms of john stuart mill s formulaic approach to questions concerning the moral life through close readings of james s writings the chapters in william james moral philosophy and the ethical life catalogue the ways in whichjames wants to avoid the following a the hierarchies of christian natural law theory b the moral calculus of mill s utilitarianism c the absolutism and principle ism of immanuel kant s deontology and d the staticity of the virtues found in aristotle s moral theory elaborating upon and clarifying james s differences from these dominant moral theories is a crucial feature of this collection this collection is not however intended to be wholly negative that is only describing to readers what james s moral theory is not it seeks to articulate the positive features of james s ethics and moral reasoning what does it mean to an ethical life and how should we theorize about morality

this book examines austen s novels in relation to her philosophical and religious context demonstrating that the combination of the classical and theological traditions of the virtues is central to her work austen s heroines learn to confront the fundamental ethical question of how to live their lives instead of defining virtue only in the narrow sense of female sexual virtue austen opens up questions about a plurality of virtues in fresh readings of the six completed novels plus lady susan emsley shows how austen s complex imaginative representations of the tensions among the virtues engage with and expand on classical and christian ethical thought

this spirited analysis and defense of american liberalism demonstrates the complex and rich traditions of political economic and social discourse that have informed american democratic culture from the seventeenth century to the present the virtues of liberalism provides a convincing response to critics both right and left against conservatives outside the academy who oppose liberalism because they equate it with license james t kloppenberg uncovers ample evidence of american republicans and liberal democrats commitments to ethical and religious ideals and their awareness of the difficult choices involved in promoting virtue in a culturally diverse nation against radical academic critics who reject liberalism because they equate it with enlightenment reason and individual property holding kloppenberg shows the historical roots of american liberals dual commitments to diversity manifested in institutions designed to facilitate deliberative democracy and to government regulations of property and market exchange in accordance with the public good in contrast to prevailing tendencies to simplify and distort american liberalism kloppenberg shows how the multifaceted virtues of liberalism have inspired theorists and reformers from thomas jefferson and james madison through jane addams and john dewey to martin luther king jr and then explains how these virtues persist in the work of some liberal democrats today endorsing the efforts of such neo progressive and communitarian theorists and journalists as michael walzer jane mansbridge michael sandel and e j dionne kloppenberg also offers a more acute analysis of the historical development of american liberalism and of the complex reasons why it has been transformed and made more vulnerable in recent decades an intelligent coherent and persuasive canvas that stretches from the enlightenment to the american revolution from tocqueville s observations to the new deal s social programs and from the right to worship freely to the idea of ethical responsibility this book is a valuable contribution to historical scholarship and to contemporary political and cultural debates

this book offers a compelling new interpretation of james moral philosophy an ethics of responsible self fashioning james performative writing style articulates this conception by showing how moral inquiry serves both social and personal transformation james the social moral philosopher seeks to create an inclusive moral order through expansion of sympathetic concern among those committed to different ideals james the existential moral philosopher defends the right to adopt hope grounding metaphysical beliefs which encourage strenuous moral action in the face of evil and suffering the power of james ethics is demonstrated by its application to current discussions about the status of marginalized nonhuman animals and that of the cognitively disabled william james and the moral life is of interest to a wide variety of ethicists and has special appeal to scholars and advanced students in moral philosophy social philosophy pragmatism and american philosophy

in narrative theology and the hermeneutical virtues humility patience prudence jacob I goodson offers a philosophical analysis of the arguments and tendencies of hans frei s and stanley hauerwas narrative theologies narrative theology names a way of doing theology and thinking theologically that is part of a greater movement called the return to scripture the return to scripture movement makes a case for scripture as the proper object of study within christian theology philosophy of religion and religious ethics while thinkers within this movement agree that scripture is the proper object of study within philosophy and religious studies there is major disagreement over what the word narrative describes in narrative theology the vale theologian hans frei argues that because scripture is the proper object of study within christian theology and the philosophy of religion scripture must be the exclusive object of study to think theologically means paying as close attention as possible to the details of the biblical narratives in their literal sense different from frei s contentions the christian ethicist at duke university stanley hauerwas claims if scripture is the proper object of study within christian theology then the category of narrative teaches us that we ought to give our scholarly attention to the interpretations and performances of scripture hauerwas emphasizes the continuity between the biblical narratives and the traditions of the church this disagreement is best described as a hermeneutical one frei thinks that the primary place where interpretation happens is in the text hauerwas thinks that the primary place where interpretation occurs is in the community of interpreters in order to move beyond the dichotomy found between frei s and hauerwas work but to remain within the return to scripture movement goodson constructs three hermeneutical virtues humility patience and prudence these virtues help professors and scholars within christian theology philosophy of religion and religious ethics maintain objectivity in their fields of study

in the complete works of james allen readers are presented with a comprehensive anthology that encapsulates the profound philosophical and spiritual essays authored by allen during the late 19th and early 20th centuries renowned for his masterful and evocative prose the collection delves into themes of self discipline personal responsibility and the transformative power of thoughts allen s literary style is both didactic and poetic drawing upon his keen observations of the human condition thus situating his work within the larger context of the new thought movement emphasizing the inherent ability of individuals to shape their realities through mental discipline james allen a british philosopher and writer is perhaps best known for his seminal work as a man thinketh which reflects his own journey from humble beginnings to becoming a respected thinker and writer allen s lifetime of struggles and introspection fueled his desire to explore the interplay between thoughts and circumstances compelling him to articulate his beliefs in a way that resonates with readers seeking to improve their lives through thoughtful reflection and mindful action this collection is highly recommended for anyone interested in personal development philosophy or literature that transcends mere self help allen s insights remain not only timely but deeply relevant offering a timeless guide toward understanding one s own potential and the power of positive thinking in navigating the complexities of life in this enriched edition we have carefully created added value for your reading experience a comprehensive introduction outlines these selected works unifying features themes or stylistic evolutions a historical context section situates the works in their broader era social currents cultural trends and key events that underpin their creation a concise synopsis selection offers an accessible overview of the included texts helping readers navigate plotlines and main ideas without revealing critical twists a unified analysis examines recurring motifs and stylistic hallmarks across the collection tying the stories together while spotlighting the different work s strengths reflection questions inspire deeper contemplation of the author's overarching message inviting readers to draw connections among different texts and relate them to modern contexts lastly our hand picked memorable quotes distill pivotal lines and turning points serving as touchstones for the collection s central themes

widely regarded as the father of american psychology william james is by any measure a mammoth presence on the stage of pragmatist philosophy but despite his indisputable influence on philosophical thinkers of all genders men remain the movers and shakers in the jamesian universe while women exist primarily to support their endeavors and serve their needs how could the philosophy of william james a man devoted to victorian ideals be used to support feminism feminist interpretations of william james lays out the elements of james s philosophy that are particularly problematic for feminism offers a novel feminist approach to james s ethical philosophy and takes up epistemic contestations in and with james s pragmatism the results are surprising in short james s philosophy can prove useful for feminist efforts to challenge sexism and male privilege in spite of james himself in this latest installment of the re reading the canon series contributors appeal to william james s controversial texts not simply as an exercise in feminist critique but in the service of feminism along with the editors the contributors are

jeremy carrette lorraine code megan craig susan dieleman jacob I goodson maurice hamington erin mckenna josé medina and charlene haddock seigfried

this meticulously edited james allen collection is formatted for your ereader with a functional and detailed table of contents as a man thinketh the life triumphant mastering the heart and mind the mastery of destiny man king of mind body and circumstance

like david hume whose work on justice she engages here annette c baier is a consummate essayist her spirited witty prose captures nuances and telling examples in order to elucidate important philosophical ideas baier is also one of hume s most sensitive and insightful readers in the cautious jealous virtue she deepens our understanding of hume by examining what he meant by justice in baier s account hume always understood justice to be closely linked to self interest hence his description of it in an enquiry concerning the principles of morals as the cautious jealous virtue but his understanding of the virtue expanded over time as evidenced by later works including his history of england along with justice baier investigates the role of the natural virtue of equity which hume always understood to constrain justice in hume s thought arguing that hume s view of equity can serve to balance his account of the artificial virtue of justice the cautious jealous virtue is an illuminating meditation that will interest not only hume scholars but also those interested in the issues of justice and in ethics more generally

no detailed description available for nach der verurteilung von 1277 after the condemnation of 1277

in life study of james witness lee emphasizes two key points related to the epistle of james first that the believers must progress in practical christian perfection and second that the believers must be careful not to cultivate such perfection without a clear vision concerning the law and grace of god in god s new testament economy in life study of first peter he describes the christian life under the government of god with its high demand and in life study of second peter he details the divine provision that supplies the believers with all that they need to meet that high demand

reprint of the original first published in 1839 the antigonos publishing house specialises in the publication of reprints of historical books we make sure that these works are made available to the public in good condition in order to preserve their cultural heritage

james allen 28 11 1864 24 01 1912 was a british philosophical writer known for his inspirational books and poetry and as a pioneer of the self help movement this collection contains all twenty one of his works including as a man thinketh all these things added eight pillars of prosperity

bond james bond since sean connery first uttered that iconic phrase in dr no more than one quarter of the world's population has seen a 007 film witty and urbane bond seduces and kills with equal ease often it seems with equal enthusiasm this enthusiasm coupled

with his freedom to do what is forbidden to everyone else evokes fascinating philosophical questions here 15 witty thought provoking essays discuss hidden issues in bond s world from his carnal pleasures to his license to kill among the lively topics explored are bond s relation to existentialism including his graduation beyond good and evil his objectification of women the paradox of breaking the law in order to ultimately uphold it like any stupid policeman the personality of 007 in terms of plato s moral psychology and the hegelian quest for recognition evinced by bond villains a reference guide to all the bond movies rounds out the book s many pleasures

in the essential james allen 19 powerful works in one edition readers are treated to a comprehensive exploration of allen s profound philosophical and self help writings allen an early 20th century thinker presents a series of essays that delve into themes of personal development the law of attraction and the transformative power of thoughts the literary style is characterized by its clarity and accessibility appealing to a broad audience while maintaining a deep introspective quality through concise prose and evocative language allen captures the essence of human potentiality against the backdrop of the burgeoning new thought movement making this collection a critical examination of the interplay between thoughts and reality james allen 1864 1912 was a british philosophical writer whose own life experiences led him to distill the principles of success and mental well being into his works raised in modest circumstances his writings reflect a personal journey from hardship to enlightenment influenced by his strong belief in the power of thought and the importance of self discipline allen s unique fusion of spirituality and practical advice continues to resonate providing a timeless blueprint for individuals seeking personal growth and fulfillment i highly recommend the essential james allen to readers eager to explore the depths of self discovery and empowerment whether you are a seasoned follower of personal development literature or a newcomer to philosophical introspection this collection offers valuable insights that can inspire transformative change in your life allen's compelling voice and timeless wisdom make this anthology an essential addition to the library of anyone interested in the art of personal mastery in this enriched edition we have carefully created added value for your reading experience a comprehensive introduction outlines these selected works unifying features themes or stylistic evolutions the author biography highlights personal milestones and literary influences that shape the entire body of writing a historical context section situates the works in their broader era social currents cultural trends and key events that underpin their creation a concise synopsis selection offers an accessible overview of the included texts helping readers navigate plotlines and main ideas without revealing critical twists a unified analysis examines recurring motifs and stylistic hallmarks across the collection tying the stories together while spotlighting the different work s strengths reflection questions inspire deeper contemplation of the author s overarching message inviting readers to draw connections among different texts and relate them to modern contexts lastly our hand picked memorable quotes distill pivotal lines and turning points serving as touchstones for the collection s central themes

william james 1842 1910 was a towering figure in the history of american thought without doubt the foremost psychologist this country has produced that was the opinion of gordon allport a harvard professor and one time president of the american psychological association however few americans living in this third millennium have ever heard of james despite the fact that his profound insights into the human psyche are now more urgently needed than ever before but before james insights can once more become available a barrier to their reception must be removed what barrier james productive paradoxes that s what allport charitably called them they were more than paradoxes however they were the pervasive contradictions in james thought to rescue his insights from entangling contradictions the first step must be to draw attention to common sense the foundation of all scientific learning james confessed that it was only in 1903 a few years before his death that he realized for the first time the perfect magnificence as a philosophical achievement of our everyday common sense thinking this book draws together the threads of james ideas about such elements of common sense as consciousness language meaning learning space time and thought itself

reprint of the original first published in 1873

this study examines the relationship between enlightenment and romance through the work of james macpherson and in particular his the poems of ossian by re reading macpherson s work in ways not restricted by the sterile and by now largely settled debates over authenticity moore establishes ossian s credentials to be considered as romance in its manner of construction its represented sensibility and in its engagement with the potentialities and limitations of eighteenth century discourses of sympathy and society an increasing amount has been written on macpherson over the last ten or so years and at last it seems possible to talk about the poems of ossian without reference to questions of authenticity or charges of forgery yet the polarised debate over the authenticity of the poems has been superseded by equally polarised arguments about such matters as the cultural significance and politics of ossian arguments in which the poems have been used as a convenient peg on which to hang various often predetermined positions fresh and groundbreaking this study recentres ossian revisionism by providing an account of a series of works increasingly talked about but still little read or understood

james allen s philosophical and inspirational works are classics among the disciples of the self help movement this compilation includes the following writings the divine companion the shining gateway the heavenly life entering the kingdom from passion to peace through the gates of good morning and evening thoughts poems of peace

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