

The Practice Of Spiritual Direction Barry William A Connolly William J

Democracy and Pluralism Pluralizing Humanism Reasoning With Who We Are Explorations in Post-Secular Metaphysics Official Register of the United States Democracy's Reconstruction Why I Am Not a Secularist Register of Retired Commissioned and Warrant Officers, Regular and Reserve, of the United States Navy Augustine in a Time of Crisis Against Empire William E. Connolly American Empire and the Fourth World The Medical Register Reports of Cases at Law Argued and Determined in the Court of Appeals and Court of Errors of South Carolina Reports of Cases at Law Register of Commissioned and Warrant Officers of the United States Navy and Reserve Officers on Active Duty Agonistic Democracy Old Square-Toes and His Lady American Mourning Petticoats and Prejudice - Women's Press Classics Alan Finlayson Slavica Jakelić Mark Redhead Josef Bengtson United States Civil Service Commission Katharine Lawrence Balfour William E. Connolly Boleslaw Z. Kabala Matthew T. Eggemeier Samuel Chambers Anthony J. Hall South Carolina. Court of Appeals South Carolina. Court of Appeals United States. Navy Mark Wenman John David Adams Simon Stow Constance Backhouse

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william e connolly s political theory forms a distinct and influential contribution to contemporary debates about the nature and prospects of democratic life in the twenty first century his original conceptualisations of pluralism naturalism the politics of the body religion secularism and his daring incorporation of contemporary neurobiology into political theory and analysis have opened new paths for intellectual enquiry connolly has brought an american tradition of pragmatist political thinking into fruitful conversation with the best of contemporary continental european philosophy and given to both a new energy and focus in this edited collection a distinguished panel of political theorists from both europe and the us provide a critical and nuanced assessment of his contribution to the discipline especially in

the field of democratic theory they identify the sources of connolly's work its connections to other ways of thinking about the political and they evaluate his continuing contribution to our understanding of the problems and promises of the present and to our appreciation of what it might mean to fulfil the promise of the democratic way of life the final chapter provides space for connolly himself to reflect on his interlocutors and further develop his conception of a world of becoming considering the links between political theory and the science of complexity while focusing on the immediate challenges facing both american and world politics democracy and pluralism provides a critical introduction to the work of william e connolly and to contemporary debates in political theory encompassing topics such as radical democracy the body religion time and contingency

humanism is appealed to today whenever we want to tackle the conditions of dehumanization in the contemporary world but for humanism to be viable in the twenty first century this book argues it needs to be pluralized employing theoretical historical and sociological arguments this book moves beyond the discourse of critique it engages theories of religion and secularism as well as postmodern postcolonial and decolonial critiques of western humanist projects to uncover the ideas and practices of religious and secular humanisms when they challenge dehumanization in the pursuit of conditions of flourishing for all through studies of the solidarity movement in poland and the anti apartheid movement in south africa the book demonstrates the centrality of humanist traditions to the emergence of religious secular solidarities that transformed the political landscapes of the world by highlighting the instances in which humanisms functioned as checks on each other's absolutist claims the book contends that humanisms supply a constructive path for addressing the challenges of our time a time of radically divided societies and intolerant even violent forms of nationalism a challenge to the critiques of humanism that seek to identify it solely as the legacy of the west as anti religious discourse or relegate it to the domain of power constellations pluralizing humanism highlights the rich plurality of humanist discourses and the need for their mutual engagements it points to humanist ideals as constitutive of politics that can guide our human power because they are irreducible to it as such this book will appeal to social scientists social theorists religious studies scholars and ethicists with interests in religion secularism social movements and humanist thought and practice

public reasoning a manner of democratic deliberation that can generate meaningful conceptions of justice the collective good and other unifying political values among individuals subscribing to varied and contrasting doctrines has been a perennial concern among political philosophers from historical thinkers such as immanuel kant to contemporary theorists like john rawls and jurgen habermas in this ambitious study mark redhead explores versions of public reasoning in the works of six of the most important voices in contemporary political theory alasdair macintyre charles taylor hannah arendt seyla benhabib michel foucault and william e connolly he identifies an important but as of yet unappreciated version of public reasoning one that provides creative and effective responses to questions at the forefront of liberal democratic political thought human rights secularity and global governance

this book explores the metaphysical assumptions that underlie different interpretations of the relationship between religion and the secular faith and reason and

transcendence and immanence it explores different answers to the question of how people of diverse religious and cultural identities can live together peacefully

in democracy's reconstruction the latest addition to cathy cohen and fredrick harris's transgressing boundaries series noted political theorist lawrie balfour challenges a longstanding tendency in political theory the disciplinary division that separates political theory proper from the study of black politics political theory rarely engages with black political thinkers despite the fact that the problem of racial inequality is central to the entire enterprise of american political theory to address this lacuna she focuses on the political thought of w e b du bois particularly his longstanding concern with the relationship between slavery's legacy and the prospects for democracy in the era he lived in balfour utilizes du bois as an intellectual resource applying his method of addressing contemporary problems via the historical prism of slavery to address some of the fundamental racial divides and inequalities in contemporary america by establishing his theoretical method to study these historical connections she positions du bois's work in the political theory canon similar to the status it already has in history sociology philosophy and literature

religion's influence in american politics is obvious in recent debates about school prayer abortion and homosexuality as well as in the success of grassroots religious organizations in mobilizing voters many liberal secularists decry this trend rejecting any interaction between politics and religion but in why i am not a secularist distinguished political theorist william e connolly argues that secularism although admirable in its pursuit of freedom and diversity too often undercuts these goals through its narrow and intolerant understandings of public reason in response he crafts a new model of public life that more accurately reflects the needs of contemporary politics

this volume addresses our global crisis by turning to augustine a master at integrating disciplines philosophies and human experiences in times of upheaval it covers themes of selfhood church and state education liberalism realism and 20th century thinkers the contributors enhance our understanding of augustine's thought by heightening awareness of his relevance to diverse political ethical and sociological questions bringing together augustine and gallicanism civil religion and martin luther king jr this volume expands the boundaries of augustine scholarship through a consideration of subjects at the heart of contemporary political theory

against empire analyzes the relationship between christian theology and radical democracy by exploring how black prophetic thought feminist theology latin american liberation theology and peaceable theology offer plural forms of ekklesial resistance to empire the black church cornel west the ekklesia of wo men elisabeth schüssler fiorenza the church of the poor ignacio ellacuría jon sobrino and the peaceable church stanley hauerwas these approaches to christian political engagement differ in their specific focus but share common resistance to neoliberalism nationalism and militarism as networks of power that intersect with racism sexism and neo colonialism to form what they refer to as empire in diverse ways west schüssler fiorenza ellacuría and sobrino and hauerwas reimagine christian

witness as a form of radical democratic resistance to empire in the face of political formations that not only block the expansion of democracy neoliberal neoconservative hegemony but also attempt to retrench its achievements authoritarian populism

this volume draws on william e connolly s numerous influential books and articles to provide a coherent and comprehensive overview of his significant contribution to the field of political theory

in the american empire and the fourth world anthony hall presents a sweeping analysis of encounters between indigenous people and the european empires national governments and global corporations on the moving frontiers of globalization since columbus discovered america how should we respond to the emergence of the united states as the military commercial and cultural centre of a global empire how can we elaborate a global rule of law based on equality and democracy when the world s most powerful polity acknowledges no higher authority in the international arena than its own domestic priorities for hall the answer lies in the concept of the fourth world an inclusive intellectual tent covering a wide range of movements whose leaders seek to implement alternative views of globalization larger than any earlier political movement the fourth world embraces basic principles that include the inherent rights of self determination and a more just approach to the crafting and enforcement of international law

a pioneering analysis of agonistic democracy its history central thinkers and contribution to contemporary political theory

august 12 2003 marks the 200th anniversary of the birth of sir james douglas although he played an integral role in british columbia s history in many ways douglas remains misunderstood and an enigma he is known for his contradictory qualities he was self serving racist a military hawk sometimes violent and arrogant yet he was also extremely community oriented a humanitarian brave and a devoted family member john adam s bestseller old square toes and his lady the life of james and amelia douglas serves as an important source of information regarding douglas s public and private lives as adams writes the term old square toes characterizes him as an unbending stodgy boring individual but nothing could be further from the truth at the pinnacle of his career douglas was knighted by order of queen victoria considering his modest mixed race beginnings in south america his lofty status is indeed remarkable equally so is the life of his wife amelia she was also of mixed blood her mother being cree and her father irish but unlike douglas who was educated in scotland she never left the northern forests until they married their ending up as a knight and lady of the british empire was an unusual achievement old square toes discusses the douglases diverse experiences of astonishing contrasts from crossing north america by canoe to touring europe by train from native uprisings to the frantic gold rush besides finding glory they also faced grief in losing seven of their beloved children this is a story of the adventure heartbreak and devotion that lies at the roots of western canada

this insightful study employs public mourning as a lens to identify and address the shortcomings of american democracy

drawing on historical records of women s varying experiences as litigants accused criminals or witnesses this book offers critical insight into women s legal status in nineteenth century canada in an effort to recover the social and political conditions under which women lobbied rebelled and in some cases influenced change petticoats and prejudice weaves together forgotten stories of achievement and defeat in the canadian legal system expanding the concept of heroism beyond its traditional limitations this text gives life to some of canada s lost heroines euphemia rabbitt who resisted an attempted rape and clara brett martin who valiantly secured entry into the all male legal profession were admired by their contemporaries for their successful pursuits of justice but ellen rogers a prostitute who believed all women should be legally protected against sexual assault and nellie armstrong a battered wife and mother who sought child custody were ostracized for their ideas and demands well aware of the limitations placed upon women advocating for reform in a patriarchal legal system constance backhouse recreates vivid and textured snapshots of these and other women s courageous struggles against gender discrimination and oppression employing social history to illuminate the reproductive sexual racial and occupational inequalities that continue to shape women s encounters with the law petticoats and prejudice is an essential entry point into the gendered treatment of feminized bodies in canadian legal institutions this book was co published with the osgoode society for canadian legal history

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