

Art Of Being Human Janaro 10art Of Being Human Book

Visions of Humanity Alone in the World? Rights and Demands The Transhumanism Handbook Ethics Embodied Education and Technological Unemployment God and Evil The Fundamentals of a Recovering Fundamentalist Inside Ethics Cicero: Speech on Behalf of Publius Sestius The House of the Father As Fact and Symbol Philosophy of Language: The Key Thinkers COVID-19 and Existential Positive Psychology (PP2.0): The New Science of Self-Transcendence Sartre on Contingency Key Terms in Philosophy of Mind Black Knowledges/Black Struggles Globalisation Volume 2 A Nomadic Pedagogy about Technology The Scandal of Divine Love Who God Says You Are Sönke Kunkel Van Huyssteen Margaret Gilbert Newton Lee Erin McCarthy Michael A. Peters Herbert McCabe Gabriel Gordon Alice Crary Robert A. Kaster J. David Schloen Barry Lee Paul T. P. Wong Mabogo Percy More Pete Mandik Jason R. Ambroise Allan Boesak John R. Dakers Robert P. Vande Kappelle Klyne R. Snodgrass

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this book offers a critical reflection of the historical genesis transformation and problématique of humanity in the transatlantic world with a particular eye on cultural representations humanity the essays show was consistently embedded in networks of actors and cultural practices and its meanings have evolved in step with historical processes such as globalization cultural imperialism the transnationalization of activism and the spread of racism and nationalism visions of humanity applies a historical lens on objects work and sounds to provide a more nuanced understanding of the historical tensions and struggles involved in

constructing invoking and instrumentalizing the we of humanity

in alone in the world first given as the 2004 gifford lectures at the university of edinburgh j wentzel van huyssteen develops the interdisciplinary dialogue that he set out in the shaping of rationality 1999 applying this methodology to the uncharted waters between theological anthropology and paleoanthropology among other things van huyssteen argues that scientific notions of human uniqueness help us to ground theological notions of human distinctiveness in flesh and blood embodied experiences and protect us from overly complex theological abstractions regarding the image of god focusing on the interdisciplinary problem of human origins and distinctiveness van huyssteen accesses the origins of the embodied human mind through the spectacular prehistoric cave paintings of western europe fifteen of which are reproduced in color in this volume boldly connecting the widely separated fields of christian theology and paleoanthropology through careful interdisciplinary reflection alone in the world will encourage sustained investigation into the question of human uniqueness

margaret gilbert presents the first full length treatment of a central class of rights demand rights to have such a right is to have the standing or authority to demand a particular action of another person gilbert argues that joint commitment is a ground of demand rights and gives joint commitment accounts of both agreements and promises

modern humanity with some 5 000 years of recorded history has been experiencing growing pains with no end in sight it is high time for humanity to grow up and to transcend itself by embracing transhumanism transhumanism offers the most inclusive ideology for all ethnicities and races the religious and the atheists conservatives and liberals the young and the old regardless of socioeconomic status gender identity or any other individual qualities this book expounds on contemporary views and practical advice from more than 70 transhumanists astronaut neil armstrong said on the apollo 11 moon landing in 1969 one small step for a man one giant leap for mankind transhumanism is the next logical step in the evolution of humankind and it is the existential solution to the long term survival of the human race

while the body has been largely neglected in much of traditional western philosophy there is a rich tradition of japanese philosophy in which this is not the case ethics embodied explains how japanese philosophy includes the body as an integral part of selfhood and ethics and shows how it provides an alternative and challenge to the traditional western philosophical view of self and ethics through a comparative feminist approach the book articulates the striking similarities that exist between certain strands of japanese philosophy and feminist philosophy concerning selfhood ethics and the body despite the similarities mccarthy argues that there are significant differences between these philosophies and that each

reveals important limitations of the other thus the book urges a view of ethical embodied selfhood that goes beyond where each of these views leaves us when considered in isolation with keen analysis and constructive comparison this book will be accessible for students and scholars familiar with the western philosophical tradition while still adding a more global perspective

this book examines the challenge of accelerating automation and argues that countering and adapting to this challenge requires new methodological philosophical scientific sociological economic ethical and political perspectives that fundamentally rethink the categories of work and education what is required is political will and social vision to respond to the question what is the role of education in a digital age characterized by potential mass technological unemployment today s technologies are beginning to cost more jobs than they create and this trend will continue there have been many proposed solutions to this problem and they invariably involve an educational vision yet in a world that simply doesn t offer enough work for everyone education is clearly not a panacea for technological unemployment this collection presents responses to this question from a wide spectrum of disciplines including but not limited to education studies philosophy history politics sociology psychology and economics

herbert mccabe was one of the most original and creative theologians of recent years continuum has published numerous volumes of unpublished typescripts left behind by him following his untimely death in 2001 this book is the sixth to appear mccabe was deeply immersed in the philosophical theology of st thomas aquinas and was responsible in part for the notable revival of interest in the thought of aquinas in our time here he tackles the problem of evil by focusing and commenting on what aquinas said about it what should we mean by words such as good bad being cause creation and god these are mccabe s main questions in seeking to answer them he demonstrates why it cannot be shown that evil disproves god s existence he also explains how we can rightly think of evil in a world made by god mccabe s approach to god and evil is refreshingly unconventional given much that has been said about it of late yet it is also very traditional it will interest and inform anyone seriously interested in the topic

as recovering fundamentalists we often find ourselves unknowingly remaining within the fundamentalist worldview we think that if we enter into progressive christianity we re leaving behind the irrational hurtful racist and untrue theological worldview we were brought up in but what if fundamentalism is really a kind of progressive christianity and both of these twin children of modernity are inherently racist anti jewish and colonial and therefore antithetical to the brown jewish incarnation of the god of israel what if instead of leaving fundamentalism we ve really just changed the garbs of the northern european enlightenment rather than truly reorientating our whole lives towards the true good and beautiful in this book we will examine a need for former fundamentalists to be

reintroduced to the christian faith one that looks backwards towards christianity as it existed before the enlightenment and even the reformation one that de-centers christian traditions which originated out of northern europe by centering christian traditions rooted in such places as southwest asia and north and east africa by criticizing modernist white christianity the reader is guided into a christianity that isn't merely the other side of the same coin but looks radically different

alice crary offers a transformative account of moral thought about human beings and animals instead of assuming that the world places no demands on our moral imagination she underscores the urgency of treating the exercise of moral imagination as necessary for arriving at an adequate world guided understanding of human beings and animals

a new translation of and commentary on cicero's defence of publius sestius against a charge of public violence the speech provides any student of rome with a fascinating way into the period and is also among the best introductions we have to traditional republican values and ethics in action a new translation of and commentary on cicero's defence of publius sestius against a charge of public violence pro sestio is arguably the most important of cicero's political speeches that survive from the nearly two decades separating the speeches against catiline and the second philippic its account of recent history provides any student of rome with a fascinating way into the period its depiction of public meetings demonstrations and violence are highly pertinent to the current debate on the place of the crowd in rome in the late republic the speech is also among the best introductions we have to traditional republican values and ethics in action constantly enlightening and extremely broad in its scope bryn mawr reviews

the first two volumes on patrimonialism in ugarit and the ancient near east this book opens with a lengthy introduction on the interpretation of social action and households in the ancient world following this foundation schloen embarks on a societal and domestic study of the late bronze age kingdom of ugarit in its wider near eastern context

playing a key role in our lives as a vehicle for our thoughts and a powerful medium of communication language is at the centre of philosophical investigation the fifteen specially commissioned essays in this book introduce and explore the ideas of major philosophers who have shaped philosophical thinking about language providing insights into crucial developments in this fascinating field over the last 140 years chapters examine the work of frege russell wittgenstein carnap austin quine chomsky grice davidson dummett kripke and derrida this second edition broadens coverage of the area with new chapters on susan stebbing and on recent developments in feminist philosophy of language featuring contributions from arif ahmed kent bach thomas baldwin michael beaney siobhan

chapman kirk ludwig and other leading experts in the field philosophy of language the key thinkers provides a thorough introduction to the puzzles debates and ideas that animate contemporary philosophy of language it is an ideal resource for undergraduate students in philosophy linguistics and related disciplines

in the era of covid 19 many people have suffered high levels of stress and mental health problems to cope with the widespread of suffering physical psychological social and economical the positive psychology of personal happiness is no longer the sole approach to examine personal wellbeing other approaches such as viktor frankl s theory of self transcendence provide a promising framework for research and intervention on how to achieve resilience wellbeing and happiness through overcoming suffering and self transcendence the existential positive psychology of suffering complements the positive psychology of happiness which is championed by martin seligman as two equal halves of the circle of wellbeing and optimal mental health this research topic aims to examine the different approaches to positive psychology and their influence on individual wellbeing during the covid 19 era one of the exciting development in the positive psychology of wellbeing is the mounting research on the adaptive benefits of negative emotions such as shame guilt and anger as well as the dialectical process of balancing negative and positive emotions as an example based on all the empirical research and frankl s self transcendence model wong has developed the existential positive psychology of suffering pp2 0 as the foundation for flourishing here are a few main tenets of pp2 0 1 life is suffering and a constant struggle throughout every stage of development 2 the search for self transcendence is a primary motive guided by the meaning mindset and mindful mindset 3 wellbeing cannot be sustainable without overcoming and transforming suffering in this research topic we welcome diverse approaches discussing the following points the dialectic process of overcoming the challenges of every stage of development as necessary for personal growth and self transcendence the role of self transcendence in resilience virtue meaning and happiness the upside of negative emotions the new science of resilience based on cultivating the resilient mindset and character how to make the best use of suffering to achieve out potentials mental health

the problem of antiblack racism has a long history in the world with as long a history of thinkers writing and theorizing against it few philosophers have opposed institutionalized racialism as vehemently as jean paul sartre both in his intellectual work and in his political action this book argues that not only does a relationship exists between sartre s existentialist philosophy and antiracism but also more profoundly that it is precisely his existential ontology that informs his anti racist social and political commitments he sought to examine the complexity of our existence as conscious bodies and thus provides the ontological basis for understanding the situation of a black person in an antiblack world this book is about how sartre s philosophy especially his early writings can be applied to

address the problem of racism against black people it argues that among the many concepts in sartre s work that are useful in understanding the problem of racism against black people the philosophical notion of contingency is one of the most significant contingency in sartre is the view that whatever exists need not exist and that therefore it can be changed that the fact that one is born white or black without their choice has no moral weight at all in treating others as though they are responsible for what they are in this book mabogo more contends that through sartre s philosophical notion of contingency he provides us with the ammunition to understand and deal with racism broadly and antiblack racism in particular

black knowledges black struggles essays in critical epistemology explores the central but often critically neglected role of knowledge and epistemic formations within social movements for black freedom and emancipation the collection examines the structural subjugation and condemnation of black african and afro mixed descent peoples globally within the past 500 years of trans atlantic societies of western modernity doing so in connection to the population s dehumanization and or invisibilization within various epistemic formations of the west in turn the collection foregrounds the extent to which the ending of this imposed subjugation condemnation has necessarily entailed critiques of challenges to and counter formulations against and beyond knowledge and epistemic formations that have worked to naturalize this condition within the west s various socio human formations the chapters in the collection engage primarily with knowledge formations and practices generated from within the discourse of race but also doing so in relation to other intersectional socio human discourses of western modernity they engage as well the critiques challenges and counter formulations put forth by specific individuals schools movements and or institutions historic and contemporary of the black world through these examinations the contributors either implicitly point towards or explicitly take part in the formation of a new kind of critical but also emancipatory epistemology what emerges is a novel and more comprehensive view of what it means to be human a formulation that can aid in the unlocking and fashioning of species oriented ways of knowing and being much needed within the context of ending the continued overall global subjugation condemnation of black peoples as a central part of ending the global problematique that confronts humankind as a whole

in the course of three years the globalisation project has gathered experts from a variety of disciplines to reflect together on globalisation its origins its manifestations and consequences particularly for the christian religion and for christian churches today this second volume on this theme in the beyers naud series also represents a selection of papers that were presented at consultations of the joint project in this case during those held at stellenbosch and emden

germany in 2009

although technology education is in desperate need of reform the new refuses to be born despite the introduction of technological literacy the evolving merger with science mathematics and engineering stem and even a proposed merger between stem and the arts steam nothing has changed the subject continues to be a craft based vocationally orientated subject human beings have always had a relationship with technology but never before has the progression of technological development had such an impact on the environment one which has led to the birth of the anthropocene this poses the greatest existential threat ever known to the future of human existence those in power continue to turn a blind eye to this threat moreover technology education today does not reflect issues relating to our technologically textured lifeworld given that it is the young who will inherit this potentially dystopic future they must be given a voice one in which they can reimagine their futures in a sustainable way this book explores the development of ethnotechnological literacy as delivered by a radical new nomadic pedagogy inspired by the philosophy of deleuze and guattari one that can enable these voices to be expressed and more importantly to be heard

there is no more important topic for inquiry today than the meaning and message of jesus for in this quest lies the solution to human discontent and despair examining an array of titles for jesus found in the new testament expressions ranging from rabbi and messiah to wisdom of god word of god and lord this study explores why christology is not simply the study of jesus christ but also of the highest and best in us all who is jesus christ and what is his significance for today was he fully human the perfect human god in disguise or somehow all of these simultaneously the key is to begin where the first christians began with their experience of jesus and then to press forward with the development of that understanding in our experience of christ while the scandal of divine love is designed for christian believers survivors it embraces skeptics and seekers alike mindful that within each of us are multiple voices sometimes affirming sometimes questioning occasionally even denying whether you consider yourself primarily as skeptic seeker or believer this study encourages you to listen appreciate and cultivate each voice this volume ideal for individual and group study will help you discover anew the magnificence of the life and person known to us as jesus of nazareth as guide exemplar and lord

who are you for respected new testament scholar klyne snodgrass this is the most important question a person can ask the question from which everything else in life flows other questions follow what made you who you are who gets to say who you are and perhaps most vital who does god say you are in this book snodgrass offers wise guidance to all who are wrestling with such universal human questions he examines nine factors including one's body personal history commitments and boundaries that shape human identity and he expertly draws

out what the bible tells us about who god says we are how we fit within god s purposes and how our god given identity can and must impact the way we live our lives

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