

Diasporas Stephane Dufoix Ebook

Routledge Handbook of Academic Knowledge Circulation
L'Afrique postcoloniale en quête d'intégration
Forschen mit Bourdieu
La définition des identités
Wiebke Keim Patrick Dramé Franz Schultheis
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knowledge is a result of never ending processes of circulation this accessible volume is the first comprehensive multidisciplinary work to explore these processes through the perspective of scholars working outside of anglo american paradigms through a variety of literature reviews examples of recent research and in depth case studies the chapters demonstrate that the analysis of knowledge circulation requires a series of ontological and epistemic commitments that impact its conceptualisation and methodologies bringing diverse viewpoints from across the globe and from a range of disciplines including anthropology economics history political science sociology and science technology studies sts this wide ranging and thought provoking collection offers a broad and cutting edge overview of outstanding research on academic knowledge circulation the book is structured in seven sections i key concepts in studying the circulation of academic knowledge ii spaces and actors of circulation iii academic media and knowledge circulation iv the political economy of academic knowledge circulation v the geographies geopolitics and historical legacies of the global circulation of academic knowledge vi the relationships between academic and extra academic knowledges and vii methodological approaches to studying the circulation of academic knowledge this handbook will be essential reading for academics researchers and postgraduate researchers in the humanities and social sciences interested in the circulation of knowledge

expression du sentiment de solidarité parmi les noirs d ascendance africaine victimes de l esclavage et de la discrimination la pensée panafricaniste attire l attention dès les années 1920 cette idéologie qui vise à libérer l afrique de la domination coloniale est surveillé de près par des autorités qui y voient la source d une pensée séditionnelle après la décolonisation dans un contexte international marqué par la guerre froide l unification continentale devient alors pour ses promoteurs la voie idéale pour assurer la survie et le renouveau de l afrique bien que l écrasante majorité des chefs d État soit convaincue de la nécessité de l union

les désaccords sur la périodisation et la forme de l'intégration à bâtir conduisent dès 1963 à la primauté de l'Afrique des États nations au détriment de l'union continentale après des décennies de désaffection la pensée panafricaniste renaît dans les années 2000 notamment avec le nouveau partenariat pour le développement de l'Afrique NEPAD et le lancement de l'agenda 2063 comme réponses aux défis de la mondialisation l'auteur expose ici la complexité des enjeux de cette quête de réinvention et de renaissance dans l'Afrique postcoloniale tout en soulignant ses divergences ainsi que son inéluctable constance

Pierre Bourdieu prägte als einer der bedeutendsten Soziologen des 20. Jahrhunderts die Praxis des kollektiven Forschens. Franz Schultheis bietet ethnografische und soziobiografische Einblicke in dessen Forschungswerkstatt und rekonstruiert Bourdieus erste Schritte auf dem Gebiet der Feldforschung bis hin zu seinem Spätwerk. Im Mittelpunkt stehen dabei nicht publizierte bzw. nicht auf Deutsch erschienene Forschungsarbeiten, unveröffentlichte Manuskripte, Arbeitspapiere und Protokolle sowie Korrespondenzen mit Vertretern der internationalen wissenschaftlichen Community aus dem Pariser Bourdieu-Archiv. Ermöglichen grundlegend neue Einblicke in Bourdieus Lebenswerk, aber auch in dessen Einbettung in die kollektive Praxis.

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