

Eighteen Upbuilding Discourses

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Upbuilding Discourses in Various Spirits
Kierkegaard's Writings, XV, Volume 15
Cumulative Index to Kierkegaard's Writings
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International Kierkegaard Commentary: Eighteen upbuilding discourses
Kierkegaard on Ethics and Religion
Kierkegaard's Upbuilding Discourses
Discourses at the Communion on Fridays
Kierkegaard and the Philosophy of Love
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Political Theology of Life
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The Essential Kierkegaard
Living Christianly
Religious Individualisation
The Routledge Handbook of the Philosophy and Psychology of Forgiveness
Sober Cannibals, Drunken Christians
Søren Kierkegaard Robert L. Perkins Søren Kierkegaard Søren Kierkegaard Robert L. Perkins W. Glenn Kirkconnell George Pattison Søren Kierkegaard Michael Strawser Robert L. Perkins Saitya Brata Das Michio Ogino C. Stephen Evans Lee C. Barrett III Søren Kierkegaard Sylvia Walsh Martin Fuchs Glen Pettigrove Jamie Lorentzen

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upbuilding or edification is the central theme of soren kierkegaard s authorship only the truth that builds up is truth for you
e02 354 somewhere along the way soren kierkegaard developed a plan to publish some upbuilding discourses to accompany
his pseudonymous works these eighteen upbuilding discourses are the focus of the edifying commentaries in this volume

just as howard v and edna h hong s translation of upbuilding discourses in various spirits marked the first appearance of this
complete title in english in a single volume this collection of essays is the first to explore the fascinating and powerful
compilation of kierkegaard s writings that clearly initiate the second authorship book jacket

in his praise for part i of upbuilding discourses in various spirits the eminent kierkegaard scholar eduard geismar said i am of
the opinion that nothing of what he has written is to such a degree before the face of god anyone who really wants to
understand kierkegaard does well to begin with it these discourses composed after kierkegaard had initially intended to end
his public writing career constitute the first work of his second authorship characterized by kierkegaard as ethical ironic part
one purity of heart is to will one thing offers a penetrating discussion of double mindedness and ethical integrity part two
what we learn from the lilies in the field and from the birds of the air humorously exposes an inverted qualitative difference
between the learner and the teacher in part three the gospel of sufferings christian discourses the philosopher explores how
joy can come out of suffering

the final volume of princeton s kierkegaard s writings series the cumulative index provides wide ranging navigation to the
preceding twenty five volumes composed of over 90 000 entries the cumulative index offers access to kierkegaard s complex
authorship and the extraordinary range of subjects he addressed in his writing covering the series historical introductions
primary works supplementary material journal entries and footnotes the cumulative index provides a comprehensive

entryway to more than 11 000 pages of text readers are able to survey via extended entries kierkegaard s dual authorship pseudonymous and signed his numerous biblical allusions his references to christianity god and love and his frequent use of analogies a cumulative collation of the extensive supplementary material is also included giving researchers and avid readers the opportunity to cross reference kierkegaard s writings with his journals and papers published elsewhere in both english and danish

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an important new monograph exploring the themes central to kierkegaard s thought and will be of interest to those working in both philosophy and theology

george pattison provides a bold and innovative reassessment of kierkegaard s neglected eighteen upbuilding discourses and reading of his work as a whole the first full length assessment of the discourses in english this volume will be essential reading for philosophers and theologians and anyone interested in kierkegaard and the history of philosophy

søren kierkegaard s 13 communion discourses constitute a distinct genre among the various forms of religious writing composed by kierkegaard originally published at different times and places kierkegaard himself believed that these discourses

served as a unifying element in his work and were crucial for understanding his religious thought and philosophy as a whole written in an intensely personal liturgical context the communion discourses prepare the reader for participation in this rite by emphasizing the appropriate posture for forgiveness of sins and confession

ironically the philosophy of love has long been neglected by philosophers so called lovers of wisdom who would seemingly need to understand how one best becomes a lover in kierkegaard and the philosophy of love michael strawser shows that the philosophy of love lies at the heart of kierkegaard s writings as he argues that the central issue of kierkegaard s authorship can and should be understood more broadly as the task of becoming a lover strawser starts by identifying the questions how should i love the other is self love possible how can i love god and themes love s immediacy intentionality unity and eternity that are central to the philosophy of love and he develops a rich context that includes analyses of the conceptions of love found in plato spinoza and hegel as well as prominent contemporary thinkers strawser provides an original and wide ranging analysis of kierkegaard s writings from the early the concept of irony and edifying discourses to the late the moment while maintaining the prominence of works of love to demonstrate how kierkegaard s writings on love are relevant to the emerging study of the philosophy of love today the most unique perspective of this work however is strawser s argument that kierkegaard s writings on love are most fruitfully understood within the context of a phenomenology of love in interpreting kierkegaard as a phenomenologist of love strawser claims that it is not husserl and heidegger that we should look to for a connection in the first instance but rather max scheler dietrich von hildebrand emmanuel levinas and most importantly jean luc marion who for the most part center their thinking on the phenomenological nature of love based on an analysis of the works of these thinkers together with kierkegaard s writings strawser argues that kierkegaard presents readers with a first phenomenology of love a point of view that serves as a unifying perspective throughout this work while also pointing to areas for future scholarship overall this work brings seemingly divergent perspectives into a unity brought about through a focus on love which is after all a unifying force

taking up the work of meister eckhart f w j von schelling and soren kierkegaard political theology of life formulates the task

of an unconditional affirmation of life such a political theology consists of constructing a kenotic eschatology which puts into question any political attempt to justify and legitimize any world historical hegemony on a theological foundation the work thereby argues that in today's neoliberal secular world of narcissistic mass consumption in the age of extreme capitalism such an affirmation of life released from the grasp of sovereign power is the highest ethico religious task of our time the work shows that each of these thinkers meister eckhart at the epochal closure of the medieval world and schelling and kierkegaard from the heart of the epochal condition of modernity has exposed open a dimension of infinitude and manifestation that can be truly inspiring for us that is to say in the abandonment of all worldly attributes lies a receptivity to the highest gift of beatitude an opening to the infinitude that sanctifies our worldly existence which is a radical gift arriving from an origin without origin and without foundation a gift that does not have to be anchored in the nomothetic operation of worldly hegemonies illumination book award winner in poetry illuminationawards.com 20 2023 medalists

one lacuna in søren kierkegaard scholarship is in analyzing his works with his self described identity as a missionary to christendom in mind challenging the international connotation of the term missionary dr michio ogino examines kierkegaard's works in which he identified himself as a missionary writer to reveal how he considered being a missionary an integral part of being a christian by chronologically and empirically examining the writings of søren kierkegaard dr ogino argues that kierkegaard not only proclaimed jesus christ in his homeland but did so in a manner similar to how christ had done on earth incarnating the christian message for his contemporaries through this provocative exploration ogino lays out how the application of kierkegaardian mission can help to overcome five recognized barriers in japanese evangelization kierkegaard scholars and readers will find a new understanding of the motivations and reasoning behind his works and missionaries not only to japan but all nations will be encouraged in how his approach can be applied in their context

we live spiritually when we live in the presence of god the danish philosopher søren kierkegaard is often read for his contributions to christian theology but he also has much to offer about spirituality both christian and more generally human c stephen evans assesses kierkegaard's belief that true spirituality should be seen as accountability the grateful recognition of

our existence as gift spirituality takes on a christian flavor when one recognizes in jesus christ the human incarnation of the god who gives us being in this clearly written and substantive book a leading scholar on kierkegaard s thought makes kierkegaard s contributions to spirituality accessible not only to philosophers and theologians but to pastors spiritual directors and lay christians the kierkegaard and christian thought series coedited by c stephen evans and paul martens aims to promote an enriched understanding of nineteenth century philosopher theologian søren kierkegaard in relation to other key figures in theology and key theological concepts

abingdon pillars of theology is a series for the college and seminary classroom designed to help students grasp the basic and necessary facts influence and significance of major theologians written by noted scholars these books will outline the context methodology organizing principles primary contributions and key writings of people who have shaped theology as we know it today søren kierkegaard 1813 1855 foresaw the power of mass culture to numb the human spirit has only waxed in strength and virulence the prostitution of religion to legitimate self aggrandizing ideologies has become a veritable global industry the reduction of neighbor love to the most minimal standards of decent behavior has devolved to the point where slightly altruistic celebrities are heralded as christ like saints the deep yearnings of the human heart are being suffocated by trivial amusements technological toys and the manipulation of the psyche now perhaps more than ever christianity needs an aggravating socrates to disturb its complicity with a culture of individual self gratification and corporate self deification from the booklee c barrett iii is mary b and hanry p stager chair in theology professor of systematic theology at lancaster theological seminary in lancaster pennsylvania

an anthology containing substantial excerpts from the danish philosopher s major works

the pseudonymous works kierkegaard wrote during the period 1843 46 have been responsible for establishing his reputation as an important philosophical thinker but for kierkegaard himself they were merely preparatory for what he saw as the primary task of his authorship to elucidate the meaning of what it is to live as a christian and thus to show his readers how

they could become truly christian the more overtly religious and specifically christian works kierkegaard produced in the period 1847-51 were devoted to this task in this book sylvia walsh focuses on the writings of this later period and locates the key to kierkegaard's understanding of christianity in the inverse dialectic that is involved in living christianly in the book's four main chapters walsh examines in detail how this inverse dialectic operates in the complementary relationship of the negative qualifications of christian existence sin the possibility of offense self denial and suffering to the positive qualifications faith forgiveness new life love hope and joy and consolation it was kierkegaard's aim she argues to bring the negative qualifications which he believed had been virtually eliminated in christendom once again into view to provide them with conceptual clarity and to show their essential relation to and necessity in securing a correct understanding and expression of the positive qualifications of christian existence

this volume brings together key findings of the long term research project religious individualisation in historical perspective max weber centre for advanced cultural and social studies erfurt university combining a wide range of disciplinary approaches methods and theories the volume assembles over 50 contributions that explore and compare processes of religious individualisation in different religious environments and historical periods in particular in asia the mediterranean and europe from antiquity to the recent past contrary to standard theories of modernisation which tend to regard religious individualisation as a specifically modern or early modern as well as an essentially western or christian phenomenon the chapters reveal processes of religious individualisation in a large variety of non western and pre modern scenarios furthermore the volume challenges prevalent views that regard religions primarily as collective phenomena and provides nuanced perspectives on the appropriation of religious agency the pluralisation of religious options dynamics of de traditionalisation and privatisation the development of elaborated notions of the self the facilitation of religious deviance and on the notion of dividuality

the routledge handbook of the philosophy and psychology of forgiveness brings into conversation research from multiple disciplines offering readers a comprehensive guide to current forgiveness research its 42 chapters newly commissioned from

an internationally acclaimed group of scholars are divided into five parts religious traditions historic treatments the nature of forgiveness normative issues empirical findings while the principal aim of the handbook is to provide a guide to the philosophical literature on forgiveness that ideally will inform the psychological sciences in developing more philosophically accurate measures and psychological treatments of forgiveness the volume will be of interest to students and researchers with a wide range of disciplinary backgrounds including philosophy psychology theology religious studies classics history politics law and education

presents a collection of remembrances from colleagues students and fellow writers and poets in america and poland of czeslaw milosz milosz s oeuvre is complex rooted in twentieth century eastern european history a poet translator and prose writer milosz was a professor at the university of california berkeley from 1961 to 1998 in 1980 he was awarded the nobel prize in literature

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