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in aztec philosophy james maffie shows the aztecs advanced a highly sophisticated and internally coherent systematic philosophy worthy of consideration alongside other philosophies from around the world bringing together the fields of comparative world philosophy and mesoamerican studies maffie excavates the distinctly philosophical aspects of aztec thought aztec philosophy focuses on the ways aztec metaphysics the aztecs understanding of the nature structure and constitution of reality underpinned aztec thinking about wisdom ethics politics and aesthetics and served as a backdrop for aztec religious practices as well as everyday activities such as weaving farming and warfare aztec metaphysicians conceived reality and cosmos as a grand ongoing process of weaving theirs was a world in motion drawing upon linguistic ethnohistorical archaeological historical and contemporary ethnographic evidence maffie argues that aztec metaphysics maintained a processive transformational and non hierarchical view of reality time and existence along with a pantheistic theology aztec philosophy will be of great interest to mesoamericanists philosophers religionists folklorists and latin americanists as well as students of indigenous philosophy religion and art of the americas

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seventeen year old jenia cabresi stomped out of the corner caf into a late gray afternoon in downtown los angeles that slick november day in 1947 a day when billowy dark cumulus clouds hovered above the city bringing an eerie dampness into every crevice of the metropolis drifting westward toward the blurred thirsty santa monica mountains the pending storm promised relief for the withering plants and fading foliage the unusual appearance of the los angeles winter season begged for the moisture that was about to embrace every living thing in its path a row of bright headlights splashed cautiously down broadway in the approaching dusk accompanied by honking horns emitting different pitch tones transit buses puffing out black exhaust fumes delivery trucks and merchant hand carts pushed by men scurrying in and out of side alleys running for shelter ill show him ill show him that sonuvabitch jew swartz jenia cried hes got it coming yelling at me again in

front of all my customers in the middle of lunch hour who the hell does he think he is anyway slivers of rain rushed down her face beside her tears of despair mama where are you when i need you she silently implored then her thoughts switched abruptly to the slums of the east bronx new york in the late 1930s and 1940s where her mother tina lived with her boyfriend sal who tormented beat and abused jenia and her sister dorothy for more than 12 years rarely a day went by in their young lives that he didnt find a reason to whip them with his belt or punish them in one sadistic way or another she remembered how she and her east bronx girls gang would snuggle up in the corner of the junkyard light a cigarette and pass it around for each to inhale profusely the street kids made solemn oaths to keep shared secrets to themselves jenia once told them about sal catching the mouse in his wire box trap holding two live electric wires to the metal box while making the girls watch the tiny mouse squirm squeak and go belly up sal just laughed the girls screamed in horror she tried to shake thoughts of sals cruelties out of her mind by recalling the events that had sparked her off earlier in the day overhead a ferocious looking black cloud appeared to be descending perfect she thought sardonically marching onward as the cloud erupted above her with a roar that nearly jerked her off the ground goddam damn a couple of nuns scooted past her jenia lowered her head to avoid eye contact she wanted to be a nun when she was in her early teens she attended confession every saturday with dorothy and mass every sunday she loved church and god it seemed to be the one retreat where she was free of the turmoil and anger around her but time has taken its token glancing at the dignified sisters she made the sign of the cross whispering in the name of the father and of the son and of the holy ghost amen god forgive me but that jew guy is driving me crazy the nuns dressed in full habit kept their heads bowed and sheltered under a black umbrella without noticing jenia thank god they didnt hear me she whispered for sure i would have had to say 1000 hail marys and 1000 our fathers to the east in the heart of the business garment district torrents of hail furiously bounced off the windshields of crawling cars shining through the darkness illuminating the hustle and the bustle of the days end a bright slit of sun squeezed its way across the tall vertical gray city buildings it cast lively silhouettes framed by a half moon rainbow stretching its circle like aura over the cement slab horizon while clouds roared angrily above releasing torrents of wet hail on the glass like sidewalks people darted like little ants in and out of doorways trying to shield themselves from the sting of relentless pellets holding umbrell

missionary linguistic studies from mesoamerica to patagonia presents the results of in depth studies of grammars vocabularies and religious texts dating from the sixteenth nineteenth century the researches involve twenty extinct indigenous mesoamerican and south american languages matlatzinca mixtec nahuatl purlipecha zapotec mexico k iche kaqchikel guatemala amage aymara cholin huarpe kunza mochica mapudungun proto tacanan pukina quechua uru chipaya peru tehuelche patagonia tupi guarani brazil paraguay uruguay the results of the studies include a a digital model of a good conveniently arranged vocabulary applicable to all indigenous amerindian languages b disclosure of intertextual relationships language contacts circulation of knowledge c insights in grammatical structures d phone analyses e transcriptions so that the texts remain accessible for further research f the architecture of grammars g conceptual evolutions and innovations in grammaticography

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