

Other Selves Philosophers On Friendship

Other Selves Human Nature, Mind and the Self in Adam Smith's Moral Philosophy Philosophy and the Self Philosophers on Race Philosophy on Tap Roger Scruton: The Philosopher on Dover Beach Selected Writings on Self-organization, Philosophy, Bioethics, and Judaism Self-Cultivation in Chinese and Greco-Roman Philosophy Friendship Self Losing Ourselves An Essay on the Philosophy of Self-consciousness Plato's Socrates on Socrates A Companion to Hobbes The Use of Self in Therapy The A to Z of Feminist Philosophy Beyond Price Friendship for Virtue The Minimal Self Brill's Companion to Classics in the Early Americas Michael Pakaluk Riccardo Bonfiglioli Troy Wilson Organ Julie K. Ward Matt Lawrence Mark Dooley Henri Atlan David Machek James O. Grunebaum Richard Sorabji Jay L. Garfield Penelope Frederica Fitzgerald Anne-Marie Schultz Marcus P. Adams Michele Baldwin Catherine Villanueva Gardner J. David Velleman Kristján Kristjánsson Rupert Glasgow

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friendship that pervasive everyday and subtle matter of our most intimate personal life has rarely been accorded its due michael pakaluk has retrieved the thoughts of our greatest thinkers on the subject and collected them into a handsome and handy volume a splendid book m m wartofsky distinguished professor of philosophy baruch college city university of new york

this book investigates the problematisation in adam smith s moral philosophy of a classical question what makes us human beings from a moral standpoint to do this riccardo bonfiglioli explores the relationship between the concepts of human nature mind and the self in order to reconstruct smith s theory of subjectivity after providing a systematic reconstruction of adam smith s conceptions of human nature mind and the self exploring

some aspects of smith s philosophy nature philosophy of history sympathy and imagination and their empirical expressions education conduct and character bonfiglioli argues that in adam smith s work the meaning of moral human beings would depend on the human being s effort to live in harmony with oneself and the others according to bonfiglioli in smith s moral theory this harmony with oneself and the others would be achieved in relation to a certain kind of awareness that can be possible when human beings try to judge the conduct and try to act according to the impartial spectator specifically this impartial spectator is reinterpreted by the author in the light of the concept of immediacy

philosophers on race adds a new dimension to current research on race theory by examining the historical roots of the concept in the works of major western philosophers

when beer starts to flow philosophical discussions naturally follow philosophy on tap takes pub philosophy to the next level pairing 48 of life s greatest philosophical questions with 48 of the world s best beers features a unique presentation of philosophical puzzles paradoxes and debates by considering 48 of life s biggest questions in the context of 48 distinctive beers from around the world provides a highly engaging and sociable approach to the classic philosophical problems as well as a unique look at the conundrums that directly affect the beer drinker combines a philosopher s insights with thematic humor and trivia to explore issues such as free will god s existence the nature of the soul time travel the aesthetics of taste the role of beer in the good life and the infamous beer goggles paradox for beer drinkers who enjoy philosophy philosophers who enjoy beer and anyone who has ever pondered the meaning of life over a pint of ale

an intriguing portrait of roger scruton and his philosophy roger scruton was one of the outstanding british philosophers of the post war years why then was he at best ignored and at worst reviled part of the reason was that he was an unapologetic conservative in the tradition of edmund burke that conservative instinct was sharpened during the paris riots of 1968 from that point on scruton set himself the task of stridently opposing what he termed the culture of repudiation in so doing he targeted liberals in the tradition of russell and mill existentialists like sartre and post modernists in the fashion of foucault here is a brilliant description of scruton s life and work and a careful analysis of his central ideas scruton defended an hegelian and burkean view of human nature one founded on allegiance to the state as the guarantor of tangible freedom he thus opposed any and all variations of the social contract theory liberal or existential individualism or philosophical theories of the authentic self in isolation from its kind his conservative notion of the nation state was used to reflect upon and criticise the european union the united nations and the idea that the middle east can be reformed along western democratic lines scruton argues mark dooley was the one british intellectual who courageously rowed against the tide of liberal conviction and arrived at political conclusions the truth of which are becoming more and more obvious this book argues conclusively that roger scruton was a prophet for our times

during the last thirty years biophysicist and philosopher henri atlan has been a major voice in contemporary european philosophical and bio ethical debates in a massive oeuvre that ranges from biology and neural network theory to spinoza s thought and the history of philosophy and from artificial intelligence and information theory to jewish mysticism and to contemporary medical ethics atlan has come to offer an exceptionally powerful philosophical argumentation that is as hostile to scientism as it is attentive to biology s conceptual and experimental rigor as careful with concepts of rationality as it is committed to rethinking the human place in a radically determined yet forever changing world book jacket

in early china and ancient greece self cultivation was considered crucial for leading a flourishing fulfilled life in this cross cultural study david machek presents and interprets six influential greek and chinese self cultivation theories advocated by mengzi zhuangzi and xunzi as well as plato aristotle and the stoics in order to put forward the overarching narrative that self cultivation amounts to strengthening the best part of the human self the heart in the chinese context and the mind in the greek context advancing new readings of classic texts machek shows that greek approaches to self cultivation privilege intellectual pursuits while chinese approaches give more weight to non intellectual activities such as learning manual crafts and performing rituals he also demonstrates how both ancient traditions understand the self as a heterogeneous community of organic entities each needing different provisions to flourish which aligns the ancient greek view closer to the early chinese view as such this book reinforces the underlying structural and conceptual similarities between the two traditions and makes an important contribution to diversifying philosophical conversations

addresses the question of whether special preference for friends is morally justified

richard sorabji presents a brilliant exploration of the history of our understanding of the self which has remained elusive and mysterious throughout the spectacular development of human knowledge of the outside world he ranges from ancient to contemporary thought western and eastern to reveal and assess the insights of a remarkable variety of thinkers he discusses a set of topics which are at the heart of our understanding of ourselves personal identity memory the importance of seeing one s life as a whole the relation between self intellect will and agency self awareness the stream of consciousness embodiment death and survival he rejects the view found in various philosophical and religious writings that the self is an illusion and develops his own original conception of the self as essential to our ownership of our experience and our apprehension of the world

why you don t have a self and why that s a good thing in losing ourselves jay garfield a leading expert on buddhist philosophy offers a brief and radically clear account of an idea that at first might seem frightening but that promises to liberate us and improve our lives our relationships and

the world drawing on indian and east asian buddhism daoism western philosophy and cognitive neuroscience garfield shows why it is perfectly natural to think you have a self and why it actually makes no sense at all and is even dangerous most importantly he explains why shedding the illusion that you have a self can make you a better person examining a wide range of arguments for and against the existence of the self losing ourselves makes the case that there are not only good philosophical and scientific reasons to deny the reality of the self but that we can lead healthier social and moral lives if we understand that we are selfless persons the book describes why the buddhist idea of no self is so powerful and why it has immense practical benefits helping us to abandon egoism act more morally and ethically be more spontaneous perform more expertly and navigate ordinary life more skillfully getting over the self illusion also means escaping the isolation of self identity and becoming a person who participates with others in the shared enterprise of life the result is a transformative book about why we have nothing to lose and everything to gain by losing our selves

in plato s socrates on socrates socratic self disclosure and the public practice of philosophy anne marie schultz analyzes the philosophical and political implications of plato s presentation of socrates self disclosive speech in four dialogues theaetetus symposium apology and phaedo schultz argues that these moments of socratic self disclosure show that plato s presentation of socrates the narrator is much more pervasive than the secondary literature typically acknowledges despite the pervasive appearance of a socrates who describes his own experience throughout the dialogues socratic autobiographical self disclosure has received surprisingly little scholarly attention plato s use of narrative particularly his trope of socrates the narrator is often subsumed into discussions of the dramatic nature of the dialogues more generally rather than studied in its own right schultz shows how these carefully crafted narrative remarks add to the richness and profundity of the platonic texts on multiple levels to illustrate how these embedded socratic narratives contribute to the portrait of socrates as a public philosopher in plato s dialogues the author also examines socratic self disclosive practices in the works of bell hooks kathy khang and ta neishi coates and even practices the art of socratic self disclosure herself

offers comprehensive treatment of thomas hobbes s thought providing readers with different ways of understanding hobbes as a systematic philosopher as one of the founders of modern political philosophy thomas hobbes is best known for his ideas regarding the nature of legitimate government and the necessity of society submitting to the absolute authority of sovereign power yet hobbes produced a wide range of writings from translations of texts by homer and thucydides to interpretations of biblical books to works devoted to geometry optics morality and religion hobbes viewed himself as presenting a unified method for theoretical and practical science an interconnected system of philosophy that provides many entry points into his thought a companion to hobbes is an expertly curated collection of essays offering close textual engagement with the thought of thomas hobbes in his major works while probing his ideas regarding natural philosophy mathematics human nature civil philosophy

religion and more the companion discusses the ways in which scholars have tried to understand the unity and diversity of hobbes s philosophical system and examines the reception of the different parts of hobbes s philosophy by thinkers such as rené descartes margaret cavendish david hume and immanuel kant presenting a diversity of fresh perspectives by both emerging and established scholars this volume provides a comprehensive treatment of hobbes s thought in his works including elements of law elements of philosophy and leviathan explores the connecting points between hobbes metaphysics epistemology mathematics natural philosophy morality and civil philosophy offers readers strategies for understanding how the parts of hobbes s philosophical system fit together examines hobbes s philosophy of mathematics and his attempts to understand geometrical objects and definitions considers hobbes s philosophy in contexts such as the natural state of humans gender relations and materialist worldviews challenges conceptions of hobbes s moral theory and his views about the rights of sovereigns part of the acclaimed blackwell companions to philosophy series a companion to hobbes is an invaluable resource for scholars and advanced students of early modern thought particularly those from disciplines such as history of philosophy political philosophy intellectual history history of politics political theory and english

one of the most powerful factors in therapy is that it involves the intensive relationship between two or more human beings the issues of transparency and self disclosure therefore become important concerns for therapists how can they use themselves effectively in their work without transgressing on professional regulations these issues and concerns are addressed in this new edition of the use of self in therapy by experienced therapists who share their own wisdom research and experiences in valuable ways disregarding methodology or approach the authors demonstrate how to train and develop the self and person of the therapist as a powerful adjunct to successful therapy they enable practitioners to become more effective in helping their clients to realize and regain their own powers of healing and healthy recovery this 3rd edition also examines the impact of increasing professional regulation as well as the impact of the internet and social media on the conduct of therapy also new to this edition are discussions of how therapists can use themselves in cultures that are less individually oriented this book is a valuable addition to any therapist s library and therapy supervisor s teaching arsenal

having only emerged in the past few decades feminist philosophy is rapidly developing its own thrust in areas of particular importance to feminism and women more generally while also reevaluating and reshaping most other fields of philosophy from ethics to logic and marxism to environmentalism it draws not only on feminist philosophers but criticizes approves or appropriates the work of the leading philosophers of all times the introduction to this reference work provides a useful overview of the subject area and the chronology runs the gamut from ancient greek philosophers to contemporary feminist ones the cross referenced dictionary entries cover both the central figures and ideas from the historical tradition of philosophy as well as ideas and theories from contemporary feminist philosophy such as epistemology the philosophy of science and

topics that have been introduced by the feminist movement itself like abortion and sexuality in addition to including entries on aristotle plato descartes kant wollstonecraft beauvoir and daly relevant aspects of other fields of philosophy the major concepts and prevailing interpretations and conjectures are also covered a comprehensive bibliography allows for further reading

in nine lively essays bioethicist j david velleman challenges the prevailing consensus about assisted suicide and reproductive technology articulating an original approach to the ethics of creating and ending human lives he argues that assistance in dying is appropriate only at the point where talk of suicide is not and he raises moral objections to anonymous donor conception in their place velleman champions a morality of valuing personhood over happiness in making end of life decisions and respecting the personhood of future children in making decisions about procreation these controversial views are defended with philosophical rigor while remaining accessible to the general reader written over velleman s 30 years of undergraduate teaching in bioethics the essays have never before been collected and made available to a non academic audience they will open new lines of debate on issues of intense public interest

this book gives the virtue of friendship the prominence it deserves in contemporary virtue ethics it offers a more realistic version of aristotelian theory and integrates it with social scientific research on friendship and it argues for the importance of friendship in moral education as a path to to the development of virtue

self is a term that is much used but often poorly understood or over hastily dismissed in the minimal self r d v glasgow seeks to unearth the underlying nature of selfhood glasgow s approach is based upon the notion of intrinsic reflexivity which manifests itself in three fundamental forms self maintenance self reproduction and self containment through a conceptual analysis of selfhood glasgow aims to ascertain what distinguishes full forms of minimal selfhood from entities such as genes and viruses that are merely selfish or self like the idea is to establish the logical prerequisites for the transition from a world bereft of selfhood to one populated by selves like us minimal selfhood thus provides a bridge linking philosophy biology and other disciplines that have previously failed to coincide in their understanding of what a self is

brill s companion to classics in the early americas illuminates the remarkable range of greco roman classical receptions across the western hemisphere from the late fifteenth to the early nineteenth century bringing together fifteen essays by scholars working at the intersection of classics and all aspects of americanist studies this unique collection examines how hispanophone lusophone anglophone francophone and or indigenous individuals engaged with greco roman literary cultures and materials by coming at the matter from a multilingual transhemispheric perspective it disrupts prevailing accounts of classical reception in the americas which have typically privileged north over south anglophone over

non anglophone and the cultural production of hegemonic groups over that of more marginalized others instead it offers a fresh account of how greco roman literatures and ideas were in play from canada to the southern cone to the caribbean treating classical reception in the early americas as a dynamic polyvocal phenomenon which is truly transhemispheric in reach

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Introduction

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