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india s collective ethical identity is under duress we don't seem to currently agree on what our collective good is some groups believe that india is finally rediscovering its hindu identity and becoming a great nation state for others this change has brought us on the verge of losing our civilisational character of being inclusive but not any less hindu or indian rajeev bhargava believes that the legitimate concerns of all those disenchanted with the idea of an inclusive pluralist india can actually be addressed within the basic framework of india s constitutional democracy through these short elegant and lucid reflections he takes the readers back to the founding narrative of the republic suggesting that if we get the fundamentals of our original ethical vision right then we

might yet save our country from further polarisation and may even heal some of its divisions

this volume maps the international academic debate on secularity it places seminal contributions from within western academia alongside less well known texts from various parts of the world in several cases this is the first time that they have been translated into english the volume demonstrates that the academic debate on secularity was and is a global debate with contributions from many regions the collected texts relate to each other either directly or indirectly by referring to similar arguments whether reinforcing or criticising them and thus create a discourse when speaking of global secularity we therefore do not insinuate a uniform world secularity resulting from the alleged global diffusion of western norms ideas and concepts it is rather a web of relations that is constituted via various different references these references are not evenly distributed the development in the west is often the point of reference to which positions from other regions relate to which they connect or from which they distance themselves but the references are not completely unidirectional we also present texts from europe that underline the multidirectionality of the process even early on thereby the volume offers the reader the material with which to trace these global exchanges and references

polarization between political religionists and militant secularists on both sides of the atlantic is on the rise critically engaging with traditional secularism and religious accommodationism this collection introduces a constitutional secularism that robustly meets contemporary challenges it identifies which connections between religion and the state are compatible with the liberal republican and democratic principles of constitutional democracy and assesses the success of their implementation in the birthplace of political secularism the united states and western europe approaching this issue from philosophical legal historical political and sociological perspectives the contributors wage a thorough defense of their project s theoretical and institutional legitimacy their work brings fresh insight to debates over the balance of human rights and religious freedom the proper definition of a nonestablishment norm and the relationship between sovereignty and legal pluralism they discuss the genealogy of and tensions involving international legal rights to religious freedom religious symbols in public spaces religious arguments in public debates the jurisdiction of religious authorities in personal law and the dilemmas of religious accommodation in national constitutions and public policy when it violates international human rights agreements or liberal democratic principles if we profoundly rethink the concepts of religion and secularism these thinkers argue a principled adjudication of competing claims becomes possible

the oxford handbook of secularism offers a wide ranging examination of secularism on a global

scale bringing together an international collection of views from prominent experts in a variety of fields this volume reflects the impressive level of academic attention now given to secularism across the humanities social sciences law and public policy and international relations long reigning theories about the pace of secularization and ideal church state relations are here scrutinized by a new generation of scholars studying secularism with new questions better data and fresh perspectives

an examination of how religious identity is recognized and managed politically in two multicultural nations

this book examines how the contemporary indian situation poses a strict theoretical challenge to habermas s theorization of the public sphere and employs the method of samvoda to analyse and dissect its universalist claims it invites the reader to consider the possibility of imagining a normative indian public sphere that is embedded in the indian context in a native and not nativist sense to get past the derivative language of philosophical and political discourses prevalent within indian academia the book proposes that the dynamic cooperative space between indian political theory and contemporary indian philosophy is effectively suited to theorize the native idea of the indian public sphere it underlines the normative need for a natively theorized indian public sphere to further the multilayered democratization of public spheres within diverse communities that constitute indian society the book will be a key read for contemporary studies in philosophy political theory sociology postcolonial theory history and media and communication studies

the collection of essays in this volume explores how the theme of the ends of human life is addressed in selected pre modern texts from indian and chinese traditions of thought

papers presented at a national seminar held at burdwan during 23 24 december 2003

the original essays brought together in this volume examine the relationship between state and society in india discuss ideas of citizenship and study the broad area known as public sphere the eminent scholars who have contributed to this volume provide numerous fresh insights into issues that have been the subject of extensive debate in recent years the first book which deals simultaneously with civil society the public sphere and citizenship in the contemporary context it also provides a comparative perspective with the west

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