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The Scriptural Doctrine of the Church Sketched The Pope and the Church Considered in Their Mutual Relations, with Reference to the Errors of the High Church Party in England Methodist Magazine and Quarterly Review The Methodist Review A Confession of Faith The Christian Repository The Letter from Prison A Confession of Faith, Put Forth by the Elders and Brethren of Many Congregations of Christians, (baptised Uon Profession of Their Faith.) in London and the Country The Oxford Handbook of John Bunyan English Reports Annotated *John Wenger Paolo Bottalla Baptists. Philadelphia Association W. Clark Gilpin Philadelphia Baptist Association Michael Davies Great Britain. Courts*

issues for 1856 1857 include section called family visitant conducted by mrs s r ford

letters from prison testifying to deeply felt ethical principles have a long history extending from antiquity to the present day in the early modern era the rise of printing houses helped turn these letters into a powerful form of political and religious resistance w clark gilpin s fascinating book examines how letter writers in england ranging from archbishops to quaker women consolidated the prison letter as a literary form drawing from a large collection of printed prison letters written from the reign of henry viii to the closing decades of the seventeenth century gilpin explores the genre s many facets within evolving contexts of reformation and revolution the writers of these letters portrayed the prisoner of conscience as a distinct persona and the prison as a place of redemptive suffering where bearing witness had the power to change society the letter from prison features a diverse cast of characters and a literary genre that combines drama and inspiration it is sure to appeal to those interested in early modern england prison literature and cultural forms of resistance

the oxford handbook of john bunyan is the most extensive volume of original essays ever published on the seventeenth century nonconformist preacher and writer john bunyan its thirty eight chapters examine bunyan s life and works their religious and historical contexts and the critical reception of his writings in particular his allegorical narrative the pilgrim s progress interdisciplinary and comprehensive it provides unparalleled scope and expertise ranging from literary theory to religious history and from theology to post colonial criticism the handbook is structured in four sections the first contexts deals with the historical bunyan in relation to various aspects of his life background and work as a nonconformist from basic facts of biography to the nature of his church at bedford his theology and the religious and political cultures of seventeenth century dissent part 2 considers bunyan s literary output from his earliest printed tracts to his posthumously published works offering discrete chapters on bunyan s major works grace abounding to the chief of sinners 1666 the pilgrim s progress parts i and ii 1678 1684 the life and death of mr badman 1680 and the holy war 1682 this section nevertheless covers bunyan s oeuvre in its entirety controversial and pastoral narrative and poetic section 3 directions in criticism engages with bunyan in literary critical terms focusing on his employment of form and language and on theoretical approaches to his writings from psychoanalytic to post secular criticism section 4 journeys tackles some of the ways in which bunyan s works and especially the pilgrim s progress have travelled throughout the world since the late seventeenth century assessing bunyan s place within key literary periods and their distinctive developments from the eighteenth century novel to the writing of empire

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