Scheerer 2001 Kritik Der Strafenden Vernunft

Foucault, Governmentality, and CritiqueKant, Wittgenstein, and the Performativity of ThoughtAdorno and the Ends of PhilosophyAdditional Essays on SenecaSilius ItalicusThe Sociology of Knowledge Approach to DiscourseNew Rules for Global MarketsOn the Uniqueness of HumankindEventful BodiesGrammar as a Window Onto Arabic HumanismReconsidering the PostmodernThe Spirit of Luc BoltanskiKarl Popper: A Centenary Assessment Volume IArendtian ConstitutionalismThe Post-Critical KantThe Teleology of ReasonThe Phenomenological Critique of Mathematisation and the Question of ResponsibilityConsciousness, Theatre, Literature and the Arts 2015Policy Debates on ReprogeneticsInformationsgesellschaft Thomas Lemke Aloisia Moser Andrew Bowie Anna Lydia Motto Florian Schaffenrath Reiner Keller S. Schirm Hans-Rainer Duncker Michael Schillmeier M. G. Carter Thomas Vaessens Simon Susen Ian Charles Jarvie Christian Volk Bryan Hall Courtney D. Fugate ubica U n k Daniel Meyer-Dinkgr fe Svea Luise Herrmann G®rald Berthoud

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michel foucault is one of the most cited authors in social science this book discusses one

of his most influential concepts governmentality reconstructing its emergence in foucault s analytics of power the book explores the theoretical strengths the concept of governmentality offers for political analysis and critique it highlights the intimate link between neoliberal rationalities and the problem of biopolitics including issues around genetic and reproductive technologies this book is a useful introduction to foucault s work on power and governmentality suitable for experts and students alike

this book explores the idea that there is a certain performativity of thought connecting kant s critique of pure reason and wittgenstein s tractatus logico philosophicus on this view we make judgments and use propositions because we presuppose that our thinking is about something and that our propositions have sense kant s requirement of an a priori connection between intuitions and concepts is akin to wittgenstein s idea of the general propositional form as sharing a form with the world aloisia moser argues that kant speaks about acts of the mind not about static categories furthermore she elucidates the tractatus logical form as a projection method that turns into a so called zero method whereby propositions are merely the scaffolding of the world in so doing moser connects kantian reflective judgment to wittgensteinian rule following she thereby presents an account of performativity centering neither on theories nor methods but on the application enacting them in the first place

theodor adorno s reputation as a cultural critic has been well established for some time but his status as a philosopher remains unclear in adorno and the ends of philosophy andrew bowie seeks to establish what adorno can contribute to philosophy today adorno s published texts are notably difficult and have tended to hinder his reception by a broad philosophical audience his main influence as a philosopher when he was alive was though often based on his very lucid public lectures drawing on these lectures both published and unpublished bowie argues that important recent interpretations of hegel and related developments in pragmatism echo key ideas in adorno s thought at the same time adorno s insistence that philosophy should make the holocaust central to the assessment of modern rationality suggests ways in which these approaches should be complemented by his preparedness to confront some of the most disturbing aspects of modern history what emerges is a remarkably clear and engaging re interpretation of adorno s thought as well as an illuminating and original review of the state of

contemporary philosophy adorno and the ends of philosophy will be indispensable to students of adorno s work at all levels this compelling book is also set to ignite debate surrounding the reception of adorno s philosophy and bring him into the mainstream of philosophical debate at a time when the divisions between analytical and european philosophy are increasingly breaking down

this book contains nine essays on lucius annaeus seneca distinguished stoic philosopher creative writer and statesman of the neronian age as author of epistles treatises dialogues dramas and epigrams he produced a variety of works that enriched rome s literary achievement like the previous volumes essays on seneca peter lang 1993 and further essays on seneca peter lang 2001 this book presents an in depth analysis of the cordoban philosopher s thoughts and portrays his erudition humanitas artistry and deep psychological understanding of the frailties and strengths of human nature

vom 19 bis 21 juni 2008 fand an der universit t innsbruck erstmalig eine tagung statt die ausschlie lich dem epischen dichter silius italicus gewidmet war die einzelnen beitr ge die in diesem band versammelt und um einige vermehrt wurden fassen einerseits die bisherigen forschungen zu zentralen fragen zusammen skizzieren andererseits auch neue wege und sichtweisen auf einen dichter den die klassische philologie lange zeit recht stiefmütterlich behandelt hat

the sociology of knowledge approach to discourse skad has reoriented research into social forms structuration and processes of meaning construction and reality formation doing so by linking social constructivist and pragmatist approaches with post structuralist thinking in order to study discourses and create epistemological space for analysing processes of world making in culturally diverse environments skad is anchored in interpretive traditions of inquiry and allows for broadening and possibly overcoming of the epistemological biases and restrictions still common in theories and approaches of western and northern centric social sciences an innovative volume this book is exactly attentive to these empirically based globally diverse further developments of approach with a clear focus on the methodology and its implementation thus the sociology of knowledge approach to discourse presents itself as a research program and locates the approach within the context of interpretive social sciences followed by eleven chapters on

different cases from around the world that highlight certain theoretical questions and methodological challenges presenting outstanding applications of the sociology of knowledge approach to discourse across a wide variety of substantive projects and regional contexts this text will appeal to postgraduate students and researchers interested in fields such as discourse studies sociology cultural studies and qualitative methodology and methods this book is available for free in pdf format as open access from the individual product page at routledge com it has been made available under a creative commons attribution non commercial no derivatives 4.0 license

which rules will shape globalization in the twenty first century this collection looks at the need for new rules and the divergence of national attitudes towards global economic governance it covers the role of states in negotiating international trade in regulating the banks and in promoting trilateralism it investigates the role of business by assessing its increased power in writing the rules for self regulation and in influencing the public sphere also international organizations are analyzed as standard setters and regional institutions are examined as blueprints for global governance

biological and philosophical anthropologies of the 20th century keep emphasising the sonderstellung of humans among the realm of living beings however it is not clear how this particular role should be characterised how it should be reconciled with biological findings and which theoretical and practical conclusions should be drawn from it partly in opposition to these anthropological views on humankind biological disciplines underline the extensive similarities and common characteristics between humans and other species apparently these biological findings concur with the criticism of anthropocentrism which is expressed in western philosophy of nature and by ethicists to discuss these issues the europ ische akademie organized the conference the uniqueness of humankind Über die sonderstellung des menschen the proceedings of the conference documented in this volume approached the theoretical and practical concept of the sonderstellung against the background of present day knowledge in biosciences furthermore by interdisciplinary efforts an attempt was made to clarify those conceptual problems that arise with the idea of the uniqueness of humankind the present volume partly takes up and further develops topics that have been raised by volume 15 on human nature that was published in this series in 2002

disrupting questioning and altering the taken for granted cosmos of everyday life the experiences of illness challenge the different ways in which social normalcy is remembered maintained and expected this book explores the manifold experiences of life threatening infectious or non curable illnesses that trouble the practices and relations of human and social life challenging a mere deficit model of illness it examines how the cosmopolitics of illness require and initiate an ethos that cares for difference and diversity eventful bodies presents rich qualitative and ethnographic data alongside print and on line media sources from germany and north america exploring case studies involving alzheimer s disease stroke and the global threat of infectious diseases such as sars the book engages with debates in cosmopolitics and exposes the agency of those overlooked by contemporary discourses of cosmopolitanism thus developing a new theory of illness and delineating a novel empirical agenda and conceptual space for sociological and anthropological research a rigorous examination of the changes wrought in the social world by illness and the implications of this for social and political theory eventful bodies will appeal to sociologists anthropologists social and political theorists geographers and scholars of science and technology studies with interests in medical sociology health illness and the body

the majority of these articles dedicated to michael g carter address aspects of classical arabic grammar ramzi baalbaki discusses mu addib s treatise daqa iq al tas rif kees versteegh considers questions of the government of inna in a treatise by the grammarian al warraq yasir suleiman considers the fierce extra linguistic debates which took place in the wake of two recent publications provocatively featuring sibawayhi s name in the title pierre larcher treats questions of authenticity surrounding a longish quotation from al farabi s kitab al alfaz wa I huruf adrian gully addresses the relationship between two important treatises on syntax and rhetoric from the eighth and sixth centuries ah respectively georges bohas and abderrahim saguer consider the extent to which arabic roots display a biliteral core which can be assigned a fairly constant semantic value james dickins provides an in depth analysis of the system of verbal diatheses in central urban sudanese arabic werner diem investigates the euphemistic use of the root lhq in its first and fourth forms to refer to death ronak husni and janet watson analyse typical patterns of errors in arabic essays written by english speaking learners of arabic finally in a case study of the medieval translations of aristotle s poetics lutz edzard and adolf

kohnken look at the central status of arabic for the transmission of classical knowledge

from michel houellebecq to zadie smith from javier mar as to arnon grunberg this timely study takes its reader on a tour of european literature and the critical discussion around it despite recent declarations of postmodernism s demise contemporary literature turns out to be entangled in a discussion with postmodernism it is time to critically evaluate this legacy twelve specialists in the national literatures sketch the outlines of the debate turning to literature itself they find it to be searching for new values after the relativizing force of postmodernism

what is the relevance of luc boltanski s pragmatic sociology of critique to central issues in contemporary social and political analysis in seeking to respond to this question this book contains critical commentaries from prominent social theorists attempting to map out the influence and broad scope of boltanski s oeuvre

sir karl popper 1902 1994 is one of the most controversial and widely read philosophers of the 20th century his influence has been enormous in the fields of epistemology logic metaphysics methodology of science the philosophy of physics and biology political philosophy and the social sciences and his intellectual achievement has stimulated many scholars in a wide range of disciplines these three volumes of previously unpublished essays which originate in the congress karl popper 2002 held in vienna to mark the centenary of popper s birth provide an up to date examination of many aspects of popper s life and thought volume 1 discusses a variety of topics in popper s early intellectual history and considers also some features of his remarkable influence outside philosophy the second part of the volume contains papers that from different political perspectives tackle problems raised by popper s principal contribution to political theory democracy and community the open society and its enemies volume 2 deals especially with popper s metaphysics and epistemology including his proposal critical rationalism that it is through sharp criticism rather than through the provision of justification that our knowledge progresses several papers tackle the problem of the empirical basis and offer decidedly different answers to some unresolved questions the volume contains also a number of papers evaluating popper s celebrated but much contested solution to hume s problem of induction volume 3 examines popper s contribution to our understanding of logic

mathematics physics biology and the social sciences from economics to education among the topics covered are verisimilitude quantum and statistical physics the propensity interpretation of probability evolutionary epistemology the so called positivimusstreit popper s critique of marx and his defence of the rationality principle as a component of all social explanations

the meaning and function of law in hannah arendt s work has never been the subject of a systematic reconstruction this book examines arendt s work and reconstructs her ideas through political legal and constitutional theory and shows that her engagement with law is continuous as well as crucial to an adequate understanding of her political thought the author argues that arendt was very much concerned with the question of an adequate arrangement of law politics and order the so called triad of constitutionalism by adopting this approach the author suggests an alternative interpretation of arendt s thought which sees her as thinker of political order who considers as crucial a stable and free political order in which political struggle and dissent can occur endorsements christian volk is one of the most original and penetrating arendt interpreters of his generation this book addresses some of the most misunderstood aspects of arendtian thought namely her views of law and constitutionalism volk does away with a lot of misconceptions and guides us to a novel view of arendt on these questions and beyond seyla benhabib yale university one could not imagine something new on arendt these days too much has been written in the last decades but this volume discloses new land and gives a fresh look at arendt s theory of the political a great book and a must for every reading list hauke brunkhorst university of flensburg hannah arendt is famous for her unusual conception of politics but as christian volk s rich and seminal study shows arendt s political theory goes hand in hand with a distinctive understanding of law volk persuasively charts the emergence of arendt s complementary approaches to law and politics out of her analysis of the crisis of the european nation state and tests the power of her thought by bringing it into a fresh dialogue with an unusually wide spectrum of contemporary theorists an impressive work that deserves the new audience it will find in this welcome translation patchen markell university of chicago christian volk splendidly discovers hannah arendt as a legal theorist lawyers interested in her seminal work should just read this book christoph möllers humboldt university berlin as christian volk persuasively demonstrates reading arendt as a constitutional theorist is more than just adding another dimension to the interpretation of her work based on comprehensive textual evidence he can instead show that this has important conceptual implications which shed a completely new light on the basic aspects of her overall theoretical outlook emphasising the procedural grounding of her understanding of democracy it thus presents a major challenge to many widely held beliefs about arendt s work and an irresistible invitation to reinvestigate the foundations promises and prospects of radical politics rainer schmalz bruns leibniz university of hanover

in this book bryan wesley hall breaks new ground in kant scholarship exploring the gap in kant s critical philosophy in relation to his post critical work by turning to kant s final unpublished work the so called opus postumum although kant considered this project to be the keystone of his philosophical efforts it has been largely neglected by scholars hall argues that only by understanding the opus postumum can we fully comprehend both kant s mature view as well as his critical project in letters from 1798 kant claims to have discovered a gap in the critical philosophy that requires effecting a transition from the metaphysical foundations of natural science to physics unfortunately kant does not make clear exactly what this gap is or how the transition is supposed to fill the gap to resolve these issues hall draws on the opus postumum arguing that kant s transition project can solve certain perennial problems with the critical philosophy this volume provides a powerful alternative to all current interpretations of the opus postumum arguing that kant s transition project is best seen as the post critical culmination of his critical philosophy hall carefully examines the deep connections between the opus postumum and the view kant develops in the critique of pure reason to suggest that properly understanding the post critical kant will significantly revise our view of kant s critical period

this work argues that teleological motives lie at the heart of kant's critical philosophy and that a precise analysis of teleological structures can both illuminate the basic strategy of its fundamental arguments and provide a key to understanding its unity it thus aims through an examination of each of kant's major writings to provide a detailed interpretation of his claim that philosophy in the true sense must consist of a teleologia rationis humanae the author argues that kant's critical philosophy forged a new link between traditional teleological concepts and the basic structure of rationality one that would later inform the dynamic conception of reason at the heart of german idealism the

process by which this was accomplished began with kant's development of a uniquely teleological conception of systematic unity already in the precritical period the individual chapters of this work attempt to show how kant adapted and refined this conception of systematic unity so that it came to form the structural basis for the critical philosophy

this edited collection discusses phenomenological critiques of formalism and their relevance to the problem of responsibility and the life world the book deals with themes of formalization of knowledge in connection to the life world the natural world the history of science and our responsibility for both our epistemic claims and the world in which we live readers will discover critiques of formalization the life world and responsibility and a collation and comparison of pato ka s and husserl s work on these themes considerable literature on husserl is presented here and the two themes of epistemic responsibility and the life world are discussed together this work specifically emphasizes the interrelatedness of these existential aspects of his work self responsibility and the crisis as not only epistemological but also related to human life this volume also introduces jan pato ka to english speaking readers as a phenomenologist in his own right pato ka shows us in particular the significance of the modern abyss between our thinking and the world readers will discover that this abyss is of concern for our everyday experience because it leads to a rupture in our understanding of the world between the world of our living and its scientific construct we see that pato ka continually emphasized the relevance of husserl s work to existential questions relating to human responsibility and the life world which he admits is left largely implicit in husserl s work this edited collection will spark discussion on the question of responsibility against the backdrop of formalized knowledge which is increasingly inaccessible to human understanding despite the complexity of some of the analyzed ideas this book discusses these themes in a clear and readable way this work is scholarly exact in its discussion and authoritative in its reading but at the same time accessible to anyone motivated to understand these debates

this book brings together essays based on papers presented at the 6th international conference on consciousness theatre literature and the arts ctla held from june 10 to 12 2015 at st francis college brooklyn heights new york the conference was attended by seventy delegates from twenty countries across the world the twenty three essays collected here come from delegates from twelve of those countries the range of

contributions reflects the variety of material presented and discussed at the conference across the fields of philosophy literature fine arts music dance performance and theatre the book the sixth in the series will appeal to the growing international community of researchers active and interested in the study of literature theatre and the arts from a consciousness studies perspective

policy debates on reprogenetics takes an in depth look at recent public policy debates over stem cell research and therapeutic cloning in great britain and germany in order to determine the effect of such debates on the progress of scientific knowledge svea luise herrmann argues that debates about government policy do not tend to lead to more societal and political control over scientific research rather the discussions when framed as questions of ethics allow societies to air anxieties without retarding or challenging scientific progress as our understanding of genetics continues to grow this volume will be a useful resource for scientists and policy makers alike

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