

The Malay Dilemma Mahathir Mohamad

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TrilemmaMalaysian Politics Under MahathirMalaysian Foreign Policy in the Mahathir Era, 1981-2003Beyond MahathirThe Malay DilemmaMalaysian MaverickThe Changing World Religion MapMalaysia, State and Civil Society in TransitionThe Chinese DilemmaGovernment and Society in MalaysiaThe Oxford Handbook of the History of EugenicsThe Malay Dilemma. ReprMahathir's IslamYoung and MalayEmbracing the OtherThe Malay Dilemma RevisitedOther Malays Mahathir bin Mohamad Mahathir (bin Mohamad, Tun) Mahathir Bin Mohamad Kamaruzzaman Bustamam Ahmad Diane K. Mauzy Karminder Singh Dhillon Khoo Boo Teik Mahathir Mohamad (Tun) B. Wain Stanley D. Brunn Vidhu Verma Lin-Sheng Ye Harold Crouch Alison Bashford Mahathir bin Mohamad Sven Schottmann Ooi Kee Beng & Wan Hamidi Hamid Dunja M. Mohr M. Bakri Musa Joel S. Kahn

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the malay trilemma by kamaruzzaman bustamam ahmad in this profound and sweeping study the malay trilemma examines how faith identity and modernity converge within the enduring struggle of the malay muslims of pattani a

community suspended between memory and modernity nationalism and cosmopolitanism sovereignty and spirituality kamaruzzaman bustamam ahmad one of southeast asia s leading scholars of islam and society invites readers into a multidimensional exploration of pattani s intellectual and civilizational journey within the wider world of islam nusantara drawing from anthropology history theology and political thought this work unpacks the malay trilemma how the people of pattani reconcile their islamic faith their malay identity and the demands of the modern state from the grandeur of langkasuka to the scholarly networks of pasai and aceh and from the moral resistance of haji sulong to the cosmopolitan aspirations of urban muslims today this book traces six centuries of transformation that continue to shape southeast asia s spiritual geography the narrative moves beyond politics to reveal the soul of a civilization a community that despite conquest and marginalization never lost its moral compass through comparative perspectives with aceh and brunei and through deep engagement with concepts such as darussalam shariah and maritime islam the author reconstructs pattani not as a lost kingdom but as a living moral order an enduring expression of islam s synthesis with the sea the mind and the heart of the malay world this book is both an intellectual meditation and a cultural rediscovery a bridge between the past and the future of islamic southeast asia written with scholarly precision and spiritual insight the malay trilemma will captivate readers interested in islamic studies southeast asian history postcolonial thought and the ongoing search for peace through faith and justice

a hard hitting and readable book which examines mahathir s character his ideas and policies and relates them to the social economic and political setting inside malaysia up until recently high rates of economic growth and a striking reduction in poverty have been the hallmarks of this vibrant tiger economy mahathir s success has now been placed in jeopardy by the recent economic crisis and his rule is coming under hostile scrutiny as one of the most controversial political figures in south east asia mahathir s success at managing ethnic tensions policies of industrialization modernization and foreign policy are explored as are his grandiose projects his human rights record and approach to corruption milne and mauzy leading authors in this field assess mahathir s rule within this context as well as the

abrupt dismissal from office arrest and trial of anwar ibrahim mahathir's deputy in late 1998

summary malaysia's former prime minister mahathir mohamad is often seen as the sole author of the country's foreign policy malaysian foreign policy in the mahathir era shows that while mahathir's personality leadership style political ideology and brand of nationalism unquestionably had a deep impact so too did domestic issues and external forces associated with globalization the book examines seven major foreign policy initiatives of the mahathir period buy british last anti commonwealth look east third world spokesmanship regional engagement islamic posturing and commercial and developmental diplomacy in discussing these topics the author explains the significance for foreign policy of communal concerns the regime's need to maintain its own authority in the face of political and social initiatives some rooted in islam and its desire to achieve national development he also discusses external pressures including japan's regional designs singapore's defense posture and the growing importance of china for the region the approach breaks away from the elitist decision making styles and single factor models usually employed to explain the foreign policy of developing nations and establishes a direct link between domestic politics and foreign policy during the period studied suggesting that the latter was truly an extension of the former publisher description

the planned retirement in october 2003 of dr mahathir mohamad prime minister of malaysia since july 1981 has occasioned many instant assessments of the mahathir legacy in contrast this book takes a hard look at the long term social transformation behind the dramatic politics of the mahathir era it ranges over issues of political economy ideology interethnic relations the challenge of islam and the complexities of leadership transition khoo boo teik explains how the mahathir regimes's mid 1990's asian values triumphalism was replaced by the turn of the millenium pessimism and the spectre of a second malay dilemma he aims to bring to life mahathir's predicaments the contradictions in anwar ibrahim's chequered career and the cultural imperatives behind the historic rise of the alternative front's rainbow coalition the result is an informed lay reader's guide to the momentous disturbing and even inspiring events which overturned easy assumptions about

ethnic politics in malaysia tested the regime s economic management revealed the vitality of cultural revolt and raised fundamental questions about the directions of the country post mahathir

mahathir mohamad turned malaysia into one of the developing world s most successful economies he adopted pragmatic economic policies alongside repressive political measures and showed that islam was compatible with representative government and modernization he emerged as a third world champion and islamic spokesman by standing up to the west

this extensive work explores the changing world of religions faiths and practices it discusses a broad range of issues and phenomena that are related to religion including nature ethics secularization gender and identity broadening the context it studies the interrelation between religion and other fields including education business economics and law the book presents a vast array of examples to illustrate the changes that have taken place and have led to a new world map of religions beginning with an introduction of the concept of the changing world religion map the book first focuses on nature ethics and the environment it examines humankind s eternal search for the sacred and discusses the emergence of green religion as a theme that cuts across many faiths next the book turns to the theme of the pilgrimage illustrated by many examples from all parts of the world in its discussion of the interrelation between religion and education it looks at the role of missionary movements it explains the relationship between religion business economics and law by means of a discussion of legal and moral frameworks and the financial and business issues of religious organizations the next part of the book explores the many new faces that are part of the religious landscape and culture of the global north europe russia australia and new zealand the u s and canada and the global south latin america africa and asia it does so by looking at specific population movements diasporas and the impact of globalization the volume next turns to secularization as both a phenomenon occurring in the global religious north and as an emerging and distinguishing feature in the metropolitan cosmopolitan and gateway cities and regions in the global south the final part of the book explores the changing world of religion in regards to gender

and identity issues the political religious nexus and the new worlds associated with the virtual technologies and visual media

tracing historical and political dynamics underlying nearly 20 years of authoritarian rule verma addresses five issues islam secular nationalism citizenship democracy and human rights arguing that modernization has led to tensions in malaysia

malaysia is a prosperous modern islamic nation in which three main ethnic groups malay chinese and indian coexist peacefully while maintaining their unique cultural identities yet this stable society is founded upon a form of affirmative action th

the malaysian political system incorporates a mix of democratic and authoritarian characteristics in this comprehensive account harold crouch argues that while they may appear contradictory the responsive and the repressive features of the system combine in an integrated and coherent whole consistently dominated by the malay party umno which represents the largest ethnic group the malaysian government requires the support of its chinese indian and east malaysian minorities to retain control the need to appeal to a politically and ethnically divided electorate restrains the arbitrary exercise of power by the ruling coalition as a result the government responds to popular aspirations particularly since a split in the dominant malay party in the 1980s yet it also controls the electoral process ensuring victory in all national elections communal social and economic factors have all contributed in rather ambiguous ways to shaping the malaysian political system communal tensions change in the class structure and the consequences of economic growth have generated pressures in both democratic and authoritarian directions the government has been remarkably stable despite sharp ethnic divisions and crouch suggests it is unlikely to move swiftly toward full democracy in the near future

eugenic thought and practice swept the world from the late nineteenth to the mid twentieth century in a remarkable transnational phenomenon eugenics informed social and scientific policy across the political spectrum from liberal welfare measures in emerging social democratic states to feminist ambitions for birth control from public health campaigns to totalitarian dreams of the perfectibility of man this book dispels for uninitiated readers the automatic and apparently exclusive

link between eugenics and the holocaust it is the first world history of eugenics and an indispensable core text for both teaching and research eugenics has accumulated generations of interest as experts attempted to connect biology human capacity and policy in the past and the present eugenics speaks to questions of race class gender and sex evolution governance nationalism disability and the social implications of science in the current climate in which the human genome project stem cell research and new reproductive technologies have proven so controversial the history of eugenics has much to teach us about the relationship between scientific research technology and human ethical decision making

mahathir mohamad s legacy as malaysia s longest serving prime minister 1981 2003 is deeply controversial his engagement with islam the religion of just over half malaysia s population has often been dismissed as partisan maneuvering yet his willingness to countenance a more prominent place for islam in government and society is what distinguished him from other modernist politicians and his instinct to set malaysian politics against the backdrop of the wider muslim world was politically astute author sven schottmann argues that mahathir s transformative effect on malaysia can only be fully appreciated if we also take him seriously as one of the postcolonial muslim world s most significant political thought leaders schottmann sees mahathir s representations of islam as a relatively coherent discourse that can legitimately be described as mahathir s islam this discourse contains mahathir s assessment of the economic political and sociocultural problems facing the contemporary muslim world and the range of solutions and corrective measures that he proposed muslims should adopt his ideas are fraught with flaws and contradictions on the one hand he emphasized the individualistic egalitarian pluralistic democratic and dynamic qualities of islam on the other his government enacted legislation and acquiesced in the activities of religious bodies that curtailed religious freedoms of both muslims and non muslims his ideas contributed to malaysia s worsening state of interethnic relations yet his insistence that every muslim had the right to speak for islam may have paradoxically prepared the ground for a future democratization of malaysian politics mahathir s islam is based on rigorous analysis of mahathir s speeches interviews and writings which the author is able to link to parallel processes elsewhere in the muslim world indonesia

the middle east pakistan turkey and diaspora communities in the west mahathir s islamic discourse schottmann suggests must be read against the wider late twentieth century resurgence of religion in general and the post 1970s islamic revival in particular balanced in approach and engagingly written this book will be of interest to scholars and students of political science religious studies and others interested in malaysia southeast asia or mahathir himself

individual experiences though strongly influenced by collective identities are in essence unique ones but in malaysia where ethnic identity is overpoweringly applied to constrict popular thought and rationalise government policies the uniqueness of individuals is ignored and devalued even by the individuals themselves paradoxically the community that has suffered the political ascription of group identity most acutely and most inescapably is the ascribed majority group the malays in this collection of essays edited by ooi kee beng and wan hamidi hamid nine young writers haris zuan wan hamidi hamid zairil khir johari dyana sofya mohd daud altaf deviyati izmil amri syukri shairi raja ahmad iskandar and edry faizal eddy yusof share their individual memories about growing up in malaysia and in some cases debate the racial politics in which they and all malaysians seem inextricably caught though malays in malaysia are constitutionally bound to be muslims many of the writers do not deny that among their forebears are chinese indians and europeans who practised hinduism buddhism christianity and what have you as i read their essays i feel that they write for me as well my origins are varied too for i have always prided myself on having indian spanish and acehnese forebears ariffin omar malaysian senator

in the wake of addressing multiculturalism transculturalism racism and ethnicity the issue of xenophobia and xenophilia has been somewhat marginalized the present collection seeks from a variety of angles to investigate the relations between self and other in the new literatures in english how do we register differences and what does an embrace signify for both self and other the contributors deal with a variety of topics ranging from theoretical reflections on xenophobia its exploration in terms of intertextuality and new zealand maori historiography to analyses of migrant and border narratives and issues of transitionality authenticity and racism in canada and

south africa others negotiate identity and alterity in nigerian malaysian australian indian canadian and caribbean texts or reflect on diaspora and orientalism in australian asian and west indian contexts

the malay dilemma revisited is a critical and balanced analysis of malaysia s preferential race policy and its impact on the nation s delicate race dynamics and economy unlike america s affirmative action malaysia s version is far more aggressive and pervasive and has been remarkably successful in creating a sizable and stable bumiputra indigenous group middle class the price tag is significant distortion of freemarket dynamics and consequent inefficiency perversely the policy impairs rather than strengthens bumiputras ability to compete in contrast to quotas and other set aside programs that are the hallmark of the current policy the writer presents an alternative strategy aimed primarily at enhancing bumiputra competitiveness the proposed approach would not negatively impact the economy nor interfere with the freemarket equally important it would not arouse resentment from other malaysians the first objective would be to modernize the nation s archaic educational system to emphasize english mathematics the sciences and technical training secondly the influences of religious and royal institutions must be curtailed and the rates of urbanization and population growth reduced the primary objective is in enhancing competitiveness not on meeting arbitrarily picked numerical goals and targets

this simulating new reading of constructions of ethnicity in malaysia and singapore is an important contribution to understanding the powerful linkages between ethnicity religious reform identity and nationalism in multi ethnic southeast asia

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