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india s social structure is so entwined with religion jacobsohn emphasizes that meaningful social reform presupposes state

intervention in the spiritual domain hence india s ameliorative model of secular constitutionalism designed to ameliorate the disabling effects of the caste system and other religiously based practices jacobsohn contrasts this with the visionary secularism of israel where the state identifies itself with a particular religion and with america s assimilative secularism book jacket

this volume deals with a unique group of stone sculptures representations of the buddha s wheel of the law found in present day thailand that date from about the seventh eighth centuries ce the book places these sculptures in their historical religious and art historical contexts to determine what they meant to the culture called dvāravatī that produced them thus other art historical material associated with the wheels including stone deer buddha images and stupas are discussed of greatest importance is how these sculptures relate to both the art in cambodia and that in india and to determine what these relationships can tell us about the process called indianization by which indian culture religion and art were adapted in southeast asia

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