

Ways Of Knowing New Approaches In The Anthropology Of Experience And Learning

ON KNOWING AND NOT KNOWING IN THE ANTHROPOLOGY OF

MEDICINE Anahulu Race and Aesthetics in the Anthropology of Petrus Camper

(1722-1789) The Anthropology of Islam The Anthropology of Friendship The Anthropology of

War A Companion to the Anthropology of the Middle East The Anthropology of Climate

Change The Anthropology of Sport The Anthropology of Art A Companion to the

Anthropology of the Body and Embodiment The Anthropology of Donald Trump The

Anthropology of Latin America and the Caribbean Explorations in the Anthropology of

Religion Anthropology in the City The Anthropology of Police Rethinking the Anthropology of

Magic and Witchcraft The Anthropology of Education Policy The Anthropology of

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this collection of 12 essays examines the ways a variety of cultures locate boundaries of medical knowledge understand conflicts and changes and create cultures of health

combining archaeology and social anthropology this historical and archaeological two volume set constructs an integrated history of the anahulu valley in northwestern o ahu that traces the cultural transformation in a typical local center of the hawaiian kingdom founded by kamehame volume one is a historical ethnography and volume two is an archaeology of history

after the discovery of the anthropoid ape in asia and in africa eighteenth century holland became the crossroads of enlightenment debates about the human species material evidence about human diversity reached petrus camper comparative anatomist in the netherlands who engaged among many other interests in menschkunde could only religious doctrine support the belief of human demarcation from animals camper resolved the challenges raised by overseas discoveries with his thesis of the facial angle a theory which succeeding generations distorted and misused in order to justify slavery racism antisemitism and genocide thanks to his abundant papers in dutch archives camper s ideas are restored to their original state eighteenth century issues differed from those of other centuries did orang utans talk like humans walk like humans even rape humans what was the skin pigmentation of adam and eve did the spectrum of human physiognomies around the globe reflect the fall of man the creator s bounty or merely bizarre beauty practices why did the ideal beauty of the greeks appear to be the reverse of the hottentots the book contains some 50 illustrations including apes with hiking sticks or tea cups metamorphoses of living forms and apollo or venus icons which titillated the science of man

an increasing number of people have questions about islam and muslims but how can we approach and study islam after september 11th which is the best methodology to understand an islam that is changing in a globalized world the anthropology of islam argues that islam today needs to be studied as a living religion through the observation of everyday muslim life drawing on extensive original fieldwork marranci provides provocative

analyses of islam and its relation to issues such as identities politics culture power and gender the anthropology of islam is unprecedented in its innovative and challenging discussion about fieldwork among muslims and its ethnographically based interpretations of contemporary aspects of islam in a post september 11th society the book will appeal to those in anthropology and beyond who see and are interested in investigating the unsettled place of islam in our multicultural society

friendship is usually seen as a vital part of most people s lives in the west from our friends we hope to derive emotional support advice and material help in times of need in this pioneering book basic assumptions about friendship are examined from a cross cultural point of view is friendship only a western conception or is it possible to identify friends in such places as papua new guinea kenya china and brazil in seeking to answer this question contributors also explore what friendship means closer to home from the bar to the office and address the following are friendships voluntary should friends be distinguished sharply from relatives do work and friendship mix does friendship support or subvert the social order how is friendship shaped by the nature of the person gender and the relationship between private and public life how is friendship affected when morality is compromised by self interest this book represents one of the few major attempts to deal with friendship from a comparative perspective in achieving this aim it demonstrates the culture bound nature of many assumptions concerning one of the most basic building blocks of western social relationships more importantly it signposts the future of social relations in many parts of the world where older social bonds based on kinship or proximity are being challenged by flexible ties forged when people move within local national and increasingly global networks of social relations

keith otterbein a long time authority on anthropological studies of warfare provides a rich synthesis of theory literature and findings developed by anthropologists and scholars from other disciplines this in depth yet concise look at warfare opens with two well known ethnographic examples of warring peoples the dani and the yanomam the origins and evolution of war types of warfare weapons and tactics military organizations and the social bases of war structure discussions within the text analyses of historical events and case studies inform readers of different perspectives about why people go to war how societies can be identified as having war the elements necessary for war and how war might be

avoided otterbein concludes the text by presenting the concept of positive peacepromoting peace as a goal of human existenceas a way for humans to eliminate the fatal consequences of war

a companion to the anthropology of the middle east presents a comprehensive overview of current trends and future directions in anthropological research and activism in the modern middle east named as one of choice s outstanding academic titles of 2016 offers critical perspectives on the theoretical methodological and pedagogical goals of anthropology in the middle east analyzes the conditions of cultural and social transformation in the middle eastern region and its relations with other areas of the world features contributions by top experts in various middle east anthropological specialties features in depth coverage of issues drawn from religion the arts language politics political economy the law human rights multiculturalism and globalization

this timely anthology brings together for the first time the most important ancient medieval enlightenment and modern scholarship for a complete anthropological evaluation of the relationship between culture and climate change brings together for the first time the most important classical works and contemporary scholarship for a complete historical anthropological evaluation of the relationship between culture and climate change covers the historic and prehistoric records of human impact from and response to prior periods of climate change including the impact and response to climate change at the local level discusses the impact on global debates about climate change from north south post colonial histories and the social dimensions of the science of climate change includes coverage of topics such as environmental determinism climatic events as social catalysts climatic disasters and societal collapse and ethno meteorology an ideal text for courses in climate change human cultural ecology environmental anthropology and archaeology disaster studies environmental sciences science and technology studies history of science and conservation and development studies

anyone who reads the newspaper watches television or listens to casual conversation on the street is aware of the ubiquitous nature of sport it is everywhere it flavors our national culture and permeates every corner of our daily lives sport in america as in many countries is big business popular culture and potent politics it has become its own medium of

communication and has important ramifications for international and multicultural relationships there is no topic that should be of greater interest to social science in general and anthropology in particular than the study of human sport this volume presents theory history practice and institution of human sport

this anthology provides a single volume overview of the essential theoretical debates in the anthropology of art drawing together significant work in the field from the second half of the twentieth century it enables readers to appreciate the art of different cultures at different times advances a cross cultural concept of art that moves beyond traditional distinctions between western and non western art provides the basis for the appreciation of art of different cultures and times enhances readers appreciation of the aesthetics of art and of the important role it plays in human society

a companion to the anthropology of the body and embodiment offers original essays that examine historical and contemporary approaches to conceptualizations of the body in this ground breaking work on the body and embodiment the latest scholarship from anthropology and related social science fields is presented providing new insights on body politics and the experience of the body original chapters cover historical and contemporary approaches and highlight new research frameworks reflects the increasing importance of embodiment and its ethnographic contexts within anthropology highlights the increasing emphasis on examining the production of scientific technological and medical expertise in studying bodies and embodiment

the anthropology of donald trump is an edited volume of original anthropological essays composed by some of the leading figures in the discipline it applies their concepts perspectives and methods to a sustained and diverse understanding of trump s supporters policies and performance in office the volume includes ethnographic case studies of trump country examines trump s actions in office and moves beyond trump as an individual political figure to consider larger structural and institutional issues providing a unique and valuable perspective on the trump phenomenon it will be of interest to anthropologists and other social scientists concerned with contemporary american society and politics as well as suitable reading for courses on political anthropology and us culture

the first single authored comprehensive introduction to major contemporary research trends

issues and debates on the anthropology of latin america and the caribbean the text provides wide and historically informed coverage of key facets of latin american and caribbean societies and their cultural and historical development as well as the roles of power and inequality cymeme howe visiting assistant professor of cornell university writes the text moves well and builds over time paying close attention to balancing both the caribbean and latin america as geographic regions spanish and non spanish speaking countries and historical and contemporary issues in the field i found the geographic breadth to be especially impressive jeffrey w mantz of california state university stanislaus notes that the contents reflect the insights of an anthropologist who knows latin america intimately and extensively

burridge k o l other peoples religions are absurd baaren th p van religions of faction and community religions hoens d j rites of initiation k bben a j f opportunism in religious behavior beek w e a van the religion of everyday life lévi strauss cl histoire d une structure pouwer j structural history nieuwenhuijsen j w van nieuwenhuijsen riedeman c h van eclipses as omens of death berndt r m life in death leeden a c van der nunggubuyu aboriginals and marind anim school j w salvation movements among the muyu papuas of west irian ploeg a wok kako and wok bisnis thoden van velzen h u e wetering w van on the political impact of a prophetic movement in surinam locher g w myth ideology and changing society waardenburg j d j religion and the dutch tribe vrijhof p h religion and christian faith

with half of humanity already living in towns and cities and that proportion expected to increase in the coming decades society both western and non western is fast becoming urban and even mega urban as such research in urban settings is evidently timely and of great importance anthropology in the city brings together a leading team of anthropologists to address the complex methodological and theoretical challenges posed by field research in urban settings clearly identifying the significance of the anthropological paradigm in urban research and its centrality both to mainstream academic debates and to society more broadly with essays from experts on wide ranging ethnographic research from fields as diverse as china europe india latin and north america and south east asia this book demonstrates the contribution that empirically based anthropological analysis can make to our understanding of our increasingly urban world

what are the potential contributions of anthropology to the study of police even beyond the methodological particularities and geographic breadth of cultural anthropology there are a set of conceptual and analytical traditions that have much to bring to broader scholarship in police studies including original and international contributions from both senior and emerging scholars this pioneering book represents a foundational document for a burgeoning field of study the anthropology of police the chapters in this volume open up the question of police in new ways mining the disciplinary legacies of anthropology in order to discover new conceptual tools methods and pedagogies reworking relationships between police public and researcher in ways that open up new avenues for exploration at the same time as they articulate new demands and retracing a hauntology that through interactions with individuals and collectives constitutes a body politic through the figure of police illustrating the various ways that anthropology enables a reassessment of the police violence relationship with a broad consideration of the human stakes at the center this book will be of interest to criminologists sociologists anthropologists and the broad interdisciplinary field invested in the study of policing order making and governance

this book introduces students to the anthropology of magic and witchcraft terms widely used but with no widely accepted definitions it takes a new approach to this area within the anthropology of religion demonstrating that the bases for these beliefs and alleged practices are inherent in human cognition and psychology even instinctual and likely rooted in our evolutionary biology it shows how magic and magical thinking are regular elements in people s daily lives and that understanding the components of the witchcraft complex offers surprisingly important insights into patterns of thinking and social behavior the book reviews the many meanings of magic and witchcraft and introduces the best anthropological meanings of the terms the components of these beliefs are timeless and universal this fact and recent advances in the brain sciences suggest that the principles of magic are derived from basic processes of human thinking and the attributes of the witch derive from neurobiologically based fears and fantasies the propensity for such beliefs probably had adaptive significance in the evolutionary development of the human species they are inherently human this book is intended to focus anew on the core concepts of magic witchcraft and the supernatural while also serving as an introduction to the anthropology of religion for undergraduate and graduate level courses

advancing a rapidly growing field of social science inquiry the anthropology of policy this volume extends and solidifies this body of work focusing on education policy its goal is to examine timely issues in education policy from a critical anthropological ethnographic and comparative perspective and through this to theorize new ways of understanding how policy does its work at the center is a commitment to an engaged anthropology of education policy that uses anthropological knowledge to imagine and foster more equitable and just forms of schooling the authors examine the ways in which education policy processes create reflect and contest regimes of knowledge and power sorting and stratifying people ideas and resources in particular ways in contrast to conventional analyses of policy as text based dictated linear and rational an anthropological perspective positions policy at the interface of top down bottom up and meso level processes and as de facto and de jure demonstrating how education policy operates as a social cultural and deeply ideological process on the ground each chapter clearly delineates the implications of these understandings for educational access opportunity and equity providing a single go to source on the disciplinary history theoretical framework methodology and empirical applications of the anthropology of education policy across a range of education topics policy debates and settings the book updates and expands on seminal works in the field carving out an important niche in anthropological studies of public policy

the anthropology of entrepreneurship provides a comprehensive overview of the unique contribution from anthropology to the field of entrepreneurship studies insights from anthropology illuminate the wider socio cultural implications of entrepreneurialism a moral order and social practice that is profoundly shaping contemporary society revisiting classic works in anthropology from a new angle this book provides an exciting introduction to diverse conceptual framings of economic agency the author also examines a wide range of 21st century ethnographies from the global south alongside his own research from across europe readers meet ordinary people struggling with new social landscapes including neoliberal urbanism informal credit heritage marketing social enterprising gift competition and silicon utopias with sensitivity to different theoretical temporal and ethnographic perspectives the author presents a thorough cultural history of the entrepreneur this ubiquitous yet ambivalent contemporary character this important volume will be of interest to scholars and students of anthropology business studies and other related social sciences

this concise and accessible textbook introduces students to the anthropological study of religion stein and stein examine religious expression from a cross cultural perspective and expose students to the varying complexity of world religions the chapters incorporate key theoretical concepts and a rich range of ethnographic material the fourth edition of the anthropology of religion magic and witchcraft offers increased coverage of new religious movements fundamentalism and religion and conflict violence fresh case study material with examples drawn from around the globe further resources via a comprehensive companion website this is an essential guide for students encountering anthropology of religion for the first time

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