

Wie Entsteht Religion Bersetzt Von Hans Gnter Holl

Die orientalischen Religionen im Römerreich "Religion" und seine Entsprechungen im interkulturellen Bereich Translating Religion Religion and Revelation After Auschwitz Religious Medicine Bibliographie Internationale de L'histoire Des Religions The Origins of Religion Encyclopedia of World Religions Religion and Educational Research A Catalog of British Devotional and Religious Books in German Translation from the Reformation to 1750 Outlines of the history of religion, tr. from [Geschiedenis van den godsdienst] by J.E. Carpenter RLE: Japan Mini-Set F: Philosophy and Religion (4 vols) Experience and Religion Outlines of the History of Religion to the Spread of the Universal Religions Religion und Denken Falsche Wiederkehr der Religion Studies in Gnosticism and Hellenistic Religions Presented to Gilles Quispel on the Occasion of his 65th Birthday The Phenomenology of Religious Life Christlicher Anarchismus Religion und Translation Maarten J. Vermaseren Bertram Schmitz Michael DeJonge Balazs M. Mezei Kenneth G. Zysk Rafael Karsten Bruno Becchio David Käbisch Cornelis Petrus Tiele Various Authors Wilhelm Dupré Cornelis Petrus Tiele J. Winfried Lücke René Buchholz M. J. Vermaseren Martin Heidegger Alexandre Christoyannopoulos Christiane Nord

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preliminary material maarten j vermaseren einfÜhrung in die geschichte und neue perspektiven
 carsten colpe rÖmische religion und religiÖser umbruch h s versnel kleinasion herkunftsland
 orientalischer gottheiten friedrich karl dÖrner mithras in der rÖmerzeit maarten j vermaseren
 isis und sarapis ladislav vidman andere Ägyptische gottheiten gÜnther hÖlbl iupiter dolichenus
 elmar schwertheim jupiter heliopolitanus youssef hajjar die dea syria und andere syrische
 gottheiten im imperium romanum han j w drijvers kybele und attis gabriel sanders artemis
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 den broek auseinandersetzung des christentums mit der umwelt bernhard kÖtting gnosis gilles
 quispel der manichÄismus alexander bÖhlig das judentum hannelore kÜnzl papyri magicae
 graecae und magische gemmen jacques schwartz thrakische und danubische reitergÖtter
 manfred oppermann index maarten j vermaseren verzeichnis der im text genannten
 geographischen namen karten i und ii maarten j vermaseren geographische karten i und ii
 maarten j vermaseren Études prÉliminaires aux religions orientales dans l empire romain
 maarten j vermaseren

translating religion advances thinking about translation as a critical category in religious studies
 combining theoretical reflection about processes of translation in religion with focused case
 studies that are international interdisciplinary and interreligious by operating with broad
 conceptions of both religion and translation this volume makes clear that processes of
 translation broadly construed are everywhere in both religious life and the study of religion at
 the same time the theory and practice of translation and the advancement of translation studies
 as a field has developed in the context of concerns about the possibility and propriety of
 translating religious texts the nature of religions as living historical traditions depends on the
 translation of religion from the past into the present interreligious dialogue and the comparative
 study of religion require the translation of religion from one tradition to another understanding
 the historical diffusion of the world s religions requires coming to terms with the success and
 failure of translating a religion from one cultural context into another contributors ask what it
 means to translate religion both textually and conceptually and how the translation of religious
 content might differ from the translation of other aspects of human culture this volume
 proposes that questions on the nature of translation find particularly acute expression in the
 domains of religion and argues that theoretical approaches from translation studies can be
 fruitfully brought to bear on contemporary religious studies

religion after auschwitz is a philosophical approach to the notion of revelation following such

authors as a dulles r swinburne or k ward balazs mezei investigates some of the main problems of revelation and connects them to the general problem of religion today religion is considered in the perspective of the age after auschwitz an expression coined by hans jonas and further elaborated by j b metz mezei develops the insights of these philosophers and investigates various aspects of religion and revelation after auschwitz contemporary theistic philosophy phenomenology art mysticism and the question of university education today a fascinating amalgam of subjects and approaches religion and revelation after auschwitz is an important contribution to contemporary discussions on the possibility of catholic philosophy

this book outlines the history and development of the indian healing arts from vedic medicine to classical ayurveda it elucidates a healing tradition based on magico religious beliefs and practices

this book first published in 1935 collects together material on the origins of religion from two very different sources south america where the author spent six years studying the religious beliefs and customs of several indian tribes representing different stages of culture and the finno ugrian area where finnish and russian ethnologists had brought to light a new body of facts which formed an important addition to our knowledge of religious life at an early stage of cultural development this book is a key work in the study of comparative religion and is an essential reference source on the origins of religion

enhanced by more than one thousand full colour illustrations a concise guide features thousands of references to literature art history famous figures and philosophy with respect to religion covering the beliefs doctrines practices teachings rites of passage and specific rituals of the world s major religions

religious education is always a local or regional practice this is evident in the studies in the present volume on religion and education the production and the transfer of knowledge in this field are particular and take place in certain historical contexts so that both can be understood as historical processes with regard to these theoretical assumptions the authors of the present volume deliver case studies concerning religious education research in germany ireland sweden argentina as well as other countries several questions from these contributions might be relevant for further studies is religion being underrated in educational research is education on the other hand being underrated in religious studies do these questions depend on national traditions in educational as well as religious research are there transnational exchanges between countries through networks guilds and media and finally what might be the additional

benefits of such research compared to international comparative studies

no detailed description available for a catalog of british devotional and religious books in german translation from the reformation to 1750

mini set f philosophy religion re issues 4 volumes originally published between 1926 and 1967

the enactment of humanity begins with experiences and culminates in the effects of coping with experiences experience confirms the human potential but indicates also its limitations both in the sense that the absence of experiences undermines established modes of behavior and that disregard and misunderstanding of experiences lead to distorted forms of personal and cultural relations this book is an attempt to localize religion as well as the study of religions within the context of experiences and as a topic of philosophical inquiry focusing on the question of specifically religious experiences and investigating various models of the relationship between religion and experience the study suggests that no specific experiences are needed to understand the emergence and development of religious traditions and attitudes assessing the implications of basic questions and attitudes in religious studies it presents a theory of religion which is rooted in the internal dynamics of being human and cultural and marked by a culture oriented understanding of philosophy the book concludes with a discussion of various phenomena which can be addressed as modes and forms of implicit religion since they do not comply with expectations of traditional or explicit religion

was heisst es eine religiöse überzeugung zu vertreten tritt der religiöse glaube überhaupt als erkenntnisanspruch auf und wenn ja ist er dann auf stichhaltige argumente angewiesen in seiner späten deutung der gottesbeweise entwickelt g w f hegel die these dass religiöse überzeugungsbildung ein resultat vernunftiger fähigkeiten ist und von dort ihre wesentliche berechtigung erlangt die in der philosophie explizit gemacht werden kann vor dem hintergrund der wichtigsten klassischen und zeitgenössischen alternativen analysiert und diskutiert j winfried lucke die grundlegenden aspekten des hegelschen ansatzes im gespräch mit der analytischen metaphysik erkenntnistheorie und religionsphilosophie entwickelt lucke eine neuartige systematische rekonstruktion und leistet so einen wichtigen beitrag zur gegenwartsdebatte um die rechtfertigung religiöser überzeugungen

der religiöse fundamentalismus und fanatismus mit seinem Übermaß an grauen absurdität und destruktion ist auch und bewusst nach europa zurückgekehrt was sind die ursachen dieses hässlichen phänomens wie kann ihm begegnet werden nach einem blick auf die historischen

wurzeln und definitionsversuchen fragt rené buchholz welche rolle der einzelne als träger des modernen religiösen bewusstseins hierbei spielt daran anschließend beleuchtet er zwei formen infantiler religion den lächelnden fundamentalismus kulturindustrieller event religiosität wie andererseits den grimmigen als lust an der unterwerfung ein eigenes kapitel widmet sich der frage ob nicht auch der moderne begriff des glaubens mit seiner entscheidungsemphase eine affinität zum fundamentalismus hat abschließend stellt er eine mögliche alternative zu einem von religiöser autorität diktierten verhalten vor eine religion für erwachsene die vor allem auch den zweifel zulässt

preliminary material r van den broek and m j vermaseren list of professor quispel s publications r van den broek and m j vermaseren traces of an alexandrian orphic theogony in the pseudo clementines j van amersfoort the religio historical relevance of lk 20 34 36 ugo bianchi the creation of adam s psychic body in the apocryphon of john r van den broek da
lichtjungfrau zweite gestalt carsten colpe the angels of the nations and the origins of gnostic dualism ioan p culianu gnostische spuren bei plutarch h dÖrrie odes of solomon and psalms of mani h j w drijvers elements gnostiques dans l Œuvre de macrobe jacques flamant samaritan demiurgical traditions and the alleged dove cult of the samaritans jarl fossum charges of immorality against various religious groups in antiquity robert m grant the problem of the anti gnostic polemic in rabbinic literature ithamar gruenwald les sÉmitismes dans l Évangile selon thomas essai de classement antoine guillaumont pointes antignostiques d origÈne le questionnement impie des Écritures marguerite harl an analysis of the use of the story of the flood in the apocalypse of adam a f j klijn le livre d adam georgien jean pierre mahÉ bad world and demiurge a gnostic motif from parmenides and empedocles to lucretius and philo jaap mansfeld catalogues of sins and virtues personified nhc 11 5 gerard mussies jewish elements in corpus hermeticum i poimandres birger a pearson hellenistic magic some questions of definition alan f segal interpretazioni gnostiche e misteriosofiche del mito di attis giulia sfameni gasparro aberamenth
michel tardieu l iconographie d attis mourant maarten j vermaseren une anaphore incomplÈte h a j wegman gnosis and the mysteries r mel wilson terra autemstupida quadam erat admiratione j c m van winden jewish gnosticism edwin m yamauchi the teachings of silvanus nhc vii 4 and jewish christianity j zandee index of sources roel b van den broek and m j vermaseren index of names and subjects roel b van den broek and m j vermaseren

scrupulously prepared and eminently readable this volume presents heidegger s most important lectures on religion from 1920 21 choice in the early 1920s martin heidegger delivered his famous lecture course introduction to the phenomenology of religion at the

university of freiburg he also prepared notes for a course on the philosophical foundations of medieval mysticism that was never delivered though he never prepared this material for publication it represents a significant evolution in his philosophical perspective heidegger s engagements with aristotle neoplatonism st paul augustine and martin luther give readers a sense of what phenomenology would come to mean in the mature expression of his thought heidegger reveals an impressive display of theological knowledge protecting christian life experience from greek philosophy and defending paul against nietzsche

eine übergreifende studie zum thema christlicher anarchismus in der eine überzeugende kritik an staat kirche und wirtschaft dargebracht wird die sich auf zahlreiche passagen des neuen testaments stützt

die buchreligionen islam und christentum können ohne das wort nicht auskommen auch wenn dieses für beide jeweils unterschiedliche bedeutungen hat zumindest dort wo religion weitergegeben wird ist jedoch das medium wort unverzichtbar das gilt auch für die weitergabe der religion an anderssprachige adressaten mit diesem letzten fall befassen sich die beiträge in diesem band die nicht nur theologisch bzw theologisch historisch und translationswissenschaftlich motiviert sind sondern auch zum teil religionsdidaktischen Überlegungen folgen translation wird daher zur technik um die botschaft der heiligen bücher weiterzugeben dieser aspekt gewinnt etwa mit der jüngsten etablierung des deutschsprachigen islamunterrichts an deutschen schulen immer mehr an bedeutung dass dieser zur zeit noch nicht wirklich ankommt hat sicher auch mit sprachlichen problemen zu tun Ähnliches gilt auch für den christlichen religionsunterricht zumindest dort wo er in mehrsprachigen und multikulturellen kontexten stattfindet translation findet jedoch nicht nur im bereich des schriftlich oder mündlich gebrauchten wortes statt sondern auch zwischen medien zum beispiel zwischen wort und bild und hier eröffnen sich zum teil noch unbeackerte forschungsfelder

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